**APPLICATION FOR LICENSE**  
*(TYPE OR PRINT)*  
**NEW LICENSE**

1. **NAME OF APPLICANT AND MAILING ADDRESS:** (See Instructions)

2. **ALL BUSINESS NAMES AND LOCATION ADDRESSES HOUSING ANIMALS:**  
   - INCLUDE DIRECTIONS TO EACH LOCATION *(P.O. Box not acceptable)*
   - Use additional sheet, if necessary

3. **COUNTY:**  
   **TELEPHONE NUMBER:**

4. **IF THE APPLICANT IS A CORPORATION, PARTNERSHIP OR OTHER BUSINESS ENTITY, LIST THE ENTITY’S PARTNERS OR OFFICERS AND AGENT FOR SERVICE OF PROCESS.**

5. **TYPE OF LICENSE:**
   - Class A – Breeder
   - Class B – Dealer
   - Class C – Exhibitor

6. **LIST YOUR 12 MONTH BUSINESS YEAR:** *(Calendar or Fiscal)*

7. **TYPE OF ORGANIZATION:**
   - Individual
   - Corporation
   - Partnership
   - Other ______________

8. **DEALERS ONLY - CLASS A OR CLASS B LICENSES MUST COMPLETE THIS BLOCK.** *(Class C Licenses go to Block 9)*

9. **EXHIBITORS ONLY - LIST THE LARGEST NUMBER OF ANIMALS THAT YOU HAVE HELD, OWNED, LEASED, OR EXHIBITED AT ANY ONE TIME DURING THE PREVIOUS BUSINESS YEAR.** *(9 CFR Sections 2.6 and 2.7)*

10. **CERTIFICATION**
    - I hereby make application for a license under the Animal Welfare Act 7 U.S.C. 2131 et seq. I certify that the information provided herein is true and correct to the best of my knowledge. I hereby acknowledge receipt of and agree to comply with all the regulations and standards in 9 CFR, Subpart A, Parts 1, 2, and 3. I certify that the applicant is 18 years of age or older.

11. **SIGNATURE:**
12. **DATE:**
13. **PRINT NAME AND TITLE:**

---

*APHIS FORM 7003A*  
*(Previous editions are obsolete)*

AUG 2011