

Table D. Technical Assistance Projects Conducted by Wildlife Services in Colorado - FY 2008

| <i>State</i> | <i>Species</i> | <i>Personal Consult.</i> | <i>Written / Tele.</i> | <i>Hotline</i> | <i>Instruct. Session</i> | <i>Radio/TV Appear.</i> | <i>Radio/TV /PSA</i> | <i>Newsp. Periodical</i> | <i>Exhibit</i> | <i>Bait Dist.</i> | <i>Inf. Trn. WS</i> | <i>Inf. Trn. Gen.</i> | <i>Site Visit</i> | <i>Total Proj.</i> | <i>Num. Partic.</i> | <i>Num. Lflts</i> |
|--------------|--|--------------------------|------------------------|----------------|--------------------------|-------------------------|----------------------|--------------------------|----------------|-------------------|---------------------|-----------------------|-------------------|--------------------|---------------------|-------------------|
| CO | bears, black | | | | 1 | | | | | | | | | 1 | 20 | |
| | beavers | 1 | 1 | | | | | | 1 | | | | 8 | 11 | 14 | |
| | bird, unidentifiable | | | | | | | | 2 | | | | | 2 | 6 | |
| | bobcats | 1 | | | | | | | | | | | 2 | 3 | 4 | |
| | cormorants, double-crested | | 1 | | | | | | | | | | | 1 | 1 | |
| | coyotes | 2 | 4 | | | | | | 9 | | | | 2 | 17 | 2,017 | |
| | cranes, sandhill | | 1 | | | | | | | | | | | 1 | 1 | |
| | deer, mule | 1 | 1 | | | | | | | | | | 1 | 3 | 3 | |
| | dogs, feral, free-ranging and hybrids | 1 | 2 | | | | | | | | | | | 3 | 4 | |

Personal Consult. = Personal Consultation; Written/Tele. = Written or Telephone Consultation; Hotline = Toll Free Phone Consultation; Instruct. Session = Instructional Session; Radio/TV Appear. = Radio or Television Appearance; Radio/TV PSA = Radio or Television Public Service Announcement; Newsp. Periodical = An Article in a Newspaper or Periodical; Bait Distr. = A Bait Distribution Project; Inf. Trn. WS = Information Transfer about Wildlife Services Technical Information; Inf.Trn. Gen. = Transfer of Information of a General Nature; Total Proj. = Total Projects; Num. Partic. = Number of Participants; Num. Lflts. = Number of Leaflets Sent to Participants.

| <i>State</i> | <i>Species</i> | <i>Personal Consult.</i> | <i>Written / Tele.</i> | <i>Hotline</i> | <i>Instruct. Session</i> | <i>Radio/TV Appear.</i> | <i>Radio/TV /PSA</i> | <i>Newsp. Periodical</i> | <i>Exhibit</i> | <i>Bait Dist.</i> | <i>Inf. Trn. WS</i> | <i>Inf. Trn. Gen.</i> | <i>Site Visit</i> | <i>Total Proj.</i> | <i>Num. Partic.</i> | <i>Num. Lflts</i> |
|--------------|----------------------------|--------------------------|------------------------|----------------|--------------------------|-------------------------|----------------------|--------------------------|----------------|-------------------|---------------------|-----------------------|-------------------|--------------------|---------------------|-------------------|
| CO | | | | | | | | | | | | | | | | |
| | ducks, mallards | | 1 | | | | | | | | | | | 1 | 1 | |
| | ducks, northern pintail | | | | | | | | 1 | | | | | 1 | 40 | |
| | ducks, teal, blue-winged | | 1 | | | | | | | | | | | 1 | 1 | |
| | egrets, snowy | | 1 | | | | | | | | | | | 1 | 1 | |
| | falcons, american kestrels | | 1 | | | | | | | | | | | 1 | 1 | |
| | flickers, northern | | 34 | | | | | | | | | | | 34 | 34 | |
| | geese, canada | | 7 | | | | | | | | | | | 7 | 7 | |
| | gophers, pocket (all) | 2 | | | 1 | | | | | | | | | 3 | 5 | |
| | gulls, california | | 2 | | | | | | | | | | | 2 | 4 | |
| | gulls, franklin`s | | 1 | | | | | | | | | | | 1 | 2 | |

Personal Consult. = Personal Consultation; Written/Tele. = Written or Telephone Consultation; Hotline = Toll Free Phone Consultation; Instruct. Session = Instructional Session; Radio/TV Appear. = Radio or Television Appearance; Radio/TV PSA = Radio or Television Public Service Announcement; Newsp. Periodical = An Article in a Newspaper or Periodical; Bait Distr. = A Bait Distribution Project; Inf. Trn. WS = Information Transfer about Wildlife Services Technical Information; Inf.Trn. Gen. = Transfer of Information of a General Nature; Total Proj. = Total Projects; Num. Partic. = Number of Participants; Num. Lflts. = Number of Leaflets Sent to Participants.

| <i>State</i> | <i>Species</i> | <i>Personal Consult.</i> | <i>Written / Tele.</i> | <i>Hotline Session</i> | <i>Instruct. Session</i> | <i>Radio/TV Appear.</i> | <i>Radio/TV /PSA</i> | <i>Newsp. Periodical</i> | <i>Exhibit</i> | <i>Bait Dist.</i> | <i>Inf. Trn. WS</i> | <i>Inf. Trn. Gen.</i> | <i>Site Visit</i> | <i>Total Proj.</i> | <i>Num. Partic.</i> | <i>Num. Lflts</i> |
|--------------|---|--------------------------|------------------------|------------------------|--------------------------|-------------------------|----------------------|--------------------------|----------------|-------------------|---------------------|-----------------------|-------------------|--------------------|---------------------|-------------------|
| CO | | | | | | | | | | | | | | | | |
| | gulls, laughing | | 1 | | | | | | | | | | | 1 | 2 | |
| | hawks, harrier, northern (marsh hawks) | | 1 | | | | | | | | | | | 1 | 1 | |
| | hawks, red-tailed | | 2 | | | | | | | | | | | 2 | 2 | |
| | hawks, rough-legged | | 1 | | | | | | | | | | | 1 | 1 | |
| | hawks, sharp-shinned | | 1 | | | | | | | | | | | 1 | 1 | |
| | hawks, swainson`s | | 1 | | | | | | | | | | | 1 | 1 | |
| | herons, great blue | | 1 | | | | | | | | | | | 1 | 1 | |
| | larks, horned | | 1 | | | | | | | | | | | 1 | 1 | |
| | lions, mountain (cougar) | 2 | 2 | | | | | | | | 2 | | | 6 | 74 | |
| | no species | | | | 2 | | | | 39 | | | | 1 | 42 | 54 | |

Personal Consult. = Personal Consultation; Written/Tele. = Written or Telephone Consultation; Hotline = Toll Free Phone Consultation; Instruct. Session = Instructional Session; Radio/TV Appear. = Radio or Television Appearance; Radio/TV PSA = Radio or Television Public Service Announcement; Newsp. Periodical = An Article in a Newspaper or Periodical; Bait Distr. = A Bait Distribution Project; Inf. Trn. WS = Information Transfer about Wildlife Services Technical Information; Inf.Trn. Gen. = Transfer of Information of a General Nature; Total Proj. = Total Projects; Num. Partic. = Number of Participants; Num. Lflts. = Number of Leaflets Sent to Participants.

| <i>State</i> | <i>Species</i> | <i>Personal Consult.</i> | <i>Written / Tele.</i> | <i>Hotline</i> | <i>Instruct. Session</i> | <i>Radio/TV Appear.</i> | <i>Radio/TV /PSA</i> | <i>Newsp. Periodical</i> | <i>Exhibit</i> | <i>Bait Dist.</i> | <i>Inf. Trn. WS</i> | <i>Inf. Trn. Gen.</i> | <i>Site Visit</i> | <i>Total Proj.</i> | <i>Num. Partic.</i> | <i>Num. Lflts</i> |
|--------------|-----------------------------------|--------------------------|------------------------|----------------|--------------------------|-------------------------|----------------------|--------------------------|----------------|-------------------|---------------------|-----------------------|-------------------|--------------------|---------------------|-------------------|
| CO | non-wildlife | 1 | | | | | | | | | | | 1 | 2 | 7 | |
| | pelicans, american white | 1 | 3 | | | | | | | | | | | 4 | 4 | |
| | pigeons, feral (rock) | | | | | | | | | | | | 2 | 2 | 2 | |
| | porcupines | 1 | | | | | | | | | | | | 1 | 1 | |
| | prairie dogs, black-tailed | 7 | 6 | | | | | | | | | | 6 | 19 | 20 | |
| | prairie dogs, gunnison`s | 1 | | | | | | | | | | | 1 | 2 | 2 | |
| | rabbits, cottontail | | 1 | | | | | | | | | | | 1 | 1 | |
| | raccoons | 2 | | | | | | | | | | | 2 | 4 | 4 | |
| | ravens, common | | 1 | | | | | | | | | | | 1 | 1 | |
| | robins, american | | 1 | | | | | | | | | | | 1 | 1 | |

Personal Consult. = Personal Consultation; Written/Tele. = Written or Telephone Consultation; Hotline = Toll Free Phone Consultation; Instruct. Session = Instructional Session; Radio/TV Appear. = Radio or Television Appearance; Radio/TV PSA = Radio or Television Public Service Announcement; Newsp. Periodical = An Article in a Newspaper or Periodical; Bait Distr. = A Bait Distribution Project; Inf. Trn. WS = Information Transfer about Wildlife Services Technical Information; Inf.Trn. Gen. = Transfer of Information of a General Nature; Total Proj. = Total Projects; Num. Partic. = Number of Participants; Num. Lflts. = Number of Leaflets Sent to Participants.

