| USDA-APHIS                | HEADQUARTERS USE ONLY    |             |       |
|---------------------------|--------------------------|-------------|-------|
| WORKPLACE INCIDENT REPORT | INCIDENT TRACKING NUMBER | REGION/UNIT | LEVEL |
|                           |                          |             | 1 2 3 |
|                           |                          |             |       |

**INSTRUCTIONS:** It is recommended that APHIS Form 259-R be completed for all incidents involving alleged assault, threats of assault (including telephone and electronic), intimidation, or interference. Provide all supporting documents such as police reports, written witness reports, written threats, etc. Send one copy to your supervisor and one copy to the Workplace Violence Prevention and Resolution Program Office, 4700 River Road, Unit 151, Riverdale, MD 20737, FAX: (301) 734-7439. This form is available electronically at https://www.aphis.usda.gov/library/forms/pdf/aphis259.pdf. You also have the option of dialing our hotline at 1-866-234-3174 to report the incident.

| DATE OF INCIDENT                                                    | DATE REPORTED          | TIME OF INCIDENT                                                                          |  |            | LOCATION OF TH            | HE INCIDENT |
|---------------------------------------------------------------------|------------------------|-------------------------------------------------------------------------------------------|--|------------|---------------------------|-------------|
|                                                                     |                        | A.M.                                                                                      |  | On Duty    | OFFICE:                   |             |
|                                                                     |                        | P.M.                                                                                      |  | Off Duty   | OTHER:                    |             |
| DESCRIPTION OF THE INCIDENT                                         |                        |                                                                                           |  |            |                           |             |
| DID THE INCIDENT INVO<br>belligerent language mean<br>threaten) YES | erce, or (Includes put | DID THE INCIDENT INVOLVE PHYSICAL ABUSE   (Includes pushing shoving, or hitting)   YES NO |  | ICAL ABUSE | DESCRIBE WEAPON (If used) |             |

**PROVIDE DESCRIPTION OF THE INCIDENT** (Describe any injuries)

|                     | WHO W                                   | AS INVOLVED IN THE INCIDE                                                 | NT                  |  |
|---------------------|-----------------------------------------|---------------------------------------------------------------------------|---------------------|--|
| NAME OF COMPLAINANT |                                         | OOFFENDER (Family member,<br>linate, coworker, visitor, broker, activist, | AGENCY/ORGANIZATION |  |
| OFFICE ADDRESS      |                                         |                                                                           | TELEPHONE NUMBER    |  |
| NAME OF OFFENDER    | SEX<br>Male<br>Female                   | ADDRESS AND TELEPHONE NUMBER                                              | 2                   |  |
|                     | D (If we added to be the interstift, we |                                                                           |                     |  |

PHYSICAL DESCRIPTION OF OFFENDER (If needed to help identify perpetrator)

| PLEASE TYPE OR PRINT THE FOLLOWING:            |                                           |                        |  |  |  |
|------------------------------------------------|-------------------------------------------|------------------------|--|--|--|
| NAME AND TITLE OF MANAGEMENT OFFICIAL NOTIFIED | PHONE NUMBER OF MGMT OFFICIAL<br>NOTIFIED | DATE OFFICIAL NOTIFIED |  |  |  |
| NAME AND TITLE OF PERSON COMPLETING REPORT     |                                           | DATE REPORT COMPLETED  |  |  |  |