**STRAIGHT BILL OF LADING—SHORT FORM—Original—Not Negotiable**

**CARRIER:** Express  
**CUSTOMER NO.:** 42300-4  
**NUMBER:** 76843

**AS:**  
SPOKANE VALLEY, WASHINGTON 99206-4630  
5-9-12  
20  
**FROM:** JUSTUS BAG COMPANY, INC.

**CONIGNED TO:**  
Northwest Grain Growers  
Walla Walla, WA  
850 North 4th  
**STATE:** WA  
**ZIP:** 99362

**DELIVERY ADDRESS:**  
Northwest Grain Growers  
Walla Walla, WA  
850 North 4th  
**STATE:** WA  
**ZIP:** 99362

**BILLING ADDRESS:**  
Northwest Grain Growers  
Walla Walla, WA  
850 North 4th  
**STATE:** WA  
**ZIP:** 99362

**DESTINATION:**  
Northwest Grain Growers  
Walla Walla, WA  
850 North 4th  
**STATE:** WA  
**ZIP:** 99362

**CONSIGNOR:**  
Northwest Grain Growers  
Walla Walla, WA  
850 North 4th  
**STATE:** WA  
**ZIP:** 99362

**DEPARTMENT:**  
Northwest Grain Growers  
Walla Walla, WA  
850 North 4th  
**STATE:** WA  
**ZIP:** 99362

**NO.**  
Polypropylene Bulk Bags

**WEIGHT DUE TO CUSTOMER:**  
900 #  
**55**

**SIZE:**  
175 - 35 x 35 x 50 D1/S8  
**240**

**“Freight Prepaid”**

<table>
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<th>CODE</th>
<th>DESCRIPTION</th>
<th>LOOSE PCS</th>
<th>C.O.D.</th>
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<td>1</td>
<td>Polypropylene Bulk Bags</td>
<td>300</td>
<td>0</td>
</tr>
</tbody>
</table>

**SHIPPING INFORMATION:**  
Northwest Grain Growers  
Walla Walla, WA  
850 North 4th  
**STATE:** WA  
**ZIP:** 99362

**SHIPPED TO:**  
Northwest Grain Growers  
Walla Walla, WA  
850 North 4th  
**STATE:** WA  
**ZIP:** 99362

**P.O. NO.:**  
Northwest Grain Growers  
Walla Walla, WA  
850 North 4th  
**STATE:** WA  
**ZIP:** 99362

**BILLING ADDRESS:**  
Northwest Grain Growers  
Walla Walla, WA  
850 North 4th  
**STATE:** WA  
**ZIP:** 99362

**SHIPPER:**  
Northwest Grain Growers  
Walla Walla, WA  
850 North 4th  
**STATE:** WA  
**ZIP:** 99362

**AGENT:**  
Northwest Grain Growers  
Walla Walla, WA  
850 North 4th  
**STATE:** WA  
**ZIP:** 99362

**Terms:** Prepaid

**Shipping Charges:** Prepaid

**Marked for Collect:**

**STRAIGHT BILL OF LADING**

**Express Shippers Limited Liability Corporation**

**PERMIT NO.:** 100-22434  
**AGENT PER:**  
**Shipper PER:**  

**PERMIT NO.:** 100-22434  
**AGENT PER:**  
**Shipper PER:**
(b) (4)
(b) (4)
Location: (b) (4), (b) (6), (b) (7)(C) WA
Equipment used to record image: Nikon D60
Description of photograph: (b) (4) (b) (4) (b) (4)
Date of photograph: 06/05/13
Printed name and title: (b) (6), (b) (7)(C), USDA, APHIS, IES Investigator
Signature or photographer: _______________ Date: ____________
CASE NO: OR130018-BR
DISK/CD NO: 1
FILE NO: DSC_0010

Location: . WA

Equipment used to record image: Nikon D60

Description of photograph:

Date of photograph: 06/05/13

Printed name and title: (b) (6), (b) (7)(C), USDA, APHIS, IES Investigator

Signature or photographer: __________________________  Date: __________