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# **APHIS Seeks Public Comment on the Draft Rangeland Grasshopper and Mormon Cricket Suppression Program Environmental Assessments in Nevada**

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The U.S. Department of Agriculture's Animal and Plant Health Inspection Service (APHIS) is making available to the public four draft environmental assessments (EA) addressing Federal involvement in portions of Nevada for the Rangeland Grasshopper and Mormon Cricket Suppression Program.

Persons wishing to comment on the Environmental Assessment: NV-25-01-EAXX-005-32-24P-1737125462, NV-25-02-EAXX-005-32-24P-1737125499, NV-25-03-EAXX-005-32-24P-1737125514, and NV-25-04-EAXX-005-32-24P-1737125532 can visit the APHIS [Rangeland Grasshopper and Mormon Cricket](#) web page.

Comments will be accepted until May 4, 2025.