

JUN 14 2008

No license may be issued unless a completed application has been received (7 U.S.C. 2133-2143), and the applicant is in compliance with the standards and regulations Section 2133.

<p>U.S DEPARTMENT OF AGRICULTURE ANIMAL AND PLANT HEALTH INSPECTION SERVICE</p> <p>APPLICATION FOR LICENSE (TYPE OR PRINT)</p> <p>LICENSE RENEWAL</p>	<p style="text-align: center;">DO NOT USE THIS SPACE - OFFICIAL USE ONLY</p> <p>SEND THE COMPLETED FORM TO: 920 Main Campus Drive Suite 200, Unit 3040 Raleigh, NC 27606 Telephone: (919) 855-7101</p>										
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<p>1. NAME(S) OF LICENSEE(S) AND MAILING ADDRESS</p> <p>New England Ovis Llc 225 Rollins Road Rollinsford, NH 03869</p> <p>Telephone: (603)750-5087</p>	<p>2. ALL BUSINESS (Site) LOCATIONS HOUSING ANIMALS; INCLUDE DIRECTIONS TO EACH LOCATION (P.O. Box not acceptable)</p> <p>225 Rollins Road Rollinsford, NH 03869 County: Strafford</p> <p>Telephone:</p>
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<p>3. LIST PERSONS 18 YEARS OF AGE OR OLDER AUTHORIZED TO CONDUCT BUSINESS. RESPONSIBLE OFFICIAL SIGNING BLOCK 10 SHOULD BE LISTED IN THIS BLOCK.</p> <p>Richard J. Hurley (b)(6)</p>	<p>4. (A) PREVIOUS USDA LICENSE NUMBER (if any)</p> <p>-</p> <p>(B) ACTIVE USDA CERTIFICATE NUMBER IN WHICH YOU HAVE AN INTEREST:</p>
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01-JAN-2007	31-DEC-2007				

<p>8. DEALERS ONLY. Class A or Class B licensees must complete this Block. (Class C Exhibitors go to Block 9)</p> <p>CLASS A (BREEDER) - LINE 'D' = 1/2 OF LINE 'C' CLASS B (DEALER) - LINE 'D' = LINE 'C' LESS THE AMOUNT PAID FOR THE ANIMAL(S) (Sections 2.6)</p> <table border="1" style="width:100%; border-collapse: collapse;"> <tr> <td style="width:30%;">A. TOTAL NO. OF ANIMALS PURCHASED IN THE LAST BUSINESS YEAR</td> <td rowspan="4" style="width:15%; text-align: center; vertical-align: middle;">(b)(4)</td> <td style="width:15%;">CATS</td> <td style="width:15%;">NONHUMAN PRIMATES</td> <td style="width:25%;">RODENTS (Do not include lab rats or mice)</td> </tr> <tr> <td>B. TOTAL NO. OF ANIMALS SOLD IN THE LAST BUSINESS YEAR</td> <td>GUINEA PIGS</td> <td>MARINE ANIMALS</td> <td>WILD/EXOTIC HOOFSTOCK</td> </tr> <tr> <td>C. TOTAL GROSS DOLLAR AMOUNT DERIVED FROM REGULATED ACTIVITIES (SALES, BOOKING FEES, COMMISSIONS, ETC.)</td> <td>HAMSTERS</td> <td>FARM ANIMALS</td> <td>BEARS</td> </tr> <tr> <td>D. DOLLAR AMOUNT ON WHICH FEE IS BASED (SECTIONS 2.6 AND 2.7)</td> <td>RABBITS</td> <td>WILD/EXOTIC CANINES</td> <td>WILD/EXOTIC MAMMALS (NOT LISTED ELSEWHERE)</td> </tr> <tr> <td colspan="2"></td> <td></td> <td>WILD/EXOTIC FELINES</td> <td>TOTAL (ALL ANIMALS LISTED IN BLOCK 8)</td> </tr> </table>	A. TOTAL NO. OF ANIMALS PURCHASED IN THE LAST BUSINESS YEAR	(b)(4)	CATS	NONHUMAN PRIMATES	RODENTS (Do not include lab rats or mice)	B. TOTAL NO. OF ANIMALS SOLD IN THE LAST BUSINESS YEAR	GUINEA PIGS	MARINE ANIMALS	WILD/EXOTIC HOOFSTOCK	C. TOTAL GROSS DOLLAR AMOUNT DERIVED FROM REGULATED ACTIVITIES (SALES, BOOKING FEES, COMMISSIONS, ETC.)	HAMSTERS	FARM ANIMALS	BEARS	D. DOLLAR AMOUNT ON WHICH FEE IS BASED (SECTIONS 2.6 AND 2.7)	RABBITS	WILD/EXOTIC CANINES	WILD/EXOTIC MAMMALS (NOT LISTED ELSEWHERE)				WILD/EXOTIC FELINES	TOTAL (ALL ANIMALS LISTED IN BLOCK 8)	<p>9. CLASS C EXHIBITORS ONLY. (Number of animals holding now or held during the last business year, whichever is greater.)</p>
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CERTIFICATION

I hereby make application for a license under the Animal Welfare Act 7 U.S.C. 2131 et seq. I certify that the information provided herein is true and correct to the best of my knowledge. I hereby acknowledge receipt of and certify to the best of my knowledge I am in compliance with all the regulations and standards in 9 CFR, Subpart A, Parts 1, 2 and 3. I certify that I am 18 years of age or older.

<p>10. SIGNATURE</p> <p>(b)(6)</p>	<p>11. PRINT NAME</p> <p>Member Richard J. Hurley</p>	<p>12. SOCIAL SECURITY OR TAX IDENTIFICATION NUMBER</p> <p>20-3698073</p>	<p>13. DATE</p> <p>7/10/08</p>
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EXPIRATION DATE: JULY 26, 2009

**United States
Department of
Agriculture**

**Marketing and
Regulatory
Programs**

**Animal and
Plant Health
Inspection
Service**

Animal Care

This is to certify that

NEW ENGLAND OVIS LLC

is a licensed
under the

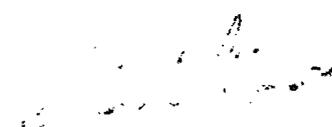
CLASS A BREEDER

Animal Welfare Act

(7 U.S.C. 2131 et seq.)

Certificate No. **12-A-0009**

Customer No. **37797**



Deputy Administrator



AUG 18 2008 37797 cust_id
238605 insp_id
44009 site_id

INSPECTION REPORT

NEW ENGLAND OVIS LLC

Customer ID: 37797

Certificate: 12-A-0009

**225 ROLLINS ROAD
ROLLINSFORD, NH 03869**

Site: 001

NEW ENGLAND OVIS LLC

Inspection

Type: ROUTINE INSPECTION

Date: AUG-05-2008

2.40 (b) (2)

ATTENDING VETERINARIAN AND ADEQUATE VETERINARY CARE (DEALERS AND EXHIBITORS).

Each dealer or exhibitor shall establish and maintain programs of adequate veterinary care that include:

(2) The use of appropriate methods to prevent, diagnose, and treat diseases and injuries.

1) The following outdated drugs and medications were found at the facility:

- Sulfamethazole/Trimethoprim 16 oz suspension - partially used expired 10/05
- Thiamine Hcl inj. 100ml exp 10/07
- Yobine inj 20ml exp 6/08
- Banamine inj 100ml exp 6/06
- 2 vials of Propofol inj 20ml exp 2/08
- Depo Medrol inj 5ml 20mg exp 10/06
- 2 vials of Depo Medrol inj 5ml 40mg exp 8/07
- Solu Medrol inj 40mg exp 1/07
- Lidocaine inj 20ml exp 1/08

The use of outdated drugs/medications is not considered appropriate therapy.
This noncompliance was corrected immediately.

Prepared By:

Steven Nusbaum
STEVEN NUSBAUM, D V M , USDA, APHIS, Animal Care

Title: VETERINARY MEDICAL OFFICER Inspector ID: 1068

Date:

AUG-05-2008

Received By:

(b)(6) & (b)(7)c
Richard Honey

Title: OWNER

Date:

AUG-05-2008



INSPECTION REPORT

JUN 12 2007

37797 cust_id
165951 insp_id
44009 site_id

**RICHARD HURLEY NEW
ENGLAND OVIS LLC**

Customer ID: 37797

Certificate: --

Site: 001

NEW ENGLAND OVIS LLC

**225 ROLLINS ROAD
ROLLINSFORD, NH 03869**

Inspection

Type: PRELICENSE INSPECTION #1

Date: JUN-04-2007

This was a prelicense inspection for a Class "A" Dealer.

Facility meets all standards and regulations at this time.

An application fee of \$225 is attached.

Prepared By:

Jaw P. Baltrush

JAN P. BALTRUSH, A C I , USDA, APHIS, Animal Care

Title: ANIMAL CARE INSPECTOR, Inspector ID: 1011

Date:

JUN-04-2007

Received By:

(b)(6) & (b)(7)c

Richard Hurley

Date:

JUN-04-2007

Title: OWNER

AUG 8 2008

FORM APPROVED OMB NO. 0579-0038

No license may be issued unless a completed application has been received (7 U.S.C. 2133-2143), and the applicant is in compliance with the standards and regulations Section 2133.

<p>U.S. DEPARTMENT OF AGRICULTURE ANIMAL AND PLANT HEALTH INSPECTION SERVICE</p> <p>APPLICATION FOR LICENSE (TYPE OR PRINT)</p> <p>LICENSE RENEWAL</p>	<p>DO NOT USE THIS SPACE - OFFICIAL USE ONLY</p> <p>SEND THE COMPLETED FORM TO: 920 Main Campus Drive Suite 200, Unit 3040 Raleigh, NC 27806 Telephone: (919) 855-7101</p> <table border="1" style="width:100%; border-collapse: collapse;"> <tr> <th style="width:50%;">CERTIFICATE / CUSTOMER NO.</th> <th colspan="2">RENEWAL DATE FEES</th> </tr> <tr> <td style="vertical-align: top;">CERT: 14-A-0004 CUST: 1970</td> <td style="width:25%; text-align: center;">15-SEP-2008</td> <td style="width:25%; text-align: center;">AMOUNT \$760</td> </tr> <tr> <td></td> <td></td> <td style="text-align: center;">DATE RECEIVED 8/5/08</td> </tr> </table>	CERTIFICATE / CUSTOMER NO.	RENEWAL DATE FEES		CERT: 14-A-0004 CUST: 1970	15-SEP-2008	AMOUNT \$760			DATE RECEIVED 8/5/08
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1. NAME(S) OF LICENSEE(S) AND MAILING ADDRESS

Millbrook Breeding Labs
 P.O. Box 513
 Amherst, MA 01004

Telephone: (413)253-5083

2. ALL BUSINESS (Site) LOCATIONS HOUSING ANIMALS; INCLUDE DIRECTIONS TO EACH LOCATION (P.O. Box not acceptable)

Millbrook Breeding Labs
 1730 S. East Street
 Amherst, MA 01002
 County: Hampshire

Telephone:

3. LIST PERSONS 18 YEARS OF AGE OR OLDER AUTHORIZED TO CONDUCT BUSINESS. RESPONSIBLE OFFICIAL SIGNING BLOCK 10 SHOULD BE LISTED IN THIS BLOCK.

4. (A) PREVIOUS USDA LICENSE NUMBER (if any)

-

(B) ACTIVE USDA CERTIFICATE NUMBER IN WHICH YOU HAVE AN INTEREST:

5. TYPE OF LICENSE

Class A - Breeder Class B - Dealer Class C - Exhibitor

5. TYPE OF ORGANIZATION

Individual Corporation Partnership

Other (Specify) **Sole proprietor, father / son**

6. DATE OF LAST 12-MONTH BUSINESS YEAR (CALENDAR OR FISCAL)

FROM	TO
15-DEC-2007	15-DEC-2008

7. TYPE OF ORGANIZATION

Individual Corporation Partnership

Other (Specify) **Sole proprietor, father / son**

8. DEALERS ONLY. Class A or Class B licensees must complete this Block. (Class C Exhibitors go to Block 9)

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9. CLASS C EXHIBITORS ONLY. (Number of animals holding now or held during the last business year, whichever is greater.)

DOGS	NONHUMAN PRIMATES	RODENTS <small>(Do not include lab rats or mice)</small>
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GUINEA PIGS	FARM ANIMALS	BEARS
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<p>11. PRINT NAME</p> <p>(b)(6) Robert W. McAllister, Sr Robert W. McAllister, Jr</p>	<p>12. SOCIAL SECURITY OR TAX IDENTIFICATION NUMBER</p> <p>(b)(6)</p>	<p>13. DATE</p> <p>8/5/2008</p>
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**United States
Department of
Agriculture**

**Marketing and
Regulatory
Programs**

**Animal and
Plant Health
Inspection
Service**

Animal Care

EXPIRATION DATE: SEPTEMBER 15, 2009

This is to certify that

MILLBROOK BREEDING LABS

**is a licensed
under the**

CLASS A BREEDER

Animal Welfare Act

(7 U.S.C. 2131 et seq.)

Certificate No. 14-A-0004

Customer No. 1970

A handwritten signature in cursive script, appearing to read "Robert Gibson".

Deputy Administrator

AUG. 06 2007

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EXPIRATION DATE: SEPTEMBER 15, 2008

**United States
Department of
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**Marketing and
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Animal Care

This is to certify that

MILLBROOK BREEDING LABS

is a licensed
under the

CLASS A BREEDER

Animal Welfare Act

(7 U.S.C. 2131 et seq.)

Certificate No. 14-A-0004

Customer No. 1970

A handwritten signature in cursive script that reads "Charles A. Johnson".

Deputy Administrator



INSPECTION REPORT

MILLBROOK BREEDING LABS

Customer ID: 1970

Certificate: 14-A-0004

Site: 001

MILLBROOK BREEDING LABS

P.O. BOX 513
AMHERST, MA 01004

Inspection

Type: ROUTINE INSPECTION

Date: AUG-19-2008

2.40 (a) (1)

2.40 (b) (2)

ATTENDING VETERINARIAN AND ADEQUATE VETERINARY CARE (DEALERS AND EXHIBITORS).

2.40 (a) (1) - "Each dealer and exhibitor shall employ an attending veterinarian under formal arrangements. In the case of a part-time attending veterinarian (AV) or consultant arrangements, the formal arrangements shall include a written program of veterinary care (PVC)."

1. It was learned during the inspection that cervical dislocation is one of the methods used by the facility for the euthanasia of immature Rabbits. The written PVC from the AV dated 2/2/06 states that the method of euthanasia for Rabbits is an injection of Acepromazine, Ketamine, and/or Xylazine for anesthesia prior to the administration of an overdose of Pentobarbital. The method of cervical dislocation for euthanasia is not addressed by the AV in the written PVC.

The written PVC should include complete information pertaining to all aspects of veterinary care to ensure the use and availability of appropriate methods to prevent, control, diagnose and treat diseases and injuries. The Licensee has corrected this item by the AV addressing the use of cervical dislocation as a method of euthanasia for immature Rabbits on the written PVC.

2.40 (b) (2) - "Each dealer or exhibitor shall establish and maintain programs of adequate veterinary care that include: (2) The use of appropriate methods to prevent, control, diagnose, and treat diseases and injuries."

1. One 5 1/2 week old Rabbit in Bldg 4, 481TL was noted by the APHIS Inspector to be weak, have a hunched posture, and have evidence of diarrhea and matted fur on the perineum and underside of the tail. The condition of the Rabbit had not been previously noted by personnel.

2. One young Rabbit in Bldg 4, 108MR was noted by the APHIS inspector to have an abnormal gait and be favoring its right rear leg. The condition of the Rabbit had not been previously noted by personnel.

A dealer should use appropriate methods to prevent, diagnose and treat diseases and injuries of the animals. Correct from this date forward.

3.50 (a)

FACILITIES, GENERAL.

3.50 (a) - "Indoor & outdoor housing facilities for rabbits shall be structurally sound & shall be maintained in good repair."

Prepared By:

Paula Gladue
PAULA GLADUE, V M B, USDA, APHIS, Animal Care

Title:

VETERINARY MEDICAL OFFICER, Inspector ID: A054

Date:

AUG-20-2008

Received By:

[Redacted Signature]
(b)(6) & (b)(7)c

Date:

AUG-20-2008



INSPECTION REPORT

1. There were areas in Bldgs 1, 3, 4, 6, and RBF1 that were noted to need repairs. There were areas of the floors that were chipped, cracked or had peeling paint; indoor walls, ceilings, ceiling mounted light fixtures, exhaust fan frames, and outdoor walls that had areas of peeling paint; some indoor concrete baseboards had pieces broken off; and some of the slant boards underneath the enclosures that collect animal waste matter need to be replaced.

These structural items need to be addressed by the Licensee in order to maintain the housing facility in good repair. Correct by 5/1/09.

3.51 (d)

FACILITIES, INDOOR.

3.51 (d) - "Interior surfaces. The interior building surfaces of indoor housing facilities shall be constructed and maintained so that they are substantially impervious to moisture and may be readily sanitized."

1. There was a piece of plywood that had been used to repair an area of the ceiling in Bldg 3 that had not been treated to make it substantially impervious to moisture as is required per this Section. Correct by 9/20/08.

3.53 (a) (1)

3.53 (b)

3.53 (c) (2)

PRIMARY ENCLOSURES.

3.53 (a) (1) - "All primary enclosures for rabbits shall conform to the following requirements: (1) Primary enclosures shall be structurally sound and maintained in good repair to protect the rabbits from injury."

1. There were 6 enclosures in Bldg 4 (86MR, 95ML, 96ML, 106MR, 106ML, and 107ML) noted to have broken metal welds in the back corners of the enclosures that had sharp points that could cause an injury to the animals.

Primary enclosures should be maintained in good repair to protect the Rabbits from injury. These enclosures need to be repaired. Correct by 9/1/08.

3.53 (b) - "Space requirements for primary enclosures acquired before August 15, 1990. Primary enclosures shall be constructed and maintained so as to provide sufficient space for the animal to make normal postural adjustments with adequate freedom of movement. Each rabbit housed in a primary enclosure shall be provided a minimum amount of floor space, exclusive of the space taken up by food and water receptacles, in accordance with the following table: Category Individual weights (pounds); Minimum space per rabbit (square inches); Groups of Rabbits each weighing 3 - 5 lbs = 144 sq inches; 6 - 8 = 288 ; 9 or more = 432 ; Individual adults weighing 3 - 5 lbs = 180 sq inches; 6 - 8 lbs = 360 sq inches; 9 - 11 lbs = 540 sq inches; 12 or more lbs = 720 sq inches."

1. There were dozens of Rabbits in Bldg 4 housed in enclosures that provided less than the required amount of floor space for the weight of the Rabbit. For example:

a. Rabbits weighing between 6.0 - 8.0 lbs were housed in cages measuring 12 by 24 inches in size (288 sq inches). 360 sq inches of floor space is required for Rabbits of this weight.

Prepared By:

Paula Gladue
PAULA GLADUE, V.M.D., USDA, APHIS, Animal Care

Title:

VETERINARY MEDICAL OFFICER, Inspector ID: 1054

Date:

AUG-20-2008

Received By:

[Redacted Signature]
(b)(6) & (b)(7)c

Date:

AUG-20-2008



INSPECTION REPORT

2. There was one enclosure in Bldg 4 measuring 24 by 48 inches in size (1152 sq inches) that housed one adult female Rabbit and her twelve 7 1/2 week old weaned babies. An enclosure housing this number of Rabbits should provide at least 2160 sq inches of floor space.

Rabbits must be provided a minimum amount of floor space based on the weight of the Rabbit and the size of the enclosure to provide for the health and well being of the animals. The Rabbits need to be moved to enclosures providing the correct amount of floor space. Correct by 8/27/08.

3.53 (c) (2) - "Space requirements for primary enclosures acquired on or after August 15, 1990. (2) Each rabbit housed in a primary enclosure shall be provided a minimum amount of floor space, exclusive of the space taken up by food and water receptacles, in accordance with the following table: Per Individual weaned Rabbits: Individual weights (lbs) = Minimum floor space (square feet): <4.4 lbs = 1.5; 4.4-8.8 lbs = 3.0; 8.8-11.9 lbs = 4.0; >11.9 lbs = 5.0 "

1. There were dozens of Rabbits in Bldgs 1, 3, and 4 housed in enclosures that provided less than the required amount of floor space for the weight of the Rabbit. For example:

a. A Rabbit weighing between 4.4 - 8.8 lbs was housed in a cage measuring 1.33 feet by 2 feet in size (2.67 sq feet). 3.0 sq feet of floor space is required for Rabbits of this weight.

b. There were Rabbits weighing over 12 lbs that were housed in a cage measuring 2 by 2 feet in size (4 sq feet). 5 sq feet of floor space is required for Rabbits weighing over 11.0 lbs.

2. There were several enclosures noted in Bldgs 3 and 4 that contained more Rabbits than allowed for the amount of floor space and weights of the Rabbits that were group housed in enclosures. For example:

a. There were 6 or 7 Rabbits each weighing less than 4.4 lbs group housed in a cage measuring 2 by 4 feet in size (8 sq feet). A cage having 8 sq feet of floor space should house no more than 5 Rabbits each weighing less than 4.4 lbs.

Rabbits must be provided a minimum amount of floor space based on the weight of the Rabbit and the size of the enclosure to provide for the health and well being of the animals. The Rabbits need to be moved to enclosures providing the correct amount of floor space. Correct by 8/27/08.

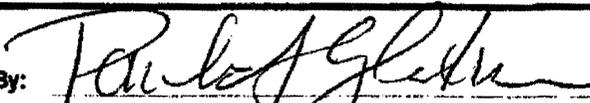
3.56 (a) (1)

SANITATION.

3.56 (a) (1) - "Cleaning of primary enclosures. (1) Primary enclosures shall be kept reasonably free of excreta, hair, cobwebs and other debris by periodic cleaning."

1. There were 5 racks of enclosures in Bldg 4 that were noted to be dirty and in need of cleaning. There was had a thick film of dust and hair on the tops of the enclosures and there was dried dark colored material on the sides and along the edges of the enclosures.

Primary enclosures should be kept reasonably clean by periodic cleaning to protect the health and well being of the animals. These enclosures need to be cleaned. Correct by 8/22/08.

Prepared By: 
PAULA GLADUE, VMD, USDA, APHIS, Animal Care

Title: VETERINARY MEDICAL OFFICER, Inspector ID: 1054

Date:
AUG-20-2008

Received By: 
Title: (b)(6) & (b)(7)c

Date:
AUG-20-2008



INSPECTION REPORT

MILLBROOK BREEDING LABS

Customer ID: 1970

Certificate: 14-A-0004

Site: 001

MILLBROOK BREEDING LABS

P.O. BOX 513
AMHERST, MA 01004

Inspection

Type: ROUTINE INSPECTION

Date: JUN-05-2007

3.51 (b)

3.51 (d)

FACILITIES, INDOOR.

3.51 (b) - "Ventilation. Indoor housing facilities for rabbits shall be adequately ventilated to provide for the health and comfort of the animals at all times. Such facilities shall be.....ventilated so as to minimize drafts, odors."

1. There was a strong ammonia odor noted in RBF2 at the time of the inspection. Housing facilities for Rabbits should be adequately ventilated at all times to minimize odors. Facility needs to assess the ventilation system for this area. Correct by 6/7/07.

3.51 (d) - "Interior surfaces. The interior building surfaces of indoor housing facilities shall be constructed and maintained so that they are substantially impervious to moisture and may be readily sanitized."

1. The front wall of Building 1 near the floor was noted to have multiple areas of peeling paint. In addition, unsealed wooden OSB wall board was exposed in some of the areas of peeling paint. The exposed unsealed wooden surfaces are not impervious to moisture and can not be adequately sanitized. The Licensee needs to patch these areas of the wall until the scheduled wall replacement and renovation project begins later this year. Correct by 6/13/07.

3.56 (c)

SANITATION.

3.56 (c) - "Housekeeping. Premises (buildings and grounds) shall be kept clean and in good repair in order to protect the animals from injury and to facilitate the prescribed husbandry practices set."

1. There was an open box cutter located on the top of one wire mesh enclosure housing one Rabbit in Building 4. Sharp instruments should not be left on top of animal enclosures in order to protect the animals from injury. Facility immediately corrected this item at the time of the inspection by removing the box cutter from the top of the enclosure.

2. The section of Building 1 where the sink and cleaning supplies/implements are stored was noted to be in need of cleaning.

- a. The area was cluttered with cleaning implements and supplies.
- b. The surfaces of the trash container, bottles of cleaning solutions, and the shelf were dirty.
- c. The water left in the bucket was dirty.

Premises need to be kept clean to facilitate prescribed husbandry practices and protect the health and well-being of the animals. Correct by 6/7/07.

Prepared By:

PAULA GLADUE, V.M.D., USDA, APHIS, Animal Care

Title: VETERINARY MEDICAL OFFICER Inspector ID: 1054

Rec

(b)(6) & (b)(7)c

ROBERT W. McALLISTER

Title: OWNER MILLBROOK FARM

Date:
JUN-06-2007

Date:
JUN-06-2007

<p>U.S DEPARTMENT OF AGRICULTURE ANIMAL AND PLANT HEALTH INSPECTION SERVICE</p> <p>APPLICATION FOR LICENSE (TYPE OR PRINT)</p> <p>LICENSE RENEWAL</p>	<p>DO NOT USE THIS SPACE - OFFICIAL USE ONLY</p> <p>SEND THE COMPLETED FORM TO: 920 Main Campus Drive Suite 200, Unit 3040 Raleigh, NC 27608 Telephone: (919) 855-7101</p> <table border="1" style="width:100%; border-collapse: collapse;"> <tr> <th style="width:30%;">CERTIFICATE / CUSTOMER NO.</th> <th style="width:20%;">RENEWAL DATE</th> <th colspan="2">FEES</th> </tr> <tr> <td>CERT: 14-A-0007 CUST: 122</td> <td>17-DEC-2008</td> <td>AMOUNT \$360⁰⁰</td> <td>DATE RECEIVED 14 NOV 08 Um c</td> </tr> </table>	CERTIFICATE / CUSTOMER NO.	RENEWAL DATE	FEES		CERT: 14-A-0007 CUST: 122	17-DEC-2008	AMOUNT \$360 ⁰⁰	DATE RECEIVED 14 NOV 08 Um c
CERTIFICATE / CUSTOMER NO.	RENEWAL DATE	FEES							
CERT: 14-A-0007 CUST: 122	17-DEC-2008	AMOUNT \$360 ⁰⁰	DATE RECEIVED 14 NOV 08 Um c						

<p>1. NAME(S) OF LICENSEE(S) AND MAILING ADDRESS</p> <p>Cytogen Research & Development Inc</p> <p>89 Bellevue Hill Road West Roxbury, MA 02132</p> <p>Telephone: (617)325-7774</p>	<p>2. ALL BUSINESS (Site) LOCATIONS HOUSING ANIMALS; INCLUDE DIRECTIONS TO EACH LOCATION (P.O. Box not acceptable)</p> <p>Brandeis University Foster Biomedical Research Bldg. Waltham, MA 02254 County: Middlesex</p> <p>Telephone: 617-325-7774</p>
--	---

<p>3. LIST PERSONS 18 YEARS OF AGE OR OLDER AUTHORIZED TO CONDUCT BUSINESS. RESPONSIBLE OFFICIAL SIGNING BLOCK 10 SHOULD BE LISTED IN THIS BLOCK.</p> <div style="background-color: gray; width: 100px; height: 40px; margin: 10px auto; text-align: center;">(b)(6)</div>	<p>4. (A) PREVIOUS USDA LICENSE NUMBER (if any)</p> <p style="text-align: center;">-</p> <p>(B) ACTIVE USDA CERTIFICATE NUMBER IN WHICH YOU HAVE AN INTEREST:</p> <p style="text-align: center;">14-R-0042</p>
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<p>6. DATE OF LAST 12-MONTH BUSINESS YEAR (CALENDAR OR FISCAL)</p> <table style="width:100%; border-collapse: collapse;"> <tr> <th style="width:50%;">FROM</th> <th style="width:50%;">TO</th> </tr> <tr> <td style="text-align: center;">08-NOV-2007</td> <td style="text-align: center;">07-NOV-2008</td> </tr> </table>	FROM	TO	08-NOV-2007	07-NOV-2008	<p>7. TYPE OF ORGANIZATION</p> <p><input checked="" type="checkbox"/> Individual <input checked="" type="checkbox"/> Corporation <input type="checkbox"/> Partnership</p> <p><input type="checkbox"/> Other (Specify) _____</p>
FROM	TO				
08-NOV-2007	07-NOV-2008				

<p>8. DEALERS ONLY. Class A or Class B licensees must complete this Block. (Class C Exhibitors go to Block 9)</p> <p>CLASS A (BREEDER) - LINE 'D' = 1/2 OF LINE 'C' CLASS B (DEALER) - LINE 'D' = LINE 'C' LESS THE AMOUNT PAID FOR THE ANIMAL(S) (Sections 2.6)</p> <table style="width:100%; border-collapse: collapse;"> <tr> <td style="width:30%;">A. TOTAL NO. OF ANIMALS PURCHASED IN THE LAST BUSINESS YEAR</td> <td style="width:30%;"></td> <td style="width:10%;">DOGS</td> <td style="width:10%;"></td> <td style="width:10%;">NONHUMAN PRIMATES</td> <td style="width:10%;">RODENTS (Do not include lab rats or mice)</td> </tr> <tr> <td>B. TOTAL NO. OF ANIMALS SOLD IN THE LAST BUSINESS YEAR</td> <td>289 Armenian hamsters 122 Chinese hamsters</td> <td>CATS</td> <td></td> <td>MARINE ANIMALS</td> <td>WILD/EXOTIC HOOFSTOCK</td> </tr> <tr> <td>C. TOTAL GROSS DOLLAR AMOUNT DERIVED FROM REGULATED ACTIVITIES (SALES, BOOKING FEES, COMMISSIONS, ETC.)</td> <td>(b)(4)</td> <td>HAMSTERS</td> <td></td> <td>FARM ANIMALS</td> <td>BEARS</td> </tr> <tr> <td>D. DOLLAR AMOUNT ON WHICH FEE IS BASED (SECTIONS 2.6 AND 2.7)</td> <td>(b)(4)</td> <td>RABBITS</td> <td></td> <td>WILD/EXOTIC CANINES</td> <td>WILD/EXOTIC MAMMALS (NOT LISTED ELSEWHERE)</td> </tr> <tr> <td colspan="2"></td> <td></td> <td></td> <td>WILD/EXOTIC FELINES</td> <td>TOTAL (ALL ANIMALS LISTED IN BLOCK 8)</td> </tr> </table>	A. TOTAL NO. OF ANIMALS PURCHASED IN THE LAST BUSINESS YEAR		DOGS		NONHUMAN PRIMATES	RODENTS (Do not include lab rats or mice)	B. TOTAL NO. OF ANIMALS SOLD IN THE LAST BUSINESS YEAR	289 Armenian hamsters 122 Chinese hamsters	CATS		MARINE ANIMALS	WILD/EXOTIC HOOFSTOCK	C. TOTAL GROSS DOLLAR AMOUNT DERIVED FROM REGULATED ACTIVITIES (SALES, BOOKING FEES, COMMISSIONS, ETC.)	(b)(4)	HAMSTERS		FARM ANIMALS	BEARS	D. DOLLAR AMOUNT ON WHICH FEE IS BASED (SECTIONS 2.6 AND 2.7)	(b)(4)	RABBITS		WILD/EXOTIC CANINES	WILD/EXOTIC MAMMALS (NOT LISTED ELSEWHERE)					WILD/EXOTIC FELINES	TOTAL (ALL ANIMALS LISTED IN BLOCK 8)	<p>9. CLASS C EXHIBITORS ONLY. (Number of animals holding now or held during the last business year, whichever is greater.)</p>
A. TOTAL NO. OF ANIMALS PURCHASED IN THE LAST BUSINESS YEAR		DOGS		NONHUMAN PRIMATES	RODENTS (Do not include lab rats or mice)																										
B. TOTAL NO. OF ANIMALS SOLD IN THE LAST BUSINESS YEAR	289 Armenian hamsters 122 Chinese hamsters	CATS		MARINE ANIMALS	WILD/EXOTIC HOOFSTOCK																										
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				WILD/EXOTIC FELINES	TOTAL (ALL ANIMALS LISTED IN BLOCK 8)																										

CERTIFICATION

I hereby make application for a license under the Animal Welfare Act 7 U.S.C. 2131 et seq. I certify that the information provided herein is true and correct to the best of my knowledge. I hereby acknowledge receipt of and certify to the best of my knowledge I am in compliance with all the regulations and standards in 9 CFR, Subpart A, Parts 1, 2 and 3. I certify that I am 18 years of age or older.

10. SIGNATURE	11. PRINT NAME	12. SOCIAL SECURITY OR TAX IDENTIFICATION NUMBER	13. DATE
(b)(6)	(b)(6)		11/11/2008

EXPIRATION DATE: DECEMBER 17, 2009



**United States
Department of
Agriculture**

**Marketing and
Regulatory
Programs**

**Animal and
Plant Health
Inspection
Service**

Animal Care

This is to certify that **CYTOGEN RESEARCH & DEVELOPMENT INC**

CLASS A BREEDER

is a licensed
under the

Animal Welfare Act

(7 U.S.C. 2131 et seq.)

Certificate No. 14-A-0007

122

Customer No.



Deputy Administrator

<p>U.S DEPARTMENT OF AGRICULTURE ANIMAL AND PLANT HEALTH INSPECTION SERVICE</p> <p>APPLICATION FOR LICENSE (TYPE OR PRINT)</p> <p>LICENSE RENEWAL</p>	<p style="text-align: center;">DO NOT USE THIS SPACE - OFFICIAL USE ONLY</p> <p>SEND THE COMPLETED FORM TO: 920 Main Campus Drive Suite 200, Unit 3040 Raleigh, NC 27606 Telephone: (919) 855-7101</p> <table border="1" style="width:100%; border-collapse: collapse;"> <tr> <th style="width:50%;">CERTIFICATE / CUSTOMER NO.</th> <th style="width:25%;">RENEWAL DATE</th> <th colspan="2">FEES</th> </tr> <tr> <td>CERT: 14-A-0007 CUST: 122</td> <td>17-DEC-2007</td> <td>AMOUNT</td> <td>DATE RECEIVED</td> </tr> <tr> <td></td> <td></td> <td>1320.00</td> <td>12/26/07</td> </tr> </table>	CERTIFICATE / CUSTOMER NO.	RENEWAL DATE	FEES		CERT: 14-A-0007 CUST: 122	17-DEC-2007	AMOUNT	DATE RECEIVED			1320.00	12/26/07
CERTIFICATE / CUSTOMER NO.	RENEWAL DATE	FEES											
CERT: 14-A-0007 CUST: 122	17-DEC-2007	AMOUNT	DATE RECEIVED										
		1320.00	12/26/07										

1. NAME(S) OF LICENSEE(S) AND MAILING ADDRESS

Cytogen Research & Development Inc
 89 Bellevue Hill Road
 West Roxbury, MA 02132

Telephone: (617)325-7774

2. ALL BUSINESS (Site) LOCATIONS HOUSING ANIMALS; INCLUDE DIRECTIONS TO EACH LOCATION (P.O. Box not acceptable)

Brandels University
 Foster Biomedical Research Bldg.
 Waltham, MA 02254
 County: Middlesex

Telephone: (617)325-7774

3. LIST PERSONS 18 YEARS OF AGE OR OLDER AUTHORIZED TO CONDUCT BUSINESS. RESPONSIBLE OFFICIAL SIGNING BLOCK 10 SHOULD BE LISTED IN THIS BLOCK.

4. (A) PREVIOUS USDA LICENSE NUMBER (if any)

—

(B) ACTIVE USDA CERTIFICATE NUMBER IN WHICH YOU HAVE AN INTEREST:

6. DATE OF LAST 12-MONTH BUSINESS YEAR (CALENDAR OR FISCAL)

FROM	TO
08-NOV-2007	07-NOV-2007

7. TYPE OF ORGANIZATION

Individual Corporation Partnership

Other (Specify) _____

8. DEALERS ONLY. Class A or Class B licensees must complete this Block. (Class C Exhibitors go to Block 9)

CLASS A (BREEDER) - LINE 'D' = 1/2 OF LINE 'C'		
CLASS B (DEALER) - LINE 'D' = LINE 'C' LESS THE AMOUNT PAID FOR THE ANIMAL(S)		
<small>(Sections 2.6)</small>		
A. TOTAL NO. OF ANIMALS PURCHASED IN THE LAST BUSINESS YEAR		
B. TOTAL NO. OF ANIMALS SOLD IN THE LAST BUSINESS YEAR	348 Armenian hamsters 84 Chinese hamsters	
C. TOTAL GROSS DOLLAR AMOUNT DERIVED FROM REGULATED ACTIVITIES (SALES, BOOKING FEES, COMMISSIONS, ETC.)		(b)(4)
D. DOLLAR AMOUNT ON WHICH FEE IS BASED (SECTIONS 2.6 AND 2.7)		(b)(4)

9. CLASS C EXHIBITORS ONLY. (Number of animals holding now or held during the last business year, whichever is greater.)

DOGS	NONHUMAN PRIMATES	RODENTS (Do not include lab rats or mice)
CATS	MARINE ANIMALS	WILD/EXOTIC HOOFSTOCK
GUINEA PIGS	FARM ANIMALS	BEARS
HAMSTERS	WILD/EXOTIC CANINES	WILD/EXOTIC MAMMALS (NOT LISTED ELSEWHERE)
XXXXXX	WILD/EXOTIC FELINES	TOTAL (ALL ANIMALS LISTED IN BLOCK 9)
RABBITS		

CERTIFICATION

I hereby make application for a license under the Animal Welfare Act 7 U.S.C. 2131 et seq. I certify that the information provided herein is true and correct to the best of my knowledge. I hereby acknowledge receipt of and certify to the best of my knowledge I am in compliance with all the regulations and standards in 9 CFR, Subpart A, Parts 1, 2 and 3. I certify that I am 18 years of age or older.

10. SIGNATURE (b)(6)	11. PRINT NAME (b)(6)	12. SOCIAL SECURITY OR TAX IDENTIFICATION NUMBER 04-2782164	13. DATE 11/26/07
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EXPIRATION DATE: DECEMBER 17, 2008

**United States
Department of
Agriculture**

**Marketing and
Regulatory
Programs**

**Animal and
Plant Health
Inspection
Service**

Animal Care

This is to certify that

CYTOGEN RESEARCH & DEVELOPMENT INC

is a licensed
under the

CLASS A BREEDER

Animal Welfare Act

(7 U.S.C. 2131 et seq.)

Certificate No. 14-A-0007

Customer No. 122

A handwritten signature in cursive script, appearing to read "P. Keith A. Gifford". The signature is written in black ink and is positioned above a horizontal line.

Deputy Administrator



United States Department of Agriculture
Animal and Plant Health Inspection Service

NOV 17 2008

cust_id

insp_id

site_id

INSPECTION REPORT

**CYTOGEN RESEARCH &
DEVELOPMENT**

**89 BELLEVUE HILL ROAD
WEST ROXBURY, MA 02132**

**Customer ID: 122
Certificate: 14-A-0007**

**Site: 001
CYTOGEN RESEARCH AND
inspection**

**Type: Routine
Date: 13 November 2008**

There were no non-compliant itmes identified at the time of inspection.

NOTE - This inspection was conducted at the Brandeis University location of 14-A-0007 on Oct 28, 2008. Records will be reviewed at the West Roxbury, MA location.

Prepared By:  Date: 13-NOV-08
 Title: TONYA HADJIS, USDA, APHIS, Animal Care
 YMO Inspector ID: 1081

Received By:  Date: 13-NOV-08
 Title: (b)(6) & (b)(7)c



INSPECTION REPORT

APR 11 2008

122 cust_id
201877 insp_id
5431 site_id

**CYTOGEN RESEARCH &
DEVELOPMENT INC**

**Customer ID: 122
Certificate: 14-A-0007**

**89 BELLEVUE HILL ROAD
WEST ROXBURY, MA 02132**

**Site: 001
CYTOGEN RESEARCH AND**

**Inspection
Type: ROUTINE INSPECTION
Date: MAR-19-2008**

There were no non-compliant items identified during the inspection. Licensee was in compliance with AWA Regulations and Standards at the time of the inspection.

NOTE - This inspection was of the Brandeis University location of 14-A-0007. Records will be reviewed at the West Roxbury, MA location.

Prepared By:

Paula Gladue
PAULA GLADUE, VMD, USDA, APHIS, Animal Care

Title: VETERINARY MEDICAL OFFICER, Inspector ID: 1054

Date:
MAR-20-2008

Received By:

Title:

(b)(6) & (b)(7)c

Date: 3/20/08
MAR-20-2008



INSPECTION REPORT

**CYTOGEN RESEARCH &
DEVELOPMENT INC**

Customer ID: 122

Certificate: 14-A-0007

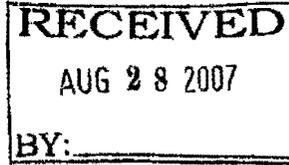
Site: 001

CYTOGEN RESEARCH AND
DEVELOPMENT

Inspection
Type: ROUTINE INSPECTION

Date: AUG-21-2007

89 BELLEVUE HILL ROAD
WEST ROXBURY, MA 02132



There were no non-compliant items identified during the focused inspection of Licensee's records at the West Roxbury, MA location. Facility was in compliance with AWA Regulations at the time of the inspection.

Prepared By:

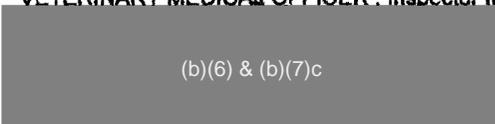
Paula Gladue
PAULA GLADUE, V M D, USDA, APHIS, Animal Care

Title: VETERINARY MEDICAL OFFICER, Inspector ID: 1054

Date:

AUG-21-2007

Received By:



(b)(6) & (b)(7)c

Date:

AUG-21-2007

Title:



INSPECTION REPORT

**CYTOGEN RESEARCH &
DEVELOPMENT INC**

89 BELLEVUE HILL ROAD
WEST ROXBURY, MA 02132

Customer ID: 122

Certificate: 14-R-0042

Site: 001

14-A-0007

(b)(2)High & (b)(7)f

Inspection

Type: ROUTINE INSPECTION

Date: FEB-08-2007

**3.31 (b)
SANITATION.**

3.31 (b) - "Housekeeping. Premises (buildings and grounds) shall be kept clean."

1. 119-106 is used to store the supplies of bedding that are used for the AWA covered species at the facility. There was spilled bedding material on the floor that needs to be cleaned up. Correct by 2/9/07.

NOTE - This inspection was of the Brandeis University location of 14-R-0042.

Prepared By:

Paula Gladue
PAULA GLADUE, V M D , USDA, APHIS, Animal Care

Title: VETERINARY MEDICAL OFFICER , Inspector ID: 1054

Date:

FEB-08-2007

Received By:

(b)(6) & (b)(7)c

Date:

FEB-08-2007

Title:



INSPECTION REPORT

**CYTOGEN RESEARCH &
DEVELOPMENT INC**

Customer ID: 122

Certificate: 14-A-0007

Site: 001

CYTOGEN RESEARCH AND
DEVELOPMENT

Inspection

Type: ROUTINE INSPECTION

Date: FEB-08-2007

89 BELLEVUE HILL ROAD
WEST ROXBURY, MA 02132

3.31 (b)

SANITATION.

3.31 (b) - "Housekeeping. Premises (buildings and grounds) shall be kept clean."

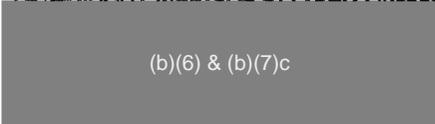
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NOTE - This inspection was of the Brandeis University location of 14-A-0007. Records will be reviewed at West Roxbury locatic

Prepared By: *Paula Gladue*
PAULA GLADUE, V M D., USDA, APHIS, Animal Care

Title: VETERINARY MEDICAL OFFICER . Inspector ID: 1054

Date:
FEB-08-2007

Received By: 
Title: (b)(6) & (b)(7)c

Date:
FEB-08-2007

MAR 14 2008

<p>U.S DEPARTMENT OF AGRICULTURE ANIMAL AND PLANT HEALTH INSPECTION SERVICE</p> <p>APPLICATION FOR LICENSE (TYPE OR PRINT)</p> <p>LICENSE RENEWAL</p>	<p style="text-align: center;">DO NOT USE THIS SPACE - OFFICIAL USE ONLY</p> <p>SEND THE COMPLETED FORM TO: 920 Main Campus Drive Suite 200, Unit 3040 Raleigh, NC 27608 Telephone: (919) 855-7101</p> <table border="1" style="width:100%; border-collapse: collapse;"> <tr> <th style="width:30%;">CERTIFICATE / CUSTOMER NO.</th> <th style="width:30%;">RENEWAL DATE</th> <th style="width:20%;">FEES</th> <th style="width:20%;"></th> </tr> <tr> <td>CERT: 14-A-0017 CUST: 9059</td> <td>11-APR-2008</td> <td>AMOUNT</td> <td>DATE RECEIVED</td> </tr> <tr> <td></td> <td></td> <td>\$160.00</td> <td>14 MAR 08</td> </tr> </table>	CERTIFICATE / CUSTOMER NO.	RENEWAL DATE	FEES		CERT: 14-A-0017 CUST: 9059	11-APR-2008	AMOUNT	DATE RECEIVED			\$160.00	14 MAR 08
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CERT: 14-A-0017 CUST: 9059	11-APR-2008	AMOUNT	DATE RECEIVED										
		\$160.00	14 MAR 08										

<p>1. NAME(S) OF LICENSEE(S) AND MAILING ADDRESS</p> <p>Elm Hill Breeding Labs Inc 7 Kidder Road Cheimsford, MA 01824</p> <p>Telephone: (978)256-2322</p>	<p>2. ALL BUSINESS (Site) LOCATIONS HOUSING ANIMALS; INCLUDE DIRECTIONS TO EACH LOCATION (P.O. Box not acceptable)</p> <p>7 Kidder Road Cheimsford, MA 01824 County: Middlesex</p> <p>Telephone:</p>
--	---

<p>3. LIST PERSONS 18 YEARS OF AGE OR OLDER AUTHORIZED TO CONDUCT BUSINESS. RESPONSIBLE OFFICIAL SIGNING BLOCK 10 SHOULD BE LISTED IN THIS BLOCK.</p>	<p>4. (A) PREVIOUS USDA LICENSE NUMBER (if any)</p> <p>MA-B-14-B-00C</p> <p>(B) ACTIVE USDA CERTIFICATE NUMBER IN WHICH YOU HAVE AN INTEREST:</p>
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<p>5. TYPE OF LICENSE</p> <p><input checked="" type="checkbox"/> Class A - Breeder <input type="checkbox"/> Class B - Dealer <input type="checkbox"/> Class C - Exhibitor</p>	
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<p>6. DATE OF LAST 12-MONTH BUSINESS YEAR (CALENDAR OR FISCAL)</p> <table style="width:100%; border-collapse: collapse;"> <tr> <td style="width:50%; text-align: center;">FROM</td> <td style="width:50%; text-align: center;">TO</td> </tr> <tr> <td style="text-align: center;">30-SEP-2006</td> <td style="text-align: center;">31-AUG-2007</td> </tr> </table>	FROM	TO	30-SEP-2006	31-AUG-2007	<p>7. TYPE OF ORGANIZATION</p> <p><input type="checkbox"/> Individual <input checked="" type="checkbox"/> Corporation <input type="checkbox"/> Partnership</p> <p><input type="checkbox"/> Other (Specify) _____</p>
FROM	TO				
30-SEP-2006	31-AUG-2007				

<p>8. DEALERS ONLY. Class A or Class B licensees must complete this Block. (Class C Exhibitors go to Block 9)</p> <p>CLASS A (BREEDER) - LINE 'D' = 1/2 OF LINE 'C' CLASS B (DEALER) - LINE 'D' = LINE 'C' LESS THE AMOUNT PAID FOR THE ANIMAL(S) (Sections 2.6)</p> <table style="width:100%; border-collapse: collapse;"> <tr> <td style="width:30%;">A. TOTAL NO. OF ANIMALS PURCHASED IN THE LAST BUSINESS YEAR</td> <td style="width:30%;"></td> <td style="width:10%;">DOGS</td> <td style="width:10%;"></td> <td style="width:10%;">NONHUMAN PRIMATES</td> <td style="width:10%;">RODENTS (Do not include lab rats or mice)</td> </tr> <tr> <td>B. TOTAL NO. OF ANIMALS SOLD IN THE LAST BUSINESS YEAR</td> <td></td> <td>CATS</td> <td></td> <td>MARINE ANIMALS</td> <td>WILD/EXOTIC HOOFSTOCK</td> </tr> <tr> <td>C. TOTAL GROSS DOLLAR AMOUNT DERIVED FROM REGULATED ACTIVITIES (SALES, BOOKING FEES, COMMISSIONS, ETC.)</td> <td>(b)(4)</td> <td>GUINEA PIGS</td> <td></td> <td>FARM ANIMALS</td> <td>BEARS</td> </tr> <tr> <td>D. DOLLAR AMOUNT ON WHICH FEE IS BASED (SECTIONS 2.6 AND 2.7)</td> <td></td> <td>HAMSTERS</td> <td></td> <td>WILD/EXOTIC CANINES</td> <td>WILD/EXOTIC MAMMALS (NOT LISTED ELSEWHERE)</td> </tr> <tr> <td></td> <td></td> <td>RABBITS</td> <td></td> <td>WILD/EXOTIC FELINES</td> <td>TOTAL (ALL ANIMALS LISTED IN BLOCK 8)</td> </tr> </table>	A. TOTAL NO. OF ANIMALS PURCHASED IN THE LAST BUSINESS YEAR		DOGS		NONHUMAN PRIMATES	RODENTS (Do not include lab rats or mice)	B. TOTAL NO. OF ANIMALS SOLD IN THE LAST BUSINESS YEAR		CATS		MARINE ANIMALS	WILD/EXOTIC HOOFSTOCK	C. TOTAL GROSS DOLLAR AMOUNT DERIVED FROM REGULATED ACTIVITIES (SALES, BOOKING FEES, COMMISSIONS, ETC.)	(b)(4)	GUINEA PIGS		FARM ANIMALS	BEARS	D. DOLLAR AMOUNT ON WHICH FEE IS BASED (SECTIONS 2.6 AND 2.7)		HAMSTERS		WILD/EXOTIC CANINES	WILD/EXOTIC MAMMALS (NOT LISTED ELSEWHERE)			RABBITS		WILD/EXOTIC FELINES	TOTAL (ALL ANIMALS LISTED IN BLOCK 8)	<p>9. CLASS C EXHIBITORS ONLY. (Number of animals holding now or held during the last business year, whichever is greater.)</p>
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CERTIFICATION

I hereby make application for a license under the Animal Welfare Act 7 U.S.C. 2131 et seq. I certify that the information provided herein is true and correct to the best of my knowledge. I hereby acknowledge receipt of and certify to the best of my knowledge I am in compliance with all the regulations and standards in 9 CFR, Subpart A, Parts 1, 2 and 3. I certify that I am 18 years of age or older.

<p>10. SIGNATURE</p> <p>(b)(6)</p>	<p>11. PRINT NAME</p> <p>(b)(6)</p>	<p>12. SOCIAL SECURITY OR TAX IDENTIFICATION NUMBER</p> <p>[REDACTED]</p>	<p>13. DATE</p> <p>3-7-08</p>
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EXPIRATION DATE: APRIL 11, 2009

**United States
Department of
Agriculture**

**Marketing and
Regulatory
Programs**

**Animal and
Plant Health
Inspection
Service**

Animal Care

This is to certify that **ELM HILL BREEDING LABS INC**

is a licensed **CLASS A BREEDER**
under the

Animal Welfare Act

(7 U.S.C. 2131 et seq.)

Certificate No. **14-A-0017**

Customer No. **9059**

A handwritten signature in cursive script, reading "Charles A. Ripston".

Deputy Administrator

MAR 09 2007

FORM APPROVED OMB NO. 0579-0036

No license may be issued unless a completed application has been received (7 U.S.C. 2135-2143), and the applicant is in compliance with the standards and regulations Section 2138.

<p>U.S DEPARTMENT OF AGRICULTURE ANIMAL AND PLANT HEALTH INSPECTION SERVICE</p> <p>APPLICATION FOR LICENSE (TYPE OR PRINT)</p> <p>LICENSE RENEWAL</p>	<p align="center">DO NOT USE THIS SPACE - OFFICIAL USE ONLY</p> <p>SEND THE COMPLETED FORM TO: 920 Main Campus Drive Suite 200, Unit 3040 Raleigh, NC 27606 Telephone: (919) 856-7101</p>										
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EXPIRATION DATE: APRIL 11, 2008

**United States
Department of
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**Marketing and
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**Animal and
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Animal Care

This is to certify that

ELM HILL BREEDING LABS INC

is a licensed
under the

CLASS A BREEDER

Animal Welfare Act

(7 U.S.C. 2131 et seq.)

Certificate No.

14-A-0017

Customer No.

9059

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Deputy Administrator



United States Department of Agriculture
Animal and Plant Health Inspection Service

OCT 14 2008

cust_id

insp_id

site_id

INSPECTION REPORT

ELM HILL BREEDING LABS INC
7 KIDDER ROAD

CHELMSFORD, MA 01824

Customer ID: 9059
Certificate: 14-A-0017

Site: 001
ELM HILL BREEDING LABS
Inspection

Type: Routine
Date: 9 October 2008

There are no noncompliant items noted at the time of inspection.

Prepared By: *Tonya Hadjis* Date: 9-OCT-08
 Title: TONYA HADJIS, USDA, APHIS, Animal Care
 VMO Inspector ID: 1094

Received By: [REDACTED] Date: 9-OCT-08
 Title: ROBB KYDD
 OWNER



INSPECTION REPORT

ELM HILL BREEDING LABS INC

Customer ID: 9059

Certificate: 14-A-0017

**7 KIDDER ROAD
CHELMSFORD, MA 01824**

Site: 001

ELM HILL BREEDING LABS, INC

Inspection

Type: ROUTINE INSPECTION

Date: NOV-20-2007

No non-compliant items identified this inspection.

Inspection conducted at Minneapolis-St. Paul International Airport, Northwest Airlines tarmac and Priority Pet Center.

Prepared By:

Kimberly Miller *Melissa Hadel*
KIMBERLY MILLER, A C I , USDA, APHIS, Animal Care

Title: ANIMAL CARE INSPECTOR , Inspector ID: 1070

Date:

NOV-20-2007

Received By:

US MAIL

Date:

NOV-20-2007

Title:



INSPECTION REPORT

ELM HILL BREEDING LABS INC

Customer ID: 9059

Certificate: 14-A-0017

7 KIDDER ROAD
CHELMSFORD, MA 01824

Site: 001

ELM HILL BREEDING LABS, INC

Inspection

Type: ROUTINE INSPECTION

Date: MAR-20-2007

3.26 (d)

FACILITIES, INDOOR.

The interior building surfaces of indoor housing facilities shall be constructed and maintained so that they are substantially impervious to moisture and may be readily sanitized.

The mop sink in Section C, downstairs, had some peeling paint present. The peeling paint is just behind the sink and to the left, around the plumbing area. To ensure that the area can be readily sanitized this area will need to be repainted.

*** To Be Corrected By: April 7, 2007

3.28 (a) (1)

PRIMARY ENCLOSURES.

Primary enclosures shall be structurally sound and maintained in good repair to protect the guinea pigs and hamsters from injury.

In room #2, cage #37, there was an enclosure that was in need of attention. Each enclosure is held onto the rack by two metal support bars that run under the primary enclosure. The bottom support bar for cage #37 had detached from the framework. To ensure the integrity of the primary enclosure this bar will need to be addressed.

*** To Be Corrected By: April 30, 2007

Prepared By:

J. P. Baltrush

JAN P. BALTRUSH, A C I, USDA, APHIS, Animal Care

Title: ANIMAL CARE INSPECTOR Inspector ID: 1011

Date:

MAR-20-2007

Received By:

(b)(6) & (b)(7)c

RODD RYAN

Title: OWNER

Date:

MAR-20-2007

MAR 17 2008

FORM APPROVED OMB NO. 0579-0036

No license may be issued unless a completed application has been received (7 U.S.C. 2133-2143), and the applicant is in compliance with the standards and regulations Section 2133.

<p>U.S DEPARTMENT OF AGRICULTURE ANIMAL AND PLANT HEALTH INSPECTION SERVICE</p> <p>APPLICATION FOR LICENSE (TYPE OR PRINT)</p> <p>LICENSE RENEWAL</p>	<p style="text-align: center;">DO NOT USE THIS SPACE - OFFICIAL USE ONLY</p> <p>SEND THE COMPLETED FORM TO: 920 Main Campus Drive Suite 200, Unit 3040 Raleigh, NC 27606 Telephone: (919) 855-7101</p>										
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<p>1. NAME(S) OF LICENSEE(S) AND MAILING ADDRESS</p> <p>Charles River Laboratories, Inc. 251 Ballardvale St Wilmington, MA 01887</p> <p>Telephone: (978)658-6000</p>	<p>2. ALL BUSINESS (Site) LOCATIONS HOUSING ANIMALS; INCLUDE DIRECTIONS TO EACH LOCATION (P.O. Box not acceptable)</p> <p>251 Ballardvale Street Site #001 Wilmington, MA 01887</p> <p>Telephone: 978-658-6000</p> <p style="text-align: center;">See Attachment #1</p>
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<p>3. LIST PERSONS 18 YEARS OF AGE OR OLDER AUTHORIZED TO CONDUCT BUSINESS. RESPONSIBLE OFFICIAL SIGNING BLOCK 18 SHOULD BE LISTED IN THIS BLOCK.</p> <div style="background-color: gray; width: 100%; height: 100px; margin-top: 10px;"></div> <p style="text-align: center;">(b)(6)</p>	<p>4. (A) PREVIOUS USDA LICENSE NUMBER (if any)</p> <p style="text-align: center;">-</p> <p>(B) ACTIVE USDA CERTIFICATE NUMBER IN WHICH YOU HAVE AN INTEREST:</p> <p style="text-align: center;">14-B-013</p>
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FROM	TO				
01-JAN-2007	31-DEC-2007				

<p>8. DEALERS ONLY. Class A or Class B licensees must complete this Block. (Class C Exhibitors go to Block 9)</p> <p>CLASS A (BREEDER) - LINE 'D' = 1/2 OF LINE 'C' CLASS B (DEALER) - LINE 'D' = LINE 'C' LESS THE AMOUNT PAID FOR THE ANIMAL(S) (Sections 2.6)</p> <table border="1" style="width:100%; border-collapse: collapse;"> <tr> <td style="width:30%;">A. TOTAL NO. OF ANIMALS PURCHASED IN THE LAST BUSINESS YEAR</td> <td rowspan="4" style="width:20%; text-align: center; vertical-align: middle;">(b)(4)</td> <td style="width:15%;">DOGS</td> <td style="width:15%;">NONHUMAN PRIMATES</td> <td style="width:20%;">RODENTS (Do not include lab rats or mice)</td> </tr> <tr> <td>B. TOTAL NO. OF ANIMALS SOLD IN THE LAST BUSINESS YEAR</td> <td>CATS</td> <td>MARINE ANIMALS</td> <td>WILD/EXOTIC HOOFSTOCK</td> </tr> <tr> <td>C. TOTAL GROSS DOLLAR AMOUNT DERIVED FROM REGULATED ACTIVITIES (SALES, BOOKING FEES, COMMISSIONS, ETC.)</td> <td>GUINEA PIGS</td> <td>FARM ANIMALS</td> <td>BEARS</td> </tr> <tr> <td>D. DOLLAR AMOUNT ON WHICH FEE IS BASED (SECTIONS 2.6 AND 2.7)</td> <td>HAMSTERS</td> <td>WILD/EXOTIC CANINES</td> <td>WILD/EXOTIC MAMMALS (NOT LISTED ELSEWHERE)</td> </tr> <tr> <td></td> <td></td> <td>60</td> <td></td> <td></td> </tr> <tr> <td></td> <td></td> <td>RABBITS</td> <td>WILD/EXOTIC FELINES</td> <td>TOTAL (ALL ANIMALS LISTED IN BLOCK 8)</td> </tr> <tr> <td></td> <td></td> <td>33</td> <td></td> <td></td> </tr> </table>	A. TOTAL NO. OF ANIMALS PURCHASED IN THE LAST BUSINESS YEAR	(b)(4)	DOGS	NONHUMAN PRIMATES	RODENTS (Do not include lab rats or mice)	B. TOTAL NO. OF ANIMALS SOLD IN THE LAST BUSINESS YEAR	CATS	MARINE ANIMALS	WILD/EXOTIC HOOFSTOCK	C. TOTAL GROSS DOLLAR AMOUNT DERIVED FROM REGULATED ACTIVITIES (SALES, BOOKING FEES, COMMISSIONS, ETC.)	GUINEA PIGS	FARM ANIMALS	BEARS	D. DOLLAR AMOUNT ON WHICH FEE IS BASED (SECTIONS 2.6 AND 2.7)	HAMSTERS	WILD/EXOTIC CANINES	WILD/EXOTIC MAMMALS (NOT LISTED ELSEWHERE)			60					RABBITS	WILD/EXOTIC FELINES	TOTAL (ALL ANIMALS LISTED IN BLOCK 8)			33			<p>9. CLASS C EXHIBITORS ONLY. (Number of animals holding now or held during the last business year, whichever is greater.)</p>
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CERTIFICATION

I hereby make application for a license under the Animal Welfare Act 7 U.S.C. 2131 et seq. I certify that the information provided herein is true and correct to the best of my knowledge. I hereby acknowledge receipt of and certify to the best of my knowledge I am in compliance with all the regulations and standards in 9 CFR, Subpart A, Parts 1, 2 and 3. I certify that I am 18 years of age or older.

<p>10. SIGNATURE</p> <div style="background-color: gray; width: 100%; height: 20px; margin-top: 5px;"></div> <p style="text-align: center;">(b)(6)</p>	<p>11. PRINT NAME</p> <div style="background-color: gray; width: 100%; height: 20px; margin-top: 5px;"></div> <p style="text-align: center;">(b)(6)</p>	<p>12. SOCIAL SECURITY OR TAX IDENTIFICATION NUMBER</p> <p style="text-align: center;">760509980</p>	<p>13. DATE</p> <p style="text-align: center;">3/7/2008</p>
---	--	---	--



EXPIRATION DATE: APRIL 4, 2009

**United States
Department of
Agriculture**

**Marketing and
Regulatory
Programs**

**Animal and
Plant Health
Inspection
Service**

Animal Care

This is to certify that

CHARLES RIVER LABORATORIES INC

is a licensed
under the

CLASS B DEALER

Animal Welfare Act

(7 U.S.C. 2131 et seq.)

Certificate No. **14-B-0013**

Customer No. **1799**

A handwritten signature in cursive script, appearing to read "Charles A. Gifford".

Deputy Administrator

MAR 19 2007

FORM APPROVED OMB NO. 0579-0036

No license may be issued unless a completed application has been received (7 U.S.C. 2133-2143), and the applicant is in compliance with the standards and regulations Section 2133.

U.S DEPARTMENT OF AGRICULTURE ANIMAL AND PLANT HEALTH INSPECTION SERVICE APPLICATION FOR LICENSE (TYPE OR PRINT) LICENSE RENEWAL		DO NOT USE THIS SPACE - OFFICIAL USE ONLY SEND THE COMPLETED FORM TO: 920 Main Campus Drive Suite 200, Unit 3040 Raleigh, NC 27608 Telephone: (919) 856-7101	
CERTIFICATE / CUSTOMER NO. CERT: 14-B-0013 CUST: 1799		RENEWAL DATE 04-APR-2007	FEES AMOUNT: \$700 DATE RECEIVED: 10/16/07 JB

1. NAME(S) OF LICENSEE(S) AND MAILING ADDRESS Charles River Laboratories Inc 251 Ballardvale St Wilmington, MA 01887 Telephone: (978)658-6000	2. ALL BUSINESS (Site) LOCATIONS HOUSING ANIMALS; INCLUDE DIRECTIONS TO EACH LOCATION (P.O. Box not acceptable) 251 Ballardvale St Site #001 Wilmington, MA 01887 County: Middlesex Telephone: 978-658-6000 <p style="text-align: right;">See Attachment #1</p>
--	--

3. LIST PERSONS 18 YEARS OF AGE OR OLDER AUTHORIZED TO CONDUCT BUSINESS. RESPONSIBLE OFFICIAL SIGNING BLOCK 10 SHOULD BE LISTED IN THIS BLOCK. <div style="background-color: gray; width: 100px; height: 80px; margin: 0 auto;">(b)(6)</div>	4. (A) PREVIOUS USDA LICENSE NUMBER (if any) - (B) ACTIVE USDA CERTIFICATE NUMBER IN WHICH YOU HAVE AN INTEREST: <p style="text-align: center;">14-B-013</p>
--	--

6. DATE OF LAST 12-MONTH BUSINESS YEAR (CALENDAR OR FISCAL) <table border="1" style="width: 100%;"> <tr> <th style="width: 50%;">FROM</th> <th style="width: 50%;">TO</th> </tr> <tr> <td style="text-align: center;">01-JAN-2006</td> <td style="text-align: center;">31-DEC-2006</td> </tr> </table>	FROM	TO	01-JAN-2006	31-DEC-2006	7. TYPE OF ORGANIZATION <input type="checkbox"/> Individual <input checked="" type="checkbox"/> Corporation <input type="checkbox"/> Partnership <input type="checkbox"/> Other (Specify) _____
FROM	TO				
01-JAN-2006	31-DEC-2006				

8. DEALERS ONLY. Class A or Class B licensees must complete this Block. (Class C Exhibitors go to Block 9) CLASS A (BREEDER) - LINE 'D' = 1/2 OF LINE 'C' CLASS B (DEALER) - LINE 'D' = LINE 'C' LESS THE AMOUNT PAID FOR THE ANIMAL(S) (Sections 2.6)	9. CLASS C EXHIBITORS ONLY. (Number of animals holding now or held during the last business year, whichever is greater.)																						
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10. SIGNATURE <div style="background-color: gray; width: 100%; height: 20px; margin-top: 5px;">(b)(6)</div>	11. PRINT NAME <div style="background-color: gray; width: 100%; height: 20px; margin-top: 5px;">(b)(6)</div>	12. SOCIAL SECURITY OR TAX IDENTIFICATION NUMBER 760509980	13. DATE 3/16/2007
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EXPIRATION DATE: APRIL 4, 2008

**United States
Department of
Agriculture**

**Marketing and
Regulatory
Programs**

**Animal and
Plant Health
Inspection
Service**

Animal Care

This is to certify that

CHARLES RIVER LABORATORIES INC

is a licensed
under the

CLASS B DEALER

Animal Welfare Act

(7 U.S.C. 2131 et seq.)

Certificate No.

14-B-0013

Customer No.

1799

A handwritten signature in cursive script, reading "Charles A. Simpson".

Deputy Administrator



United States Department of Agriculture
Animal and Plant Health Inspection Service

INSPECTION REPORT

DEC 01 2008
cust_id
insp_id
site_id

CHARLES RIVER LABORATORIES INC

Customer ID: 1799
Certificate: 14-B-0013

**251 BALLARDVALE ST
WILMINGTON, MA 01887**

Site: 004
(b)(2) High & (b)(7)f

Inspection
Type: ATTEMPTED
Date: 26 November 2008

2.126 (a) ACCESS AND INSPECTION OF RECORDS AND PROPERTY

Each dealer, exhibitor, intermediate handler, or carrier, shall, during business hours, allow APHIS officials: to enter its place of business; to examine records required to be kept by the Act and the regulations in this part; to inspect and photograph the facilities, property and animals, as the APHIS officials consider necessary to enforce the provisions of the Act, the regulations and the standards in this subchapter.

On November 26, 2008 at 11:00 am, a responsible person was not available to conduct an animal welfare inspection. Routine inspections are important to ensure the health and well-being of the animals.

Correct Immediately

Please advise this inspector if your normal business hours have changed. This information can be provided via e-mail to Nadira.R.Williams@aphis.usda.gov or by calling (732) 297-3515.

Prepared By: _____
NADIRA WILLIAMS, USDA, APHIS, Animal Care
Title: VETERINARY MEDICAL OFFICER Inspector ID: 1060

Date: 26-NOV-08

Received By: _____
Title: SENT VIA FIRST CLASS MAIL

Date: 26-NOV-08



MAY 30 2008

PGLADUE

1799 cust_id
201907 insp_id
10595 site_id

INSPECTION REPORT

**CHARLES RIVER LABORATORIES
INC**

Customer ID: 1799

Certificate: 14-B-0013

Site: 001

CHARLES RIVER LABORATORIES

**251 BALLARDVALE ST
WILMINGTON, MA 01887**

Inspection

Type: ROUTINE INSPECTION

Date: MAY-20-2008

All AWA Regulations and Standards were in compliance at the time of the inspection.

Prepared By:

Paula Gladue
PAULA GLADUE, VMD, USDA, APHIS, Animal Care

Title: VETERINARY MEDICAL OFFICER, Inspector ID: 1054

Received By:

(b)(6) & (b)(7)c

Title:

Date:

MAY-20-2008

Date:

MAY-20-2008



INSPECTION REPORT

MAR 17 2008

**CHARLES RIVER LABORATORIES
INC.**

**Customer ID: 1799
Certificate: 14-B-0013**

Site: 007

(b)(2) High & (b)(7)f

**251 BALLARDVALE ST
WILMINGTON, MA 01887**

**Inspection
Type: ROUTINE INSPECTION
Date: FEB-13-2008**

The last routine inspection and exit review were conducted on 02/13/07. This routine inspection and exit review were conducted with management and USDA VMO, Earnest Johnson.

NO NON-COMPLIANT ITEM (S) IDENTIFIED THIS INSPECTION.

Prepared By:

Earnest H Johnson DVM-VMO
EARNEST JOHNSON, V.M.O., USDA, APHIS, Animal Care

Title: VETERINARY MEDICAL OFFICER, Inspector ID: 4048

Date:
FEB-13-2008

Received By:

(b)(6) & (b)(7)c

Date:
FEB-13-2008

Title:

JAN 28 2008

Steven P
Drlica/CA/APHIS/USDA
01/17/2008 08:51 AM

To Michael C Long/CO/APHIS/USDA@USDA, Kathleen M
Garland/CA/APHIS/USDA@USDA

cc

bcc

Subject Charles River Labs "B" and "R" Insp Rpts/Response 01/15/08



charles river sierra biomedical b 080115.PDF Charles River Sierra Bio research 080115.PDF

— Forwarded by Steven P Drlica/CA/APHIS/USDA on 01/17/2008 08:49 AM —



(b)(6)

crl.com

To: <Steven.P.Drlica@aphis.usda.gov>, <Ronald.S.Zaidlicz@aphis.usda.gov>,
<Kathleen.M.Garland@aphis.usda.gov>

cc:

01/16/2008 09:57 PM

Subject: RE: Inspection Nevada locations 1799 14R0144
site 05 14B0013Charles River 09 1/15/08

Charles River

I have received the reports,

Thank You,

(b)(6)

Attending Veterinarian
Charles River Laboratories, NV.

From: Steven.P.Drlica@aphis.usda.gov [mailto:Steven.P.Drlica@aphis.usda.gov]

Sent: Wednesday, January 16, 2008 8:20 PM

To: Hasenau, John; Ronald.S.Zaidlicz@aphis.usda.gov; Kathleen.M.Garland@aphis.usda.gov

Subject: Inspection Nevada locations 1799 14R0144 Charles River site 05 14B0013Charles River 09 1/15/08

Hi

Here is(are) the inspection report(s).

Please reply and state that you have received the report(s).

Sincerely,

Dr. Steve Drlica
Veterinary Medical Officer
USDA, APHIS, Animal Care



INSPECTION REPORT

JAN 10 2008 1799 cust_id
08250 insp_id
5399 site_id

**CHARLES RIVER LABORATORIES
INC**

Customer ID: 1799

Certificate: 14-B-0013

Site: 008

(b)(2) High & (b)(7)f

**251 BALLARDVALE ST
WILMINGTON, MA 01887**

**Inspection
Type: ROUTINE INSPECTION
Date: DEC-20-2007**

All items in compliance.

Prepared By:

F BINKLEY, DVM, USDA, APHIS, Animal Care

Title: VETERINARY MEDICAL OFFICER, Inspector ID: 1020

Date:

DEC-20-2007

Received By:

(b)(6) & (b)(7)c

Date:

DEC-20-2007



INSPECTION REPORT

**CHARLES RIVER LABORATORIES
INC**

**Customer ID: 1799
Certificate: 14-B-0013**

Site: 004

(b)(2) High & (b)(7)f

**251 BALLARDVALE ST
WILMINGTON, MA 01887**

**Inspection
Type: ATTEMPTED INSPECTION
Date: NOV-02-2007**

2.126 (a)

ACCESS AND INSPECTION OF RECORDS AND PROPERTY.

Each dealer, exhibitor, intermediate handler, or carrier, shall, during business hours, allow APHIS officials: to enter its place of business; to examine records required to be kept by the Act and the regulations in this part; to inspect and photograph the facilities, property and animals, as the APHIS officials consider necessary to enforce the provisions of the Act, the regulations and the standards in this subchapter.

On November 2, 2007 at 1:00pm, the licensee did not have a responsible person available to conduct an animal welfare inspection. Routine inspections are important to ensure the health and well-being of the animals.

*****Correct immediately*****

Please advise this inspector of your normal business hours. You may leave a voicemail message at (703) 812-6644 or provide information via e-mail to Nadira.R.Williams@aphis.usda.gov

This report is to ammend the original that was composed on November 2, 2007.

Prepared By: *Nadira Williams VMD*
NADIRA WILLIAMS, V M D , USDA, APHIS, Animal Care

Title: VETERINARY MEDICAL OFFICER , Inspector ID: 1060

Date:
NOV-02-2007

Received By:

Title: SENT VIA FIRST CLASS MAIL

Date:
NOV-02-2007



INSPECTION REPORT

1799 cust_id
347011 insp_id
5393 site_id

**CHARLES RIVER LABORATORIES
INC**

**Customer ID: 1799
Certificate: 14-B-0013**

Site: 002

(b)(2) High & (b)(7)f

**251 BALLARDVALE ST
WILMINGTON, MA 01887**

**Inspection
Type: ROUTINE INSPECTION
Date: OCT-23-2007**

NO NONCOMPLIANT ITEMS IDENTIFIED DURING THIS INSPECTION.

End of report.

Prepared By: *Nadira Williams VMD*
NADIRA WILLIAMS, V M D , USDA, APHIS, Animal Care

Title: VETERINARY MEDICAL OFFICER, Inspector ID: 1060

Received By: [Redacted]
Title: (b)(6) & (b)(7)c

Date:
OCT-23-2007

Date:
OCT-23-2007



1799 cust_id
347017 insp_id
5395 site_id

INSPECTION REPORT

**CHARLES RIVER LABORATORIES
INC**

**Customer ID: 1799
Certificate: 14-B-0013**

Site: 004

(b)(2)High & (b)(7)f

**251 BALLARDVALE ST
WILMINGTON, MA 01887**

**Inspection
Type: ROUTINE INSPECTION
Date: NOV-05-2007**

NO NON-COMPLIANT ITEMS IDENTIFIED DURING THIS INSPECTION.

End of report.

Prepared By: *Nadira Williams VMD*
NADIRA WILLIAMS, V M D , USDA, APHIS, Animal Care
Title: VETERINARY MEDICAL OFFICER , Inspector ID: 1080
Received By: [Redacted]
Title: [Redacted] (b)(6) & (b)(7)c

Date:
NOV-05-2007
Date:
NOV-05-2007



1799 cust_id

271617 insp_id

5400 site_id

INSPECTION REPORT AUG 06 2007

**CHARLES RIVER LABORATORIES
INC**

Customer ID: 1799

Certificate: 14-B-0013

Site: 009

CHARLES RIVER LABORATORIES

**251 BALLARDVALE ST
WILMINGTON, MA 01887**

Inspection

Type: ROUTINE INSPECTION

Date: JUL-26-2007

No non compliant items identified on this inspection

Prepared By:

Steven Drlica
STEVEN DRLICA, V.M.O., USDA, APHIS, Animal Care

Title: VETERINARY MEDICAL OFFICER, Inspector ID: 5004

Date: JUL-26-2007

AUG 2 2007

Received By:

(b)(6) & (b)(7)c

Date: JUL-26-2007



INSPECTION REPORT

MAR 02 2007

**CHARLES RIVER LABORATORIES
INC**

Customer ID: 1799

Certificate: 14-B-0013

Site: 001

CHARLES RIVER LABORATORIES

**251 BALLARDVALE ST
WILMINGTON, MA 01887**

Inspection

Type: ROUTINE INSPECTION

Date: FEB-20-2007

All regulations and standards are in compliance.

Prepared By:

Rebecca Chafel
REBECCA CHAFEL, D V M , USDA, APHIS, Animal Care

Title: VETERINARY MEDICAL OFFICER , Inspector ID: 1071

Date:

FEB-20-2007

Received By:

[Redacted Signature]
(b)(6) & (b)(7)c

Date:

FEB-20-2007



1799 cust_id

273384 insp_id

5398 site_id

INSPECTION REPORT MAR 05 2007

**CHARLES RIVER LABORATORIES
INC**

Customer ID: 1799

Certificate: 14-B-0013

Site: 007

(b)(2)High & (b)(7)f

251 BALLARDVALE ST
WILMINGTON, MA 01887

Inspection
Type: ROUTINE INSPECTION
Date: FEB-13-2007

The last routine inspection and exit review were conducted on 12/08/05. This routine inspection and exit review were conducted with management and USDA VMO, Earnest Johnson.

Inventory: 2486-non-human primates.

NO NON-COMPLIANT ITEM (S) IDENTIFIED THIS INSPECTION.

Prepared By:

Earnest H. Johnson DVM VMO
EARNEST JOHNSON, V.M.D., USDA, APHIS, Animal Care

Title: VETERINARY MEDICAL OFFICER, Inspector ID: 4048

Date:
FEB-13-2007

Received By:

(b)(6) & (b)(7)c

Date:
FEB-13-2007

Title:

Public reporting burden for this collection of information is estimated to average 25 hours per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding this burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden, to Department of Agriculture, Clearance Office, OPRA, Room 404-W, Washington, D.C. 20250, and to the Office of Information and Regulatory Affairs, Office of Management and Budget, Washington, D.C. 20503

JAN 14 2008

FORM APPROVED OMB NO. 0579-0036

No license may be issued unless a completed application has been received (7 U.S.C. 2133-2143), and the applicant is in compliance with the standards and regulations Section 2133.

U.S DEPARTMENT OF AGRICULTURE ANIMAL AND PLANT HEALTH INSPECTION SERVICE APPLICATION FOR LICENSE (TYPE OR PRINT) LICENSE RENEWAL		DO NOT USE THIS SPACE - OFFICIAL USE ONLY SEND THE COMPLETED FORM TO: 920 Main Campus Drive Suite 200, Unit 3040 Raleigh, NC 27606 Telephone: (919) 855-7101	
CERTIFICATE / CUSTOMER NO. CERT: 14-B-0030 CUST: 9446		RENEWAL DATE 18-FEB-2008	FEES AMOUNT DATE RECEIVED
		\$400	1/16/08

1. NAME(S) OF LICENSEE(S) AND MAILING ADDRESS Davinci Biomedical Research Products Inc 20 Maple St Po Box 1125 South Lancaster, MA 01581 Telephone: (978)368-3477	2. ALL BUSINESS (Site) LOCATIONS HOUSING ANIMALS; INCLUDE DIRECTIONS TO EACH LOCATION (P.O. Box not acceptable) 20 Maple St Po Box 1125 South Lancaster, MA 01581 County: Worcester Telephone: (978)368-3477
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3. LIST PERSONS 18 YEARS OF AGE OR OLDER AUTHORIZED TO CONDUCT BUSINESS. RESPONSIBLE OFFICIAL SIGNING BLOCK 10 SHOULD BE LISTED IN THIS BLOCK. 	4. (A) PREVIOUS USDA LICENSE NUMBER (if any) - (B) ACTIVE USDA CERTIFICATE NUMBER IN WHICH YOU HAVE AN INTEREST:
5. TYPE OF LICENSE <input type="checkbox"/> Class A - Breeder <input checked="" type="checkbox"/> Class B - Dealer <input type="checkbox"/> Class C - Exhibitor	

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FROM	TO				
31-MAY-2006	31-MAY-2007				

8. DEALERS ONLY. Class A or Class B licensees must complete this Block. (Class C Exhibitors go to Block 9) CLASS A (BREEDER) - LINE 'D' = 1/2 OF LINE 'C' CLASS B (DEALER) - LINE 'D' = LINE 'C' LESS THE AMOUNT PAID FOR THE ANIMAL(S) (Sections 2.6)	9. CLASS C EXHIBITORS ONLY. (Number of animals holding now or held during the last business year, whichever is greater.)																						
<table border="1" style="width: 100%;"> <tr> <td style="width: 30%;">A. TOTAL NO. OF ANIMALS PURCHASED IN THE LAST BUSINESS YEAR</td> <td rowspan="4" style="text-align: center; vertical-align: middle;">(b)(4)</td> <td style="width: 15%;">DOGS</td> <td style="width: 15%;">NONHUMAN PRIMATES</td> <td style="width: 15%;">RODENTS <small>(Do not include lab rats or mice)</small></td> </tr> <tr> <td>B. TOTAL NO. OF ANIMALS SOLD IN THE LAST BUSINESS YEAR</td> <td>CATS</td> <td>MARINE ANIMALS</td> <td>WILD/EXOTIC HOOFSTOCK</td> </tr> <tr> <td>C. TOTAL GROSS DOLLAR AMOUNT DERIVED FROM REGULATED ACTIVITIES (SALES, BOOKING FEES, COMMISSIONS, ETC.)</td> <td>GUINEA PIGS</td> <td>FARM ANIMALS</td> <td>BEARS</td> </tr> <tr> <td>D. DOLLAR AMOUNT ON WHICH FEE IS BASED (SECTIONS 2.6 AND 2.7)</td> <td>HAMSTERS</td> <td>WILD/EXOTIC CANINES</td> <td>WILD/EXOTIC MAMMALS <small>(NOT LISTED ELSEWHERE)</small></td> </tr> <tr> <td></td> <td></td> <td>RABBITS</td> <td>WILD/EXOTIC FELINES</td> <td>TOTAL <small>(ALL ANIMALS LISTED IN BLOCK 9)</small></td> </tr> </table>	A. TOTAL NO. OF ANIMALS PURCHASED IN THE LAST BUSINESS YEAR	(b)(4)	DOGS	NONHUMAN PRIMATES	RODENTS <small>(Do not include lab rats or mice)</small>	B. TOTAL NO. OF ANIMALS SOLD IN THE LAST BUSINESS YEAR	CATS	MARINE ANIMALS	WILD/EXOTIC HOOFSTOCK	C. TOTAL GROSS DOLLAR AMOUNT DERIVED FROM REGULATED ACTIVITIES (SALES, BOOKING FEES, COMMISSIONS, ETC.)	GUINEA PIGS	FARM ANIMALS	BEARS	D. DOLLAR AMOUNT ON WHICH FEE IS BASED (SECTIONS 2.6 AND 2.7)	HAMSTERS	WILD/EXOTIC CANINES	WILD/EXOTIC MAMMALS <small>(NOT LISTED ELSEWHERE)</small>			RABBITS	WILD/EXOTIC FELINES	TOTAL <small>(ALL ANIMALS LISTED IN BLOCK 9)</small>	
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CERTIFICATION

I hereby make application for a license under the Animal Welfare Act 7 U.S.C. 2131 et seq. I certify that the information provided herein is true and correct to the best of my knowledge. I hereby acknowledge receipt of and certify to the best of my knowledge I am in compliance with all the regulations and standards in 9 CFR, Subpart A, Parts 1, 2 and 3. I certify that I am 18 years of age or older.

10. SIGNATURE (b)(6)	11. PRINT NAME (b)(6)	12. SOCIAL SECURITY OR TAX IDENTIFICATION NUMBER 343195946	13. DATE 1/16/08
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EXPIRATION DATE: FEBRUARY 18, 2009

**United States
Department of
Agriculture**

**Marketing and
Regulatory
Programs**

**Animal and
Plant Health
Inspection
Service**

Animal Care

This is to certify that

DAVINCI BIOMEDICAL RESEARCH PRODUCTS INC

is a licensed
under the

CLASS B DEALER

Animal Welfare Act

(7 U.S.C. 2131 et seq.)

Certificate No. 14-B-0030

Customer No. 9446

A handwritten signature in cursive script, appearing to read "L. A. Gibson".

Deputy Administrator

Public reporting burden for this collection of information is estimated to average 25 hours per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding this burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden, to Department of Agriculture, Clearance Officer, OIRM, Room 404-W, Washington, D.C. 20250, and to the Office of Information and Regulatory Affairs, Office of Management and Budget, Washington, D.C. 20503

JAN 26 2007

FORM APPROVED OMB NO. 0579-0036

No license may be issued unless a completed application has been received (7 U.S.C. 2133-2143), and the applicant is in compliance with the standards and regulations Section 2133.

U.S. DEPARTMENT OF AGRICULTURE ANIMAL AND PLANT HEALTH INSPECTION SERVICE APPLICATION FOR LICENSE (TYPE OR PRINT) LICENSE RENEWAL		DO NOT USE THIS SPACE - OFFICIAL USE ONLY SEND THE COMPLETED FORM TO 920 Main Campus Drive Suite 200, Unit 3040 Raleigh, NC 27606 Telephone: (919) 855-7101	
CERTIFICATE / CUSTOMER NO. CERT: 14-B-0030 CUST: 9446		RENEWAL DATE 18-FEB-2007	FEES AMOUNT \$110 DATE RECEIVED 20 JAN 07

1. NAME(S) OF LICENSEE(S) AND MAILING ADDRESS Davinci Biomedical Research Products Inc. 20 Maple St Po Box 112 South Lancaster, MA 01561 Telephone: (978)368-3477	2. ALL BUSINESS (Site) LOCATIONS HOUSING ANIMALS; INCLUDE DIRECTIONS TO EACH LOCATION (P.O. Box not acceptable) 20 Maple St Po Box 1125 South Lancaster, MA 01561 County: Worcester Telephone: (978)368-3477
--	--

3. LIST PERSONS 18 YEARS OF AGE OR OLDER AUTHORIZED TO CONDUCT BUSINESS. RESPONSIBLE OFFICIAL SIGNING BLOCK 10 SHOULD BE LISTED IN THIS BLOCK. <div style="background-color: gray; width: 100px; height: 40px; margin: 0 auto; text-align: center;">(b)(6)</div>	4. (A) PREVIOUS USDA LICENSE NUMBER (if any) -- (B) ACTIVE USDA CERTIFICATE NUMBER IN WHICH YOU HAVE AN INTEREST: 5. TYPE OF LICENSE <input type="checkbox"/> Class A - Breeder <input checked="" type="checkbox"/> Class B - Dealer <input type="checkbox"/> Class C - Exhibitor
--	--

6. DATE OF LAST 12-MONTH BUSINESS YEAR (CALENDAR OR FISCAL) <table border="1" style="width: 100%;"> <tr> <th style="width: 50%;">FROM</th> <th style="width: 50%;">TO</th> </tr> <tr> <td style="text-align: center;">31-MAY-2005</td> <td style="text-align: center;">31-MAY-2006</td> </tr> </table>	FROM	TO	31-MAY-2005	31-MAY-2006	7. TYPE OF ORGANIZATION <input type="checkbox"/> Individual <input checked="" type="checkbox"/> Corporation <input type="checkbox"/> Partnership <input type="checkbox"/> Other (Specify) _____
FROM	TO				
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8. DEALERS ONLY. Class A or Class B licensees must complete this Block. (Class C Exhibitors go to Block 9) CLASS A (BREEDER) - LINE 'D' = 1/2 OF LINE 'C' CLASS B (DEALER) - LINE 'D' = LINE 'C' LESS THE AMOUNT PAID FOR THE ANIMAL(S)	9. CLASS C EXHIBITORS ONLY. (Number of animals holding now or held during the last business year, whichever is greater.)																						
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CERTIFICATION

I hereby make application for a license under the Animal Welfare Act 7 U.S.C. 2131 et seq. I certify that the information provided herein is true and correct to the best of my knowledge. I hereby acknowledge receipt of and certify to the best of my knowledge I am in compliance with all the regulations and standards in 9 CFR, Subpart

10. SIGNATURE <div style="background-color: gray; width: 100%; height: 20px; margin-top: 5px;">(b)(6)</div>	11. PRINT NAME <div style="background-color: gray; width: 100%; height: 20px; margin-top: 5px;">(b)(6)</div>	12. SOCIAL SECURITY OR TAX 04195946	13. DATE 1-23-07
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EXPIRATION DATE: FEBRUARY 18, 2008

**United States
Department of
Agriculture**

**Marketing and
Regulatory
Programs**

**Animal and
Plant Health
Inspection
Service**

Animal Care

This is to certify that **DAVINCI BIOMEDICAL RESEARCH PRODUCTS INC**

is a licensed **CLASS B DEALER**
under the

Animal Welfare Act

(7 U.S.C. 2131 et seq.)

Certificate No. **14-B-0030**

Customer No. **9446**

A handwritten signature in cursive script, appearing to read "Charles A. Ripston".

Deputy Administrator



United States Department of Agriculture
Animal and Plant Health Inspection Service

NOV 03 2008

cust_id

insp_id

site_id

INSPECTION REPORT

**DAVINCI BIOMEDICAL RESEARCH
PRODUCTS, INC**

20 MAPLE SREET PO BOX 1125
SOUTH LANCASTER, MA 01561

Customer ID: 9446
Certificate: 14-B-0030

Site: 001
DAVINCI BIOMEDICAL RESEARCH
Inspection

Type: Routine
Date: 2 October 2008

There were no non-compliant items identified during the inspection. Licensee was in compliance with AWA Regulations and Standards at the time of the inspection.

Prepared By: *Paula Gladue* Date: 2-OCT-08
Title: PAULA GLADUE, USDA, APHIS, Animal Care
VETERINARY MEDICAL OFFICER Inspector ID: #1054

Received By: [Redacted] Date: 2-OCT-08
Title: (b)(6) & (b)(7)c



INSPECTION REPORT

**DAVINCI BIOMEDICAL RESEARCH
PRODUCTS INC**

Customer ID: 9446

Certificate: 14-B-003C

Site: 001

**DAVINCI BIOMEDICAL RESEARCH
PRODUCTS, INC.**

**20 MAPLE ST PO BOX 1125
SOUTH LANCASTER, MA 01561**

**Inspection
Type: ROUTINE INSPECTION**

Date: OCT-23-2007

There were no non-compliant items identified during the inspection. Facility was in compliance with AWA Regulations and Standards at the time of the inspection.

Prepared By:

Paula Gladue
PAULA GLADUE, V M D , USDA, APHIS, Animal Care

Title: VETERINARY MEDICAL OFFICER . Inspector ID: 1054

Date:
OCT-23-2007

Received By:

(b)(6) & (b)(7)c

Date:
OCT-23-2007



INSPECTION REPORT

**DAVINCI BIOMEDICAL RESEARCH
PRODUCTS INC**

Customer ID: 9446

Certificate: 14-B-003C

Site: 001

**DAVINCI BIOMEDICAL RESEARCH
PRODUCTS, INC.**

**20 MAPLE ST PO BOX 1125
SOUTH LANCASTER, MA 01561**

**Inspection
Type: ROUTINE INSPECTION**

Date: JAN-25-2007

There were no non-compliant items identified during the inspection. Facility was in compliance with AWA Regulations and Standards at the time of the inspection.

Prepared By:

Paula Gladue
PAULA GLADUE, V.M.D., USDA, APHIS, Animal Care

Title: VETERINARY MEDICAL OFFICER, Inspector ID: 1054

Date:

JAN-25-2007

Received By:

[Redacted Signature]
(b)(6) & (b)(7)c

Date:

JAN-25-2007

AUG 27 2008

FORM APPROVED OMB NO. 0579-0036

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<p>U.S. DEPARTMENT OF AGRICULTURE ANIMAL AND PLANT HEALTH INSPECTION SERVICE</p> <p>APPLICATION FOR LICENSE (TYPE OR PRINT)</p> <p>LICENSE RENEWAL</p>	<p style="text-align: center;">DO NOT USE THIS SPACE - OFFICIAL USE ONLY</p> <p>SEND THE COMPLETED FORM TO: 920 Main Campus Drive Suite 200, Unit 3040 Raleigh, NC 27606 Telephone: (919) 855-7101</p> <table border="1" style="width:100%; border-collapse: collapse;"> <tr> <th style="width:30%;">CERTIFICATE / CUSTOMER NO.</th> <th style="width:20%;">RENEWAL DATE</th> <th style="width:10%;">FEES</th> <th style="width:10%;">AMOUNT</th> <th style="width:10%;">DATE RECEIVED</th> </tr> <tr> <td>CERT: 14-B-0034 CUST: 21366</td> <td>25-SEP-2008</td> <td></td> <td>\$760</td> <td>27 Aug 08</td> </tr> </table>	CERTIFICATE / CUSTOMER NO.	RENEWAL DATE	FEES	AMOUNT	DATE RECEIVED	CERT: 14-B-0034 CUST: 21366	25-SEP-2008		\$760	27 Aug 08
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CERT: 14-B-0034 CUST: 21366	25-SEP-2008		\$760	27 Aug 08							

1. NAME(S) OF LICENSEE(S) AND MAILING ADDRESS
 Rhenos LLC
 85 Gate House Road
 Chestnut Hill, MA 02467
 Telephone: (617) 278-8140

PACIFIC FOREST RESOURCES LTD
 85 GATE HOUSE
 CHESTNUT HILL, MA 02467
 TEL: 617-879-0088

2. ALL BUSINESS (Site) LOCATIONS HOUSING ANIMALS; INCLUDE DIRECTIONS TO EACH LOCATION (P.O. Box not acceptable)

10 President's Landing 1st Floor
 Medford, MA 02155
 County: Middlesex
 Telephone:

587 DUNN circle
 Sparks, NV 89431
 County: Washoe
 Tel: 775-331-0201

3. LIST PERSONS 18 YEARS OF AGE OR OLDER AUTHORIZED TO CONDUCT BUSINESS. RESPONSIBLE OFFICIAL SIGNING BLOCK 10 SHOULD BE LISTED IN THIS BLOCK.

(b)(6)

4. (A) PREVIOUS USDA LICENSE NUMBER (if any)
 -

(B) ACTIVE USDA CERTIFICATE NUMBER IN WHICH YOU HAVE AN INTEREST:

6. DATE OF LAST 12-MONTH BUSINESS YEAR (CALENDAR OR FISCAL)

FROM	TO
01-SEP-2007	31-AUG-2008

7. TYPE OF ORGANIZATION

Individual Corporation Partnership
 Other (Specify) _____

8. DEALERS ONLY. Class A or Class B licensees must complete this block. (Class C Exhibitors go to Block 9)

CLASS A (BREEDER) - LINE 'D' = 1/2 OF LINE 'C' CLASS B (DEALER) - LINE 'D' = LINE 'C' LESS THE AMOUNT PAID FOR THE ANIMAL(S) (Sections 2.6)	
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GUINEA PIGS	FARM ANIMALS	BEARS
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10. SIGNATURE	11. PRINT NAME (b)(6)	12. SOCIAL SECURITY OR TAX IDENTIFICATION NUMBER 66-2312276	13. DATE 8-7-08
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EXPIRATION DATE: SEPTEMBER 25, 2009

**United States
Department of
Agriculture**

**Marketing and
Regulatory
Programs**

**Animal and
Plant Health
Inspection
Service**

Animal Care

This is to certify that

RHENOS LLC

is a licensed
under the

CLASS B DEALER

Animal Welfare Act

(7 U.S.C. 2131 et seq.)

Certificate No.

14-B-0034

Customer No.

21366



Deputy Administrator

Public reporting burden for this collection of information is estimated to average .25 hours per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding this burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden, to Department of Agriculture, Clearance Officer, OIRM, Room 404-W, Washington, D.C. 20250, and to the Office of Information and Regulatory Affairs, Office of Management and Budget, Washington, D.C. 20503

FORM APPROVED OMB NO. 0579-0036

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<p>U.S DEPARTMENT OF AGRICULTURE ANIMAL AND PLANT HEALTH INSPECTION SERVICE</p> <p>APPLICATION FOR LICENSE (TYPE OR PRINT)</p> <p>LICENSE RENEWAL AUG 09 2007</p>	<p style="text-align: center;">DO NOT USE THIS SPACE - OFFICIAL USE ONLY</p> <p>SEND THE COMPLETED FORM TO: 920 Main Campus Drive Suite 200, Unit 3040 Raleigh, NC 27608 Telephone: (919) 855-7101</p>										
<table border="1" style="width:100%; border-collapse: collapse;"> <tr> <th style="width:50%;">CERTIFICATE / CUSTOMER NO.</th> <th style="width:25%;">RENEWAL DATE</th> <th style="width:25%;">FEES</th> </tr> <tr> <td style="padding: 2px;">CERT: 14-B-0034 CUST: 21366</td> <td style="padding: 2px;">25-SEP-2007</td> <td style="padding: 2px;"> <table border="1" style="width:100%; border-collapse: collapse;"> <tr> <th style="width:50%;">AMOUNT</th> <th style="width:50%;">DATE RECEIVED</th> </tr> <tr> <td style="padding: 2px;">\$ 700</td> <td style="padding: 2px;">09 AUG 07</td> </tr> </table> </td> </tr> </table>	CERTIFICATE / CUSTOMER NO.	RENEWAL DATE	FEES	CERT: 14-B-0034 CUST: 21366	25-SEP-2007	<table border="1" style="width:100%; border-collapse: collapse;"> <tr> <th style="width:50%;">AMOUNT</th> <th style="width:50%;">DATE RECEIVED</th> </tr> <tr> <td style="padding: 2px;">\$ 700</td> <td style="padding: 2px;">09 AUG 07</td> </tr> </table>	AMOUNT	DATE RECEIVED	\$ 700	09 AUG 07	
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\$ 700	09 AUG 07										

<p>1. NAME(S) OF LICENSEE(S) AND MAILING ADDRESS</p> <p>Rhenos Llc</p> <p>85 Gate House Road Chestnut Hill, MA 02467</p> <p>Telephone: (617)278-9140</p>	<p>2. ALL BUSINESS (SITE) LOCATIONS HOUSING ANIMALS; INCLUDE DIRECTIONS TO EACH LOCATION (P.O. Box not acceptable)</p> <p>587 Dunn Circle Sparks, NV 89431 County: Washoe</p> <p>Telephone: (775)331-2201</p>
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<p>3. LIST PERSONS 18 YEARS OF AGE OR OLDER AUTHORIZED TO CONDUCT BUSINESS. RESPONSIBLE OFFICIAL SIGNING BLOCK 10 SHOULD BE LISTED IN THIS BLOCK.</p> <div style="background-color: gray; width: 100%; height: 40px; text-align: center; margin-top: 10px;">(b)(6)</div>	<p>4. (A) PREVIOUS USDA LICENSE NUMBER (if any)</p> <p style="text-align: center;">--</p> <p>(B) ACTIVE USDA CERTIFICATE NUMBER IN WHICH YOU HAVE AN INTEREST:</p>
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FROM	TO				
01-SEP-2006	31-AUG-2007				

<p>8. DEALERS ONLY. Class A or Class B licensees must complete this Block. (Class C Exhibitors go to Block 9)</p> <p>CLASS A (BREEDER) - LINE 'D' = 1/2 OF LINE 'C' CLASS B (DEALER) - LINE 'D' = LINE 'C' LESS THE AMOUNT PAID FOR THE ANIMAL(S) (Sections 2.6)</p>	<p>9. CLASS C EXHIBITORS ONLY. (Number of animals holding now or held during the last business year, whichever is greater.)</p> <table border="1" style="width:100%; border-collapse: collapse;"> <tr> <td style="width:15%;"></td> <td style="width:15%;">DOGS</td> <td style="width:15%;">NONHUMAN PRIMATES</td> <td style="width:15%;">RODENTS (Do not include lab rats or mice)</td> </tr> <tr> <td style="width:15%;">A. TOTAL NO. OF ANIMALS PURCHASED IN THE LAST BUSINESS YEAR</td> <td>CATS</td> <td>MARINE ANIMALS</td> <td>WILD/EXOTIC HOOFSTOCK</td> </tr> <tr> <td style="width:15%;">B. TOTAL NO. OF ANIMALS SOLD IN THE LAST BUSINESS YEAR</td> <td>GUINEA PIGS</td> <td>FARM ANIMALS</td> <td>BEARS</td> </tr> <tr> <td style="width:15%;">C. TOTAL GROSS DOLLAR AMOUNT DERIVED FROM REGULATED ACTIVITIES (SALES, BOOKING FEES, COMMISSIONS, ETC.)</td> <td>HAMSTERS</td> <td>WILD/EXOTIC CANINES</td> <td>WILD/EXOTIC MAMMALS (NOT LISTED ELSEWHERE)</td> </tr> <tr> <td style="width:15%;">D. DOLLAR AMOUNT ON WHICH FEE IS BASED (SECTIONS 2.6 AND 2.7)</td> <td>RABBITS</td> <td>WILD/EXOTIC FELINES</td> <td>TOTAL (ALL ANIMALS LISTED IN BLOCK 9)</td> </tr> </table>		DOGS	NONHUMAN PRIMATES	RODENTS (Do not include lab rats or mice)	A. TOTAL NO. OF ANIMALS PURCHASED IN THE LAST BUSINESS YEAR	CATS	MARINE ANIMALS	WILD/EXOTIC HOOFSTOCK	B. TOTAL NO. OF ANIMALS SOLD IN THE LAST BUSINESS YEAR	GUINEA PIGS	FARM ANIMALS	BEARS	C. TOTAL GROSS DOLLAR AMOUNT DERIVED FROM REGULATED ACTIVITIES (SALES, BOOKING FEES, COMMISSIONS, ETC.)	HAMSTERS	WILD/EXOTIC CANINES	WILD/EXOTIC MAMMALS (NOT LISTED ELSEWHERE)	D. DOLLAR AMOUNT ON WHICH FEE IS BASED (SECTIONS 2.6 AND 2.7)	RABBITS	WILD/EXOTIC FELINES	TOTAL (ALL ANIMALS LISTED IN BLOCK 9)
	DOGS	NONHUMAN PRIMATES	RODENTS (Do not include lab rats or mice)																		
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CERTIFICATION

I hereby make application for a license under the Animal Welfare Act 7 U.S.C. 2131 et seq. I certify that the information provided herein is true and correct to the best of my knowledge. I hereby acknowledge receipt of and certify to the best of my knowledge I am in compliance with all the regulations and standards in 9 CFR, Subpart A, Parts 1, 2 and 3. I certify that I am 18 years of age or older.

<p>10. SIGNATURE</p> <div style="background-color: gray; width: 100%; height: 20px; text-align: center;">(b)(6)</div>	<p>11. PRINT NAME</p> <div style="background-color: gray; width: 100%; height: 20px; text-align: center;">(b)(6)</div>	<p>12. SOCIAL SECURITY OR TAX IDENTIFICATION NUMBER</p> <div style="background-color: gray; width: 100%; height: 20px; text-align: center;">(b)(6)</div>	<p>13. DATE</p> <p style="text-align: center;">8-7-07</p>
--	---	---	--



EXPIRATION DATE: SEPTEMBER 25, 2008

**United States
Department of
Agriculture**

**Marketing and
Regulatory
Programs**

**Animal and
Plant Health
Inspection
Service**

Animal Care

This is to certify that **RHENOS LLC**

is a licensed **CLASS B DEALER**
under the

Animal Welfare Act

(7 U.S.C. 2131 et seq.)

Certificate No. **14-B-0034**

Customer No. **21366**

A handwritten signature in cursive script, reading "Charles A. Gibson".

Deputy Administrator



United States Department of Agriculture
Animal and Plant Health Inspection Service

NOV 26 2008

cust_id

insp_id

site_id

INSPECTION REPORT

**RHENOS LLC
PACIFIC FOREST RESOURCES LTD

85 GATE HOUSE ROAD
CHESTNUT HILL, MA 02467**

Customer ID: 21366
Certificate: 14-B-0034

Site: 002
RHENOS LLC
Inspection

Type: Routine
Date: 20 November 2008

Section 3.75(b) Condition and site: Housing facilities other than those maintained by research facilities and Federal research facilities must be physically separated from any other businesses. If a housing facility is located on the same premises as any other businesses, it must be physically separated from the other businesses so that animals the size of dogs, skunks, and raccoons, are prevented from entering it.

Two non-human primates are being housed in a room next to non-primates belonging to another dealer. These two animals need to be housed in a separate area to be physically separated from the other business. The two animals were moved during the inspection.

Correct during the inspection.

Prepared By: Mary G. B. Date: 20-NOV-08

Title: MARY G. B., USDA, APHIS, Animal Care
VMO Inspector ID: 1021

Received By: [Redacted] Date: 20-NOV-08

Title: (b)(6) & (b)(7)c



United States Department of Agriculture
Animal and Plant Health Inspection Service

OCT 24 2008

INSPECTION REPORT

21366-wrl #

(b)(6)

Site No.

14-B-0034
Lic/Rag No.

Phenos LLC / Pacific Forest Resources LTD
Business Name (DBA)

Site Name

10/16/2008
Date of Inspection

P.O. Box 67391 85 Gate House Rd.
Facility Mailing Address

85 Gate House Rd.
Site Address

Routine
Inspection Type

Chestnut Hill, MA 02467
City, State, Zip Code (for Facility)

Chestnut Hill, MA 02467
City, State, Zip (for Site)

NARRATIVE

There are no noncompliances noted at the time of inspection.

Prepared By:

USDA, APHIS, Animal Care

Date: 10/16/2008

Title: (b)(6), (b)(7)c

Received By:

Date: 10/16/2008

Title:



APR 01 2008

21366 cust_id
293399 insp_id
39519 site_id

INSPECTION REPORT

RHENOS LLC
PACIFIC FOREST RESOURCES LTD

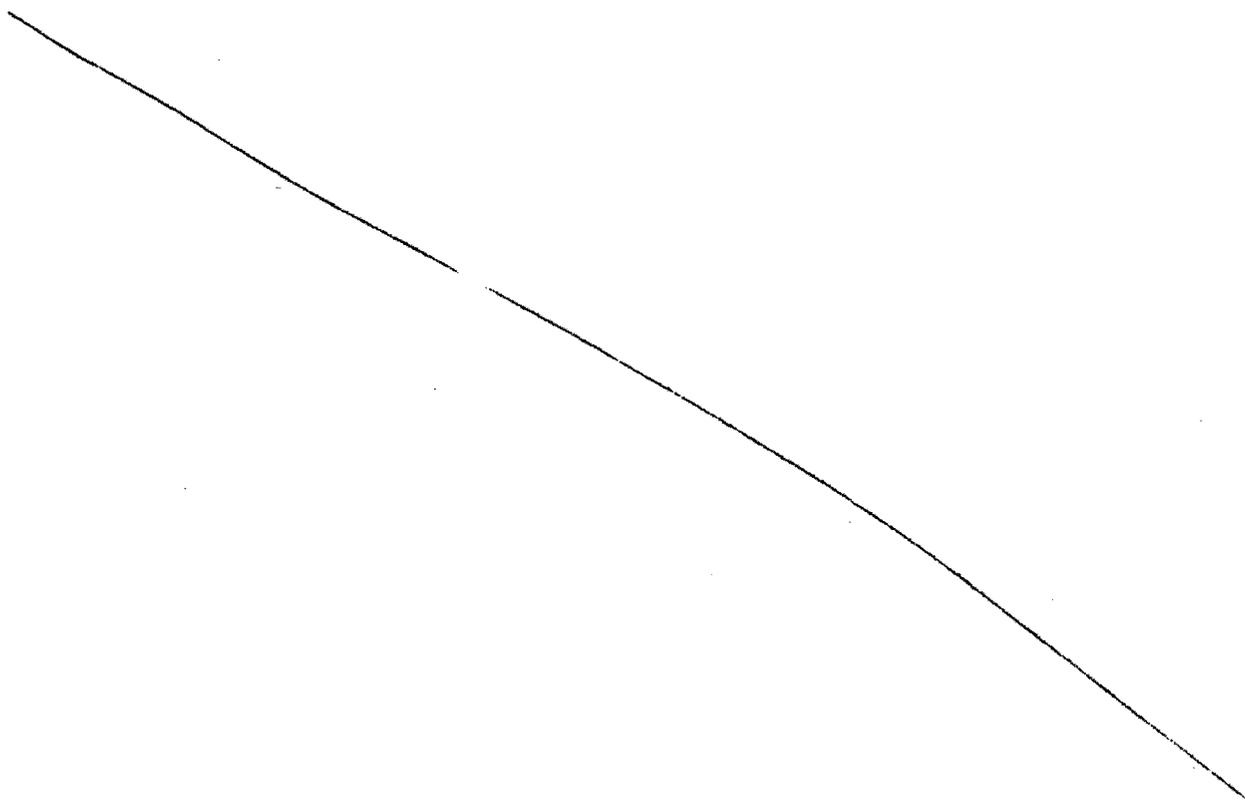
Customer ID: 21366
Certificate: 14-B-0034

85 GATE HOUSE ROAD
CHESTNUT HILL, MA 02467

Site: 002
RHENOS LLC

Inspection
Type: ROUTINE INSPECTION
Date: MAR-25-2008

No non-compliances identified this inspection.



Prepared By: Mary Geib
MARY GEIB, D.V.M., USDA, APHIS, Animal Care

Date:
MAR-25-2008

Title: [Redacted] Inspector ID: 1021

Received By: (b)(6) & (b)(7)c

Date:
MAR-25-2008

Title: [Redacted]



INSPECTION REPORT

OCT 18 2007

21366 cust_id

226644 insp_id

49073 site_id

RHENOS LLC
PACIFIC FOREST RESOURCES LTD

Customer ID: 21366
Certificate: 14-B-0034

85 GATE HOUSE ROAD
CHESTNUT HILL, MA 02467

Site: 003
RHENOS LLC

Inspection
Type: ROUTINE INSPECTION
Date: OCT-18-2007

No non-compliant items identified during this inspection.

Prepared By:

Dawn Barksdale, DVM
DAWN BARKSDALE, D.V.M., USDA, APHIS, Animal Care

Title: VETERINARY MEDICAL OFFICER, Inspector ID: 1062

Received By:

(b)(6) & (b)(7)c

Title:

Date:

OCT-18-2007

Date:

OCT-18-2007



INSPECTION REPORT

SEP 25 2007

21366 cust_id
293311 insp_id
39519 site_id

**RHENOS LLC
PACIFIC FOREST RESOURCES LTD**

**Customer ID: 21366
Certificate: 14-B-0034**

**85 GATE HOUSE ROAD
CHESTNUT HILL, MA 02467**

**Site: 002
RHENOS LLC**

**Inspection
Type: ROUTINE INSPECTION
Date: SEP-18-2007**

3.80 (a)(2)(i)

PRIMARY ENCLOSURES.

Section 3.80(a)(2)(i) General requirements: Primary enclosures must be constructed and maintained so that they have no sharp points or edges that could injure the nonhuman primates.

Enclosure 32 housing one animal in room C4 has two wires protruding into the enclosure from the back wall. The enclosure needs to be repaired or the animal moved to another enclosure to protect the animal from injury. The animal was moved to another enclosure during the inspection.

Corrected during the inspection.

Prepared By:

Mary Geib
MARY GEIB, DVM, USDA, APHIS, Animal Care

Title: VETERINARY MEDICAL OFFICER, Inspector ID: 1021

Date:
SEP-18-2007

Received By:

(b)(6) & (b)(7)c

Title:

Date:
SEP-18-2007



INSPECTION REPORT

**RHENOS LLC
PACIFIC FOREST RESOURCES LTD**

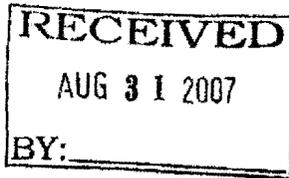
**85 GATE HOUSE ROAD
CHESTNUT HILL, MA 02467**

**Customer ID: 21366
Certificate: 14-B-0034**

Site: 001

(b)(2)High & (b)(7)f

**Inspection
Type: ROUTINE INSPECTION
Date: AUG-15-2007**



This facility is currently licensed as 14-B-0034 / Customer # 21366.

They had recently submitted (8/1/07) a new site list to the USDA Regional Office. However, all the sites are not currently listed in the USDA Database.

A complete list is attached to this inspection report.

This inspection was conducted at the Gate House Rd, Chestnut Hill, MA site.

This facility only maintains the records.

The facility meets all standards and regulations at this time.

Prepared By:
JAN P. BALTRUSH, A C I , USDA, APHIS, Animal Care

Title: ANIMAL CARE INSPECTOR , Inspector ID: 1011

Date:
AUG-23-2007

Received By:
(b)(6) & (b)(7)c

Title:

Date:
AUG-23-2007



United States Department of Agriculture
Animal and Plant Health Inspection Service

INSPECTION REPORT

21366 cust_id
165940 insp_id
72937 site_id

PACIFIC FOREST RESOURCES / RHENOS LLC
85 GATE HOUSE RD
CHESTNUT HILL, MA 02467

RECEIVED
AUG 31 2007
BY: _____

Customer ID: 21366
Certificate: 14-B-0034

Site: 001

Inspection

Type: Routine

Date: 15 August 2007

This facility is currently licensed as 14-B-0034 / Customer # 21366.

They had recently submitted (8/1/07) a new site list to the USDA Regional Office. However, all the sites are not currently listed in the USDA Database.

A complete list is attached to this inspection report.

This inspection was conducted at the Gate House Rd, Chestnut Hill, MA site.

This facility only maintains the records.

The facility meets all standards and regulations at this time.

Prepared By: *[Signature]*
JAN BALTRUSH, USDA, APHIS, Animal Care
Title: ANIMAL CARE INSPECTOR Inspector ID: 1011

Date: 15-AUG-07

Received By: [Redacted]
Title: [Redacted]

Date: 15-AUG-07



INSPECTION REPORT

**RHENOS LLC
PACIFIC FOREST RESOURCES LTD**

**85 GATE HOUSE ROAD
CHESTNUT HILL, MA 02467**

RECEIVED
AUG 23 2007
BY: _____

Customer ID: 21366

Certificate: 14-B-0034

Site: 003

RHENOS LLC

Inspection

Type: ATTEMPTED INSPECTION

Date: AUG-17-2007

2.126 (a)

ACCESS AND INSPECTION OF RECORDS AND PROPERTY.

(a) Each dealer, exhibitor, intermediate handler, or carrier, shall, during business hours, allow APHIS officials:

- (1) To enter its place of business;
- (2) To examine records required to be kept by the Act and the regulations in this part;
- (3) To make copies of the records;
- (4) To inspect and photograph the facilities, property and animals, as the APHIS officials consider necessary to enforce the provisions of the Act, the regulations and the standards in this subchapter; and
- (5) To document, by the taking of photographs and other means, conditions and areas of noncompliance.

****On August 17, 2007 an unsuccessful attempt was made to conduct an inspection at Site 003 in Blue Mounds, WI. Staff at the Blue Mounds site were unaware of application/license status. No one was available to accompany the inspector for an inspection at the time of the visit. The licensee should make all pertinent staff aware of the USDA license status and make available a responsible party to be available during normal business hours in order to facilitate an unannounced inspection.**

Prepared By: *Dawn Barksdale, DVM*
DAWN BARKSDALE, DVM, USDA, APHIS, Animal Care

Title: VETERINARY MEDICAL OFFICER, Inspector ID: 1062

Received By: _____
SENT BY FIRST CLASS MAIL

Title: _____

Date:
AUG-17-2007

Date:
AUG-17-2007



INSPECTION REPORT

APR 03 2007

21366 cust_id
293220 insp_id
39519 site_id

RHENOS LLC

Customer ID: 21366

Certificate: 14-B-0034

Site: 002

RUENOS LLC

85 GATE HOUSE ROAD
CHESTNUT HILL, MA 02467

Inspection
Type: ROUTINE INSPECTION
Date: MAR-27-2007

3.81 (c) (2)

ENVIRONMENT ENHANCEMENT TO PROMOTE PSYCHOLOGICAL WELL-BEING.

Section 3.81(c)(2) Special considerations: Certain nonhuman primates must be provided special attention regarding enhancement of their environment, based on the needs of the individual species and in accordance with the instructions of the attending veterinarian. Nonhuman primates requiring special attention are those that show signs of being in psychological distress through behavior or appearance.

One of two animals in enclosure 18 in room A16 has significant hair loss on its sides, back and head and had not been identified by the facility as needing special attention. The facility added these animal to its special enrichment program during the inspection. Animals showing signs of being in psychological distress through behavior or appearance need special attention to provide for their well-being.
Corrected during the inspection.

3.84 (c)

CLEANING, SANITIZATION, HOUSEKEEPING, AND PEST CONTROL.

Section 3.84(c) Housekeeping: Premises shall be kept clean and in good repair in order to protect the animals from injury and to facilitate the prescribed husbandry practices set forth in this subpart.

The animal rooms A15, A16 and D2 are lighted by florescent light tubes without covers for the light fixtures. If the light tubes shatter the pieces can fall into the animal enclosures and injure the animals. The light tubes need covers to protect the animals from injury in all animal rooms.
Correct by April 10, 2007.

Prepared By: *Mary Geib*
MARY GEIB, DVM, USDA, APHIS, Animal Care
Title: VETERINARY MEDICAL OFFICER, Inspector ID: 1021

Date:
MAR-27-2007

Received By:
Title: (b)(6) & (b)(7)c

Date:
MAR-27-2007

JUN 16 2008

FORM APPROVED OMB NO. 0579-0036

No license may be issued unless a completed application has been received (7 U.S.C. 2133-2143), and the applicant is in compliance with the standards and regulations Section 2133.

<p>U.S DEPARTMENT OF AGRICULTURE ANIMAL AND PLANT HEALTH INSPECTION SERVICE</p> <p>APPLICATION FOR LICENSE (TYPE OR PRINT)</p> <p>LICENSE RENEWAL</p>	<p style="text-align: center;">DO NOT USE THIS SPACE - OFFICIAL USE ONLY</p> <p>SEND THE COMPLETED FORM TO: 920 Main Campus Drive Suite 200, Unit 3040 Raleigh, NC 27606 Telephone: (919) 855-7101</p> <table border="1" style="width:100%; border-collapse: collapse;"> <tr> <th style="width:30%;">CERTIFICATE / CUSTOMER NO.</th> <th style="width:20%;">RENEWAL DATE</th> <th style="width:20%;">FEES</th> <th style="width:30%;"></th> </tr> <tr> <td>CERT: 16-B-0002 CUST: 1937</td> <td>24-JUN-2008</td> <td>AMOUNT \$760</td> <td>DATE RECEIVED 16 Jun 08</td> </tr> </table>	CERTIFICATE / CUSTOMER NO.	RENEWAL DATE	FEES		CERT: 16-B-0002 CUST: 1937	24-JUN-2008	AMOUNT \$760	DATE RECEIVED 16 Jun 08
CERTIFICATE / CUSTOMER NO.	RENEWAL DATE	FEES							
CERT: 16-B-0002 CUST: 1937	24-JUN-2008	AMOUNT \$760	DATE RECEIVED 16 Jun 08						

<p>1. NAME(S) OF LICENSEE(S) AND MAILING ADDRESS</p> <p>Fish Mart Inc 28 Richard Street West Haven, CT 06516</p> <p>Telephone: (203)937-7387</p>	<p>2. ALL BUSINESS (Site) LOCATIONS HOUSING ANIMALS; INCLUDE DIRECTIONS TO EACH LOCATION (P.O. Box not acceptable)</p> <p>28 Richard Street West Haven, CT 06516 County: New Haven</p> <p>Telephone: (230)937-7387</p>
--	---

<p>3. LIST PERSONS 18 YEARS OF AGE OR OLDER AUTHORIZED TO CONDUCT BUSINESS. RESPONSIBLE OFFICIAL SIGNING BLOCK 10 SHOULD BE LISTED IN THIS BLOCK.</p> <p style="text-align: center;">(b)(6)</p>	<p>4. (A) PREVIOUS USDA LICENSE NUMBER (if any)</p> <p style="text-align: center;">-</p> <p>(B) ACTIVE USDA CERTIFICATE NUMBER IN WHICH YOU HAVE AN INTEREST:</p>
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<p>6. DATE OF LAST 12-MONTH BUSINESS YEAR (CALENDAR OR FISCAL)</p> <table border="1" style="width:100%; border-collapse: collapse;"> <tr> <th style="width:50%;">FROM</th> <th style="width:50%;">TO</th> </tr> <tr> <td style="text-align: center;">01-JAN-2007</td> <td style="text-align: center;">31-DEC-2007</td> </tr> </table>	FROM	TO	01-JAN-2007	31-DEC-2007	<p>5. TYPE OF LICENSE</p> <p><input type="checkbox"/> Class A - Breeder <input checked="" type="checkbox"/> Class B - Dealer <input type="checkbox"/> Class C - Exhibitor</p>
FROM	TO				
01-JAN-2007	31-DEC-2007				

<p>7. TYPE OF ORGANIZATION</p> <p><input type="checkbox"/> Individual <input checked="" type="checkbox"/> Corporation <input type="checkbox"/> Partnership</p> <p><input type="checkbox"/> Other (Specify) _____</p>

<p>8. DEALERS ONLY. Class A or Class B licensees must complete this Block. (Class C Exhibitors go to Block 9)</p> <p>CLASS A (BREEDER) - LINE 'D' = 1/2 OF LINE 'C' CLASS B (DEALER) - LINE 'D' = LINE 'C' LESS THE AMOUNT PAID FOR THE ANIMAL(S) (Sections 2.6)</p> <table border="1" style="width:100%; border-collapse: collapse;"> <tr> <td style="width:30%;">A. TOTAL NO. OF ANIMALS PURCHASED IN THE LAST BUSINESS YEAR</td> <td rowspan="4" style="width:20%; text-align: center; vertical-align: middle;">(b)(4)</td> <td style="width:10%;">DOGS</td> <td style="width:10%;">NONHUMAN PRIMATES</td> <td style="width:10%;">RODENTS (Do not include lab rats or mice)</td> </tr> <tr> <td>B. TOTAL NO. OF ANIMALS SOLD IN THE LAST BUSINESS YEAR</td> <td>CATS</td> <td>MARINE ANIMALS</td> <td>WILD/EXOTIC HOOFSTOCK</td> </tr> <tr> <td>C. TOTAL GROSS DOLLAR AMOUNT DERIVED FROM REGULATED ACTIVITIES (SALES, BOOKING FEES, COMMISSIONS, ETC.)</td> <td>GUINEA PIGS</td> <td>FARM ANIMALS</td> <td>BEARS</td> </tr> <tr> <td>D. DOLLAR AMOUNT ON WHICH FEE IS BASED (SECTIONS 2.6 AND 2.7)</td> <td>HAMSTERS</td> <td>WILD/EXOTIC CANINES</td> <td>WILD/EXOTIC MAMMALS (NOT LISTED ELSEWHERE)</td> </tr> <tr> <td></td> <td></td> <td>RABBITS</td> <td>WILD/EXOTIC FELINES</td> <td>TOTAL (ALL ANIMALS LISTED IN BLOCK 9)</td> </tr> </table>	A. TOTAL NO. OF ANIMALS PURCHASED IN THE LAST BUSINESS YEAR	(b)(4)	DOGS	NONHUMAN PRIMATES	RODENTS (Do not include lab rats or mice)	B. TOTAL NO. OF ANIMALS SOLD IN THE LAST BUSINESS YEAR	CATS	MARINE ANIMALS	WILD/EXOTIC HOOFSTOCK	C. TOTAL GROSS DOLLAR AMOUNT DERIVED FROM REGULATED ACTIVITIES (SALES, BOOKING FEES, COMMISSIONS, ETC.)	GUINEA PIGS	FARM ANIMALS	BEARS	D. DOLLAR AMOUNT ON WHICH FEE IS BASED (SECTIONS 2.6 AND 2.7)	HAMSTERS	WILD/EXOTIC CANINES	WILD/EXOTIC MAMMALS (NOT LISTED ELSEWHERE)			RABBITS	WILD/EXOTIC FELINES	TOTAL (ALL ANIMALS LISTED IN BLOCK 9)	<p>9. CLASS C EXHIBITORS ONLY. (Number of animals holding now or held during the last business year, whichever is greater.)</p>
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B. TOTAL NO. OF ANIMALS SOLD IN THE LAST BUSINESS YEAR			CATS	MARINE ANIMALS	WILD/EXOTIC HOOFSTOCK																		
C. TOTAL GROSS DOLLAR AMOUNT DERIVED FROM REGULATED ACTIVITIES (SALES, BOOKING FEES, COMMISSIONS, ETC.)			GUINEA PIGS	FARM ANIMALS	BEARS																		
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		RABBITS	WILD/EXOTIC FELINES	TOTAL (ALL ANIMALS LISTED IN BLOCK 9)																			

CERTIFICATION

I hereby make application for a license under the Animal Welfare Act 7 U.S.C. 2131 et seq. I certify that the information provided herein is true and correct to the best of my knowledge. I hereby acknowledge receipt of and certify to the best of my knowledge I am in compliance with all the regulations and standards in 9 CFR, Subpart A, Parts 1, 2 and 3. I certify that I am 18 years of age or older.

<p>10. SIGNATURE</p> <p style="text-align: center;">(b)(6)</p>	<p>11. PRINT NAME</p> <p style="text-align: center;">(b)(6)</p>	<p>12. SOCIAL SECURITY OR TAX IDENTIFICATION NUMBER</p> <p style="text-align: center;">(b)(6)</p>	<p>13. DATE</p> <p style="text-align: center;">6-13-08</p>
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EXPIRATION DATE: JUNE 24, 2009

**United States
Department of
Agriculture**

**Marketing and
Regulatory
Programs**

**Animal and
Plant Health
Inspection
Service**

Animal Care

This is to certify that

FISH MART INC

is a licensed
under the

CLASS B DEALER

Animal Welfare Act

(7 U.S.C. 2131 et seq.)

Certificate No.

16-B-0002

Customer No.

1937

A handwritten signature in cursive script, appearing to read "C. Taylor A. Johnson", written over a horizontal line.

Deputy Administrator



SEP 16 2008

1937 cust_id

351181 insp_id

5593 site_id

(INSPECTION REPORT)

FISH MART INC

Customer ID: 1937

Certificate: 16-B-0002

Site: 001

FISH MART, INC

**28 RICHARD STREET
WEST HAVEN, CT 06516**

Inspection

Type: ROUTINE INSPECTION

Date: SEP-12-2008

Facility meets all standards and regulations at this time.

Prepared By:

J. P. Baltrush
JAN P. BALTRUSH, A C I , USDA, APHIS, Animal Care

Title: ANIMAL CARE INSPECTOR Inspector ID: 1011

Date:

SEP-12-2008

Received By:

(b)(6) & (b)(7)c

Date:

SEP-12-2008

Title:



INSPECTION REPORT

JAN 10 2008

1937 cust_id
351054 insp_id
5593 site_id

FISH MART INC

Customer ID: 1937

Certificate: 16-B-0002

**28 RICHARD STREET
WEST HAVEN, CT 06516**

Site: 001

FISH MART, INC

Inspection

Type: ROUTINE INSPECTION

Date: JAN-03-2008

2.40

ATTENDING VETERINARIAN AND ADEQUATE VETERINARY CARE (DEALERS AND EXHIBITORS).

Each dealer shall establish and maintain programs of adequate veterinary care that include:

- (1) The availability of appropriate facilities, personnel, equipment, and services to comply with the provisions of this subchapter;
- (2) The use of appropriate methods to prevent, control, diagnose, and treat diseases and injuries.

During this inspection it was noted that there were 2 containers of Bene-Bac that had expiration dates of 8/07 and a cream of hemorrhoid medication that had an expiration date of 2005. To ensure that the animals are treated with effective medications these medications will need to be replaced.

*** To Be Corrected By: January 4, 2008

3.25

FACILITIES, GENERAL.

Indoor and outdoor housing facilities for guinea pigs or hamsters shall be structurally sound and shall be maintained in good repair, to protect the animals from injury, to contain the animals, and to restrict the entrance of other animals.

In the animal breeding room there were two fluorescent light fixtures that were covered with plastic covers. However, the plastic covers had been cracked in a few areas and now the bulbs were exposed. To ensure the safety of the animals in this room these covers will need to be replaced.

*** To Be Corrected By: January 19, 2008

Prepared By:

JAN P. BALTRUSH, A C I , USDA, APHIS, Animal Care

Title:

ANIMAL CARE INSPECTOR , Inspector ID: 1011

Date:

JAN-03-2008

Received By:

(b)(6) & (b)(7)c

Date:

JAN-03-2008

APR 08 2008

FORM APPROVED OMB NO. 0579-0036

No license may be issued unless a completed application has been received (7 U.S.C. 2133-2143), and the applicant is in compliance with the standards and regulations Section 2133.

<p>U.S DEPARTMENT OF AGRICULTURE ANIMAL AND PLANT HEALTH INSPECTION SERVICE</p> <p>APPLICATION FOR LICENSE (TYPE OR PRINT)</p> <p>LICENSE RENEWAL</p>	<p>DO NOT USE THIS SPACE - OFFICIAL USE ONLY</p> <p>SEND THE COMPLETED FORM TO: 920 Main Campus Drive Suite 200, Unit 3040 Raleigh, NC 27806 Telephone: (919) 855-7101</p> <table border="1" style="width:100%; border-collapse: collapse;"> <tr> <th style="width:30%;">CERTIFICATE / CUSTOMER NO.</th> <th style="width:30%;">RENEWAL DATE</th> <th style="width:20%;">FEES</th> <th style="width:20%;"></th> </tr> <tr> <td>CERT: 21-A-0008 CUST: 2072</td> <td>25-MAY-2008</td> <td>AMOUNT \$700</td> <td>DATE RECEIVED <i>[Signature]</i></td> </tr> </table>	CERTIFICATE / CUSTOMER NO.	RENEWAL DATE	FEES		CERT: 21-A-0008 CUST: 2072	25-MAY-2008	AMOUNT \$700	DATE RECEIVED <i>[Signature]</i>
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<p>1. NAME(S) OF LICENSEE(S) AND MAILING ADDRESS</p> <p>Marshall Farms Group Ltd 5800 Lake Bluff Road North Rose, NY 14516</p> <p>Telephone: (315)587-4485</p>	<p>2. ALL BUSINESS (Site) LOCATIONS HOUSING ANIMALS; INCLUDE DIRECTIONS TO EACH LOCATION (P.O. Box not acceptable)</p> <p>5800 Lake Bluff Road North Rose, NY 14516 County: Wayne</p> <p>Telephone: (315)587-4485</p>
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5. TYPE OF LICENSE

Class A - Breeder
 Class B - Dealer
 Class C - Exhibitor

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CERTIFICATION

I hereby make application for a license under the Animal Welfare Act 7 U.S.C. 2131 et seq. I certify that the information provided herein is true and correct to the best of my knowledge. I hereby acknowledge receipt of and certify to the best of my knowledge I am in compliance with all the regulations and standards in 9 CFR, Subpart A, Parts 1, 2 and 3. I certify that I am 18 years of age or older.

<p>10. SIGNATURE</p> <p style="text-align: center;">(b)(6)</p>	<p>11. PRINT NAME</p> <p style="text-align: center;">(b)(6)</p>	<p>12. SOCIAL SECURITY OR TAX IDENTIFICATION NUMBER</p> <p style="text-align: center;">16-0887304</p>	<p>13. DATE</p> <p style="text-align: center;">4/03/08</p>
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**United States
Department of
Agriculture**

**Marketing and
Regulatory
Programs**

**Animal and
Plant Health
Inspection
Service**

Animal Care

EXPIRATION DATE: MAY 25, 2009

This is to certify that

MARSHALL FARMS GROUP LTD

is a licensed
under the

CLASS A BREEDER

Animal Welfare Act

(7 U.S.C. 2131 et seq.)

Certificate No. **21-A-0008**

Customer No. **2072**

A handwritten signature in cursive script that reads "Charles A. Ripston".

Deputy Administrator

Public reporting burden for this collection of information is estimated to average .25 hours per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding this burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden, to Department of Agriculture, Clearance Officer, OIRM, Room 404-W, Washington, D.C. 20250, and to the Office of Information and Regulatory Affairs, Office of Management and Budget, Washington, D.C. 20503

APR 24 2007

FORM APPROVED OMB NO. 0579-0036

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EXPIRATION DATE: MAY 25, 2008

**United States
Department of
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**Animal and
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Inspection
Service**

Animal Care

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21-A-0008

Customer No.

2072

A handwritten signature in cursive script, reading "Charles A. Gipson".

Deputy Administrator

10/20/08



United States Department of Agriculture
Animal and Plant Health Inspection Service

NOV 03 2008

cust_id
insp_id
site_id

INSPECTION REPORT

MARSHALL FARMS

Customer ID: 2072
Certificate: 21-A-0008

**5800 LAKE BLUFF RD
NORTH ROSE, NY 14516**

Site: 001

Inspection
Type: Routine
Date: 8 October 2008

2.40 b(2) REPEAT

The use of appropriate methods to prevent, control, diagnose, and treat diseases and injuries, and the availability of emergency, weekend, and holiday care.

1. A dirty hand sanitizer bottle and a bottle of Quadritop ointment with a dirty dispenser tip were noted in the medical cart in Bldg. #36. Dispensing medications in such containers could transmit disease agents and can not be considered appropriate therapy.

2.40 b(3) Daily observation of all animals to assess their health and well-being

- 1. At Butler in Building 22-514, a female had irritated and inflamed mammary glands. There was no note that this dog had been assessed by the vet for this condition.
- 2. In building 48-105, two dogs had back feet that were bleeding at the nail. These dogs need to be assessed by the vet and treated as necessary.
- 3. Several female dogs with litters had excessively long nails which could cause injury to the pups. These nails need to be trimmed on a routine basis for the safety of the dogs.

Items 1 and 2 were corrected by the end of the inspection. Item 3 needs to be corrected by: Oct 15, 2008

3.1 (a) Structure; construction. Housing facilities for dogs and cats must be designed and constructed so that they are structurally sound. They must be kept in good repair, and they must protect the animals from injury, contain the animals securely, and restrict other animals from entering.

1. At Butler in building 21, multiple enclosures were observed to have metal railings that were in disrepair. This created rough edges protruding into the enclosure. These enclosures need to be kept in good repair for the safety of the dogs.

Prepared By: Andrea D'Ambrasio Date: 8-OCT-08
 Title: ANDREA BALL MORAWA, USDA, APHIS, Animal Care
 Title: ACI Inspector ID: 1075

Received By: _____ Date: 8-OCT-08
 Title: (b)(6) & (b)(7)c



NOV 03 2008

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site_id

INSPECTION REPORT

- 2. At Butler in building 21, enclosures 112, 318, 311, 303, 618 and 621 had door frames that were not secured to the enclosure frame and as a result the mesh when pushed upon by a dog created gaps in the enclosure that a dog could get an appendage in. These enclosures need to be kept in good repair for the safety of the dogs.
- 3. In Building 65 enclosure 415, the top level for the dogs was not structurally sound. One of the two support beams supporting the level was bent causing the level to shake. This needs to be addressed so the enclosure is safe for the dogs.
- 4. In Bldg. 37, feed bin latches in many enclosures have been installed in such a way as to have ends protruding into the area where the dogs are eating. These protruding ends could cause the animals injury.

Items 1-4 were corrected by the end of the inspection.

3.1 (c)(1)(i) Surfaces should be free of excessive rust that prevents required cleaning and sanitization.

- 1. In Bldg. 37, in an enclosure housing dogs being used as studs, it was noted that the bottom wire panel of the cage was excessively rusted. This does not allow the enclosure to be sanitized properly and needs to be addressed per this regulation and to facilitate cleaning of the enclosure.

This noncompliance was corrected before the inspectors left the facility.

3.6 (a)(2) Primary enclosures must be kept in good repair and maintained so that they have (i) No sharp points or edges that could injure dogs.

- 1. In Bldgs. 31 and 32, the plastic barrier adjacent to the nesting area in many of the enclosures has been either chewed or has worn away leaving jagged edges that may cause injury or intestinal trauma if ingested.

Correct by: Nov 7, 2008.

3.11 (d) Pest control. An effective program for the control of insects, external parasites affecting dogs and cats, and birds and mammals that are pests, must be established and maintained so as to promote the health and well-being of the animals and reduce contamination by pests in animal areas.

*** At Butler, building 24 (whelping area) had an accumulation of flies throughout the building and enclosures. A more effective method of pest control needs to be established in this area to reduce the amount of flies and for the health of the dogs.

Corrected by the end of the inspection.

Prepared By: Andrea D'Ambrasio Date: 8-OCT-08
 Title: ANDREA BALL MORAWA, USDA, APHIS, Animal Care
 ACI Inspector ID: 1075 //

Received By: (b)(6) & (b)(7)c Date: 8-OCT-08
 Title: _____



INSPECTION REPORT

2072 cust_id
238491 insp_id
5619 site_id

MARSHALL FARMS GROUP LTD

Customer ID: 2072

Certificate: 21-A-000E

5800 LAKE BLUFF ROAD
NORTH ROSE, NY 14516

Site: 001

MARSHALL FARMS GROUP LTD

Inspection

Type: ROUTINE INSPECTION

Date: OCT-17-2007

2.40 (b) (2)

ATTENDING VETERINARIAN AND ADEQUATE VETERINARY CARE (DEALERS AND EXHIBITORS).

Each dealer or exhibitor shall establish and maintain programs of adequate veterinary care that include: (2) The use of appropriate methods to prevent, control, diagnose, and treat diseases and injuries.

1) One of the medical carts in a building at the main facility was noted to have several dispensing bottles of Quadritop antibiotic preparation the tips of which were noticeably dirty.

The use of contaminated dispensers and possibly contaminated medication, both of which can contribute to infection, can not be considered appropriate therapy.

This item was corrected immediately.

2) In enclosure 21-209, three young dogs had recently had their nails trimmed. There was blood throughout the enclosure: on the walls, door frame, and, on the dogs themselves. It was evident that the quick of the nails had been cut. When trimming nails, it is important to the health and welfare of the animal that proper measures be taken to alleviate pain and blood loss. If the nails are cut to the quick, it is necessary to have the means in place to stop the bleeding.

Corrected at the time of inspection.

3.1 (a)

HOUSING FACILITIES, GENERAL.

Structure; construction. Housing facilities for dogs and cats must be designed and constructed so that they are structurally sound. They must be kept in good repair, and they must protect the animals from injury, contain the animals securely.

1) The door locking pins in two of the cages in building 48 had been too widely spaced. As a result a slight gap between the two halves of the door could occur when against it. Injury could result if the pups were to catch a leg in the gap.

This item was corrected immediately.

2) In building 32, cage 608, the cage door had been left open. Three dogs were inside.

The dogs could have injured themselves had they jumped out or if they had jumped out and not been quickly recovered.

This item was corrected immediately.

3) In various buildings, the feed bin latches in many enclosures had been installed in such a way as to have ends protruding into the area where the dogs would be eating.

These protruding ends could cause the animals injury.

Correct by 2/16/08.

Prepared By:

Steven Nusbbaum
STEVEN NUSBAUM, D V M , USDA, APHIS, Animal Care

Title: VETERINARY MEDICAL OFFICER, Inspector ID: 1068

Date:

OCT-17-2007

Received By:

[Redacted]
(b)(6) & (b)(7)c

Date:

OCT-17-2007



INSPECTION REPORT

OCT 23 2007

3.125 (a)

FACILITIES, GENERAL.

Structure; construction. Housing facilities for dogs and cats must be designed and constructed so that they are structurally sound. They must be kept in good repair, and they must protect the animals from injury, contain the animals securely, and restrict other animals from entering.

1) A loose ferret was observed on the floor of building A-8 and another ferret was observed running outside between buildings 91 and 92. It is important to the health and welfare of the animals that they be kept confined to their enclosures. These items were corrected immediately.

2) In building 85, it was noted that there was a hole in the wall behind enclosure 1069. This situation must be addressed to keep the building in good repair and to facilitate cleaning of the area.
Correct by 11/1/07.

Prepared By: Steven Nusbaum
STEVEN NUSBAUM, D V M , USDA, APHIS, Animal Care

Title: VETERINARY MEDICAL OFFICER, Inspector ID: 1068

Received By: 
Title: (b)(6) & (b)(7)c

Date:
OCT-17-2007

Date:
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		\$760	DMAY08										

<p>1. NAME(S) OF LICENSEE(S) AND MAILING ADDRESS</p> <p>Liberty Research Inc P.O. Box 107 Sr 17c Waverly, NY 14892 0107</p> <p>Telephone: (607)565-8131</p>	<p>2. ALL BUSINESS (Site) LOCATIONS HOUSING ANIMALS; INCLUDE DIRECTIONS TO EACH LOCATION (P.O. Box not acceptable)</p> <p>170 Route 17c Waverly, NY 14892 0107 County: Tioga</p> <p>Telephone: (607) 565-8131</p>
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<p>3. LIST PERSONS 18 YEARS OF AGE OR OLDER AUTHORIZED TO CONDUCT BUSINESS. RESPONSIBLE OFFICIAL SIGNING BLOCK 10 SHOULD BE LISTED IN THIS BLOCK.</p> <p style="text-align: center;">(b)(6) President CEO</p>	<p>4. (A) PREVIOUS USDA LICENSE NUMBER (if any)</p> <p style="text-align: center;">-</p> <p>(B) ACTIVE USDA CERTIFICATE NUMBER IN WHICH YOU HAVE AN INTEREST:</p>
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CERTIFICATION

I hereby make application for a license under the Animal Welfare Act 7 U.S.C. 2131 et seq. I certify that the information provided herein is true and correct to the best of my knowledge. I hereby acknowledge receipt of and certify to the best of my knowledge I am in compliance with all the regulations and standards in 9 CFR, Subpart A, Parts 1, 2 and 3. I certify that I am 18 years of age or older.

<p>10. SIGNATURE</p> <p style="text-align: center;">(b)(6)</p>	<p>11. PRINT NAME</p> <p style="text-align: center;">(b)(6)</p>	<p>12. SOCIAL SECURITY OR TAX IDENTIFICATION NUMBER</p> <p style="text-align: center;">22-2993668</p>	<p>13. DATE</p> <p style="text-align: center;">8 MAY 08</p>
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EXPIRATION DATE: JUNE 18, 2009

**United States
Department of
Agriculture**

**Marketing and
Regulatory
Programs**

**Animal and
Plant Health
Inspection
Service**

Animal Care

This is to certify that
LIBERTY RESEARCH INC

is a licensed **CLASS A BREEDER**
under the

Animal Welfare Act

(7 U.S.C. 2131 et seq.)

Certificate No. **21-A-0047**

Customer No. **6799**

A handwritten signature in cursive script, appearing to read "Charles A. Gibson". The signature is written in black ink and is positioned above a horizontal line.

Deputy Administrator

<p>U.S. DEPARTMENT OF AGRICULTURE ANIMAL AND PLANT HEALTH INSPECTION SERVICE</p> <p>APPLICATION FOR LICENSE (TYPE OR PRINT)</p> <p>LICENSE RENEWAL</p>	<p style="text-align: center;">DO NOT USE THIS SPACE - OFFICIAL USE ONLY</p> <p>SEND THE COMPLETED FORM TO: 920 Main Campus Drive Suite 200, Unit 3040 Raleigh, NC 27606 Telephone: (919) 855-7101</p> <table border="1" style="width:100%; border-collapse: collapse;"> <tr> <th style="width:30%;">CERTIFICATE / CUSTOMER NO.</th> <th style="width:20%;">RENEWAL DATE</th> <th colspan="2">FEES</th> </tr> <tr> <td>CERT: 21-A-0047 CUST: 6799</td> <td>18-JUN-2007</td> <td style="text-align: center;">AMOUNT \$700</td> <td style="text-align: center;">DATE RECEIVED CHS 5/13/07</td> </tr> </table>	CERTIFICATE / CUSTOMER NO.	RENEWAL DATE	FEES		CERT: 21-A-0047 CUST: 6799	18-JUN-2007	AMOUNT \$700	DATE RECEIVED CHS 5/13/07
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EXPIRATION DATE: JUNE 18, 2008

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Certificate No. 21-A-0047

Customer No. 6799

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Deputy Administrator



INSPECTION REPORT

JUL 28 2008

6799 cust_id
293457 insp_id
8370 site_id

LIBERTY RESEARCH INC

Customer ID: 6799

Certificate: 21-A-0047

Site: 001

LIBERTY RESEARCH, INC.

Inspection

Type: ROUTINE INSPECTION

Date: JUL-22-2008

P.O. BOX 107 SR 17C
WAVERLY, NY 14892 0107

3.11 (c)

CLEANING, SANITIZATION, HOUSEKEEPING, AND PEST CONTROL.

Section 3.11(c) Housekeeping: Animal housing facilities must be kept clean and in good repair to protect the animals from injury, to facilitate the husbandry practices required in this subpart, and to reduce or eliminate breeding and living areas for rodents and other pests and vermin.

Spilled bedding was on the floors and under the pallets where the food and bedding were stored for Building 6. Floors should be kept clean to prevent contamination of supplies and for pest control. Corrected during the inspection.

Prepared By: Mary Geib
MARY GEIB, D V M , USDA, APHIS, Animal Care
Title: VETERINARY MEDICAL OFFICER , Inspector ID: 1021

Date:
JUL-23-2008

Received By: 
Title: (b)(6) & (b)(7)c

Date:
JUL-23-2008



JAN 15 2008

6799 cust_id

293348 insp_id

8370 site_id

INSPECTION REPORT

LIBERTY RESEARCH INC

Customer ID: 6799

Certificate: 21-A-0047

Site: 001

LIBERTY RESEARCH, INC.

P.O. BOX 107 SR 17C
WAVERLY, NY 14892 0107

Inspection

Type: ROUTINE INSPECTION

Date: JAN-08-2008

3.6 (b)(1)(ii)(C)

3.6 (b)(4)

PRIMARY ENCLOSURES.

Section 3.6(b)(1)(ii)(C) Space: Cats over 8.8 lbs (4 kg) must be provided with at least 4.0 sq ft of floor space.

The 44 cats housed in room 1103 in building 11 were each provided 3 sq ft of floor space, but the majority of the cats weighed over 4 kg and required at least 4 sq ft of floor space. The facility provided the cats a larger enclosure during the inspection so each animal would have at least its minimum required floor space for its well-being.
Corrected during the inspection.

Section 3.6(b)(4) Resting surfaces: Each primary enclosure housing cats must contain a resting surface or surfaces that, in the aggregate, are large enough to hold all the occupants of the primary enclosure at the same time comfortably. The resting surfaces must be elevated, impervious to moisture, and be able to be easily cleaned and sanitized, or easily replaced when soiled or worn.

The 52 cats in room 3 in building ISO 1 did not have enough resting surfaces to hold all the occupants at the same time. The facility provided the cats additional resting surfaces during the inspection so all the cats could be on the resting surfaces at the same time.
Correct during the inspection.

Prepared By: Mary Geib
MARY GEIB, D V M , USDA, APHIS, Animal Care
Title: VETERINARY MEDICAL OFFICER , Inspector ID: 1021

Date:
JAN-09-2008

Received By: 
Title: (b)(6) & (b)(7)c

Date:
JAN-09-2008

APR 17 2008

FORM APPROVED OMB NO. 0579-0036

No license may be issued unless a completed application has been received (7 U.S.C. 2133-2143), and the applicant is in compliance with the standards and regulations Section 2135.

<p>U.S. DEPARTMENT OF AGRICULTURE ANIMAL AND PLANT HEALTH INSPECTION SERVICE</p> <p>APPLICATION FOR LICENSE (TYPE OR PRINT)</p> <p>LICENSE RENEWAL</p>	<p>DO NOT USE THIS SPACE - OFFICIAL USE ONLY</p> <p>SEND THE COMPLETED FORM TO 920 Main Campus Drive Suite 200, Unit 3040 Raleigh, NC 27606 Telephone: (919) 855-7101</p>										
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<p>1. NAME(S) OF LICENSEE(S) AND MAILING ADDRESS</p> <p>Daniel And Robin Swartz</p> <p>1698 Nesbit Road Attica, NY 14011</p> <p>Telephone: (585)591-1410</p>	<p>2. ALL BUSINESS (Site) LOCATIONS HOUSING ANIMALS; INCLUDE DIRECTIONS TO EACH LOCATION (P.O. Box not acceptable)</p> <p>1698 Nesbit Road Attica, NY 14011 County: Wyoming</p> <p>Telephone:</p>
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10. SIGNATURE	11. PRINT NAME	12. SOCIAL SECURITY OR TAX	13. DATE
(b)(6)		(b)(6)	1/14/08



EXPIRATION DATE: JANUARY 31, 2009

**United States
Department of
Agriculture**

**Marketing and
Regulatory
Programs**

**Animal and
Plant Health
Inspection
Service**

Animal Care

This is to certify that
DANIEL AND ROBIN SWARTZ

is a licensed **CLASS B DEALER**
under the

Animal Welfare Act
(7 U.S.C. 2131 et seq.)

Certificate No. **21-B-0140**

Customer No. **18942**

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Deputy Administrator

FEB 01 2007

No license may be issued unless a completed application has been received (7 U.S.C. 2133-2143), and the applicant is in compliance with the standards and regulations Section 2133.

<p>U.S. DEPARTMENT OF AGRICULTURE ANIMAL AND PLANT HEALTH INSPECTION SERVICE</p> <p>APPLICATION FOR LICENSE (TYPE OR PRINT)</p> <p>LICENSE RENEWAL</p>	<p>DO NOT USE THIS SPACE - OFFICIAL USE ONLY</p> <p>SEND THE COMPLETED FORM TO: 920 Main Campus Drive Suite 200, Unit 3040 Raleigh, NC 27806 Telephone: (919) 855-7101</p>								
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CERT: 21-B-0140 CUST: 18942	31-JAN-2007	\$760	02 FEB 07 RSJL						

<p>1. NAME(S) OF LICENSEE(S) AND MAILING ADDRESS</p> <p>Daniel And Robin Swartz Swartz Family Sheep Farm 1698 Nesbit Road Attica, NY 14011 <i>Wyoming County</i> Telephone: (585)591-1410</p>	<p>2. ALL BUSINESS (Site) LOCATIONS HOUSING ANIMALS; INCLUDE DIRECTIONS TO EACH LOCATION (P.O. Box not acceptable)</p> <p>1698 Nesbit Road Attica, NY 14011 County: Wyoming Telephone: <i>(585) 591-1410</i></p>				
<p>3. LIST PERSONS 18 YEARS OF AGE OR OLDER AUTHORIZED TO CONDUCT BUSINESS. RESPONSIBLE OFFICIAL SIGNING BLOCK 10 SHOULD BE LISTED IN THIS BLOCK.</p> <p><i>Robin Swartz</i> <i>Daniel Swartz</i></p> <p style="background-color: gray; color: white; text-align: center;">(b)(6)</p>	<p>4. (A) PREVIOUS USDA LICENSE NUMBER (if any)</p> <p style="text-align: center; font-size: 1.2em;"><i>- 21 - B - 0140</i></p> <p>(B) ACTIVE USDA CERTIFICATE NUMBER IN WHICH YOU HAVE AN INTEREST:</p>				
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FROM	TO				
01-JAN-2006	31-DEC-2006				

<p>8. DEALERS ONLY. Class A or Class B licensees must complete this Block. (Class C Exhibitors go to Block 9)</p> <p>CLASS A (BREEDER) - LINE 'D' = 1/2 OF LINE 'C' CLASS B (DEALER) - LINE 'D' = LINE 'C' LESS THE AMOUNT PAID FOR THE ANIMAL(S) (Sections 2.6)</p> <table border="1" style="width:100%; border-collapse: collapse;"> <tr> <td style="width:30%;">A. TOTAL NO. OF ANIMALS PURCHASED IN THE LAST BUSINESS YEAR</td> <td rowspan="4" style="width:15%; text-align: center; vertical-align: middle;">(b)(6)</td> </tr> <tr> <td>B. TOTAL NO. OF ANIMALS SOLD IN THE LAST BUSINESS YEAR</td> </tr> <tr> <td>C. TOTAL GROSS DOLLAR AMOUNT DERIVED FROM REGULATED ACTIVITIES (SALES, BOOKING FEES, COMMISSIONS, ETC.)</td> </tr> <tr> <td>D. DOLLAR AMOUNT ON WHICH FEE IS BASED (SECTIONS 2.6 AND 2.7)</td> </tr> </table>	A. TOTAL NO. OF ANIMALS PURCHASED IN THE LAST BUSINESS YEAR	(b)(6)	B. TOTAL NO. OF ANIMALS SOLD IN THE LAST BUSINESS YEAR	C. TOTAL GROSS DOLLAR AMOUNT DERIVED FROM REGULATED ACTIVITIES (SALES, BOOKING FEES, COMMISSIONS, ETC.)	D. DOLLAR AMOUNT ON WHICH FEE IS BASED (SECTIONS 2.6 AND 2.7)	<p>9. CLASS C EXHIBITORS ONLY. (Number of animals holding now or held during the last business year, whichever is greater.)</p> <table border="1" style="width:100%; border-collapse: collapse;"> <tr> <td style="width:15%;">DOGS</td> <td style="width:15%;">NONHUMAN PRIMATES</td> <td style="width:15%;">RODENTS <small>(Do not include lab rats or mice)</small></td> </tr> <tr> <td>CATS</td> <td>MARINE ANIMALS</td> <td>WILD/EXOTIC HOOFSTOCK</td> </tr> <tr> <td>GUINEA PIGS</td> <td>FARM ANIMALS</td> <td>BEARS</td> </tr> <tr> <td>HAMSTERS</td> <td>WILD/EXOTIC CANINES</td> <td>WILD/EXOTIC MAMMALS <small>(NOT LISTED ELSEWHERE)</small></td> </tr> <tr> <td>RABBITS</td> <td>WILD/EXOTIC FELINES</td> <td>TOTAL <small>(ALL ANIMALS LISTED IN BLOCK 9)</small></td> </tr> </table>	DOGS	NONHUMAN PRIMATES	RODENTS <small>(Do not include lab rats or mice)</small>	CATS	MARINE ANIMALS	WILD/EXOTIC HOOFSTOCK	GUINEA PIGS	FARM ANIMALS	BEARS	HAMSTERS	WILD/EXOTIC CANINES	WILD/EXOTIC MAMMALS <small>(NOT LISTED ELSEWHERE)</small>	RABBITS	WILD/EXOTIC FELINES	TOTAL <small>(ALL ANIMALS LISTED IN BLOCK 9)</small>
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CERTIFICATION

I hereby make application for a license under the Animal Welfare Act 7 U.S.C. 2131 et seq. I certify that the information provided herein is true and correct to the best of my knowledge. I hereby acknowledge receipt of and certify to the best of my knowledge I am in compliance with all the regulations and standards in 9 CFR, Subpart A, Parts 1, 2 and 3. I certify that I am 18 years of age or older.

10. SIGNATURE	11. PRINT NAME	12. SOCIAL SECURITY OR TAX IDENTIFICATION NUMBER	13. DATE
(b)(6)		(b)(6)	<i>1/30/07</i>



**United States
Department of
Agriculture**

**Marketing and
Regulatory
Programs**

**Animal and
Plant Health
Inspection
Service**

Animal Care

EXPIRATION DATE: JANUARY 31, 2008

This is to certify that
DANIEL AND ROBIN SWARTZ
DBA: SWARTZ FAMILY SHEEP FARM

is a licensed
under the
CLASS B DEALER

Animal Welfare Act

(7 U.S.C. 2131 et seq.)

Certificate No. **21-B-0140**

Customer No. **18942**

A handwritten signature in cursive script, appearing to read "Charles A. Simpson".

Deputy Administrator



United States Department of Agriculture
Animal and Plant Health Inspection Service

NOV 17 2008 st_id

insp_id

site_id

INSPECTION REPORT

Customer ID: 18942
Certificate: 21-B-0140

Site: 001
SWARTZ FAMILY SHEEP FARM
Inspection

Type: Routine

Date: 3 November 2008

DANIEL AND ROBIN SWARTZ
SWARTZ FAMILY SHEEP FARM

1698 NESBIT RD
ATTICA, NY 14011

Attending veterinarian and adequate veterinary care (dealers and exhibitors).

2.40 (b)(2) The use of appropriate methods to prevent, control, diagnose, and treat diseases and injuries, and the availability of emergency, weekend, and holiday care.

*** A few of the sheep have overgrown hooves that need to be trimmed. If the hooves grow too long, it can affect how the sheep walk. Routine care of the hoof is needed for the health of the animals.

Correct by: Nov 15, 2008

Facilities General

3.125(a) Structural strength. The facility must be constructed of such material and of such strength as appropriate for the animals involved. The indoor and outdoor housing facilities shall be structurally sound and shall be maintained in good repair to protect the animals from injury and to contain the animals.

*** There is a hole in the roof and when there is inclement weather, there is an accumulation of water in the barn that is not able to drain properly. This needs to be addressed to keep the barn in good repair and for the health of the animals.

Correct by: Nov 25, 2008

3.125(d) Waste disposal. Provision shall be made for the removal and disposal of animal and food wastes, bedding, dead animals, trash and debris. Disposal facilities shall be so provided and operated as to minimize vermin infestation, odors, and disease hazards. The disposal facilities and any disposal of animal and food wastes, bedding, dead animals, trash, and debris shall comply with applicable Federal, State, and local laws and regulations relating to pollution control or the protection of the environment.

*** Throughout the barn, there were several dead sheep. One of the sheep had reportedly died a few days ago. Per this regulation and for the health of the remaining sheep, dead animals need to be removed in a timely manner and disposed of properly.

Correct Immediately

Prepared By: Andrea D'Ambrosio Date: 3-NOV-08
ANDREA D'AMBROSIO, USDA, APHIS, Animal Care

Title: ACI Inspector ID: 1075

Received By: (b)(6) & (b)(7)c Date: 3-NOV-08

ROBIN SWARTZ
Title: OWNER



INSPECTION REPORT

**DANIEL AND ROBIN SWARTZ
SWARTZ FAMILY SHEEP FARM**

**Customer ID: 18942
Certificate: 21-B-0140**

**1698 NESBIT ROAD
ATTICA, NY 14011**

**Site: 001
SWARTZ FAMILY SHEEP FARM**

**Inspection
Type: ROUTINE INSPECTION
Date: NOV-14-2007**

**3.129 (b)
FEEDING.**

Food, and food receptacles, if used, shall be sufficient in quantity and located so as to be accessible to all animals in the enclosure and shall be placed so as to minimize contamination. Food receptacles shall be kept clean and sanitary at all times. If self-feeders are used, adequate measures shall be taken to prevent molding, contamination, and deterioration or caking of food.

*** Wooden food receptacles are situated along the sides of the enclosures. One feeder has a wooden board that is broken exposing nails at the level where the sheep eat. These feeders need to be cleaned and kept in good repair for the safety of the sheep.

Correct by: Nov 16, 2007

Prepared By: Andrea Ball Morawa
ANDREA BALL-MORAWA, A C I , USDA, APHIS, Animal Care

Title: ANIMAL CARE INSPECTOR Inspector ID: 1075

Received By: [Redacted] (b)(6) & (b)(7)c
Robin Swartz

Title: OWNER

Date:
NOV-14-2007

Date:
NOV-14-2007



JUL 02 2007

INSPECTION REPORT

**DANIEL AND ROBIN SWARTZ
SWARTZ FAMILY SHEEP FARM**

**Customer ID: 18942
Certificate: 21-B-0140**

**1698 NESBIT ROAD
ATTICA, NY 14011**

**Site: 001
SWARTZ FAMILY SHEEP FARM**

**Inspection
Type: ROUTINE INSPECTION
Date: JUN-26-2007**

2.40 (a) (1)

2.40 (b) (1) REPEAT NCI

ATTENDING VETERINARIAN AND ADEQUATE VETERINARY CARE (DEALERS AND EXHIBITORS).

Each dealer and exhibitor shall employ an attending veterinarian under formal arrangements. In the case of a part-time attending veterinarian or consultant arrangements, the formal arrangements shall include a written program of veterinary care and regularly scheduled visits to the premises of the dealer.

*** The facility is in the process of changing veterinarians and does not have a new written program of vet care formalizing the arrangements of care. This needs to be addressed for the health of the animals.

Correct by: July 20, 2007

REPEAT- The availability of appropriate facilities, personnel, equipment, and services to comply with the provisions of this subchapter.

*** At the time of the inspection, the refrigerator that was storing medications had been inadvertently unplugged again. The refrigerator was warm and therefore medications are not being stored under the recommended guidelines. In addition, the fridge was dirty with dirty syringes that need to be addressed. This fridge needs to be kept plugged in and cleaned to properly store medications.

3.125 (a)

FACILITIES, GENERAL.

Structural strength. The facility must be constructed of such material and of such strength as appropriate for the animals involved. The indoor and outdoor housing facilities shall be structurally sound and shall be maintained in good repair to protect the animals from injury and to contain the animals.

1. A few areas of fencing are broken and protruding into the enclosures. In addition, some fencing is leaning inwards towards the animals and needs to be. This is to keep the fencing in good repair and structurally sound.

2. A feeder from winter was left in one enclosure that is broken and no longer in use. In a second enclosure there is another longer feeder that is broken and no longer in use. These feeders should be removed for the safety of the animals.

Prepared By: Andrea Ball-Morawa
ANDREA BALL-MORAWA, A C I , USDA, APHIS, Animal Care

Date:
JUN-26-2007

Title: ANIMAL CARE INSPECTOR , Inspector ID: 1075

Received By: (b)(6) & (b)(7)c
Robin Swartz

Date:
JUN-26-2007

Title: OWNER



INSPECTION REPORT

Correct by: July 20, 2007

**3.131 (c) REPEAT NCI
SANITATION.**

REPEAT- Housekeeping. Premises (buildings and grounds) shall be kept clean and in good repair in order to protect the animals from injury and to facilitate the prescribed husbandry practices set forth in this subpart. Accumulations of trash shall be placed in designated areas and cleared as necessary to protect the health of the animals.

1. The room being used to store medications, records and some feed still needs to be better organized and swept out on a routine basis. This is to keep some quality control over the medications and feed and to promote good housekeeping practices.

2. In addition, there are a lot of miscellaneous items being stored throughout the barn (tires, machinery, sections of wood with exposed nails, electrical items, old bike, wagon, etc.) which are not used in the daily husbandry of the sheep. These items are being stored in piles around the barn where sheep have access to the items. Accumulations of trash need to be placed in designated areas and cleared as necessary to protect the animals.

Prepared By: Andrea Ball Morawa
ANDREA BALL-MORAWA, A C I, USDA, APHIS, Animal Care

Title: ANIMAL CARE INSPECTOR Inspector ID: 1075

Date:
JUN-26-2007

Received By: (b)(6) & (b)(7)c
Robin Swartz

Title: OWNER

Date:
JUN-26-2007

JAN 25 2008

FORM APPROVED OMB NO. 0579-0036

No license may be issued unless a completed application has been received (7 U.S.C. 2133-2143), and the applicant is in compliance with the standards and regulations Section 2133.

<p>U.S. DEPARTMENT OF AGRICULTURE ANIMAL AND PLANT HEALTH INSPECTION SERVICE</p> <p>APPLICATION FOR LICENSE (TYPE OR PRINT)</p> <p>LICENSE RENEWAL</p>	<p>DO NOT USE THIS SPACE - OFFICIAL USE ONLY</p> <p>SEND THE COMPLETED FORM TO 920 Main Campus Drive Suite 200, Unit 3040 Raleigh, NC 27606 Telephone: (919) 856-7101</p> <p style="text-align: right;"><i>RBM</i></p> <table border="1" style="width:100%; border-collapse: collapse;"> <tr> <th style="width:50%;">CERTIFICATE / CUSTOMER NO.</th> <th style="width:25%;">RENEWAL DATE</th> <th style="width:25%;">FEES</th> </tr> <tr> <td>CERT: 22-A-0011 CUST: 2909</td> <td>27-JAN-2008</td> <td>AMOUNT: \$235 DATE RECEIVED: 25 Jan 08</td> </tr> </table>	CERTIFICATE / CUSTOMER NO.	RENEWAL DATE	FEES	CERT: 22-A-0011 CUST: 2909	27-JAN-2008	AMOUNT: \$235 DATE RECEIVED: 25 Jan 08
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CERT: 22-A-0011 CUST: 2909	27-JAN-2008	AMOUNT: \$235 DATE RECEIVED: 25 Jan 08					

<p>1. NAME(S) OF LICENSEE(S) AND MAILING ADDRESS</p> <p>Douglas Industries Inc 144 Route 94, Po Box 32 Lafayette, NJ 07848 0032</p> <p>Telephone: (973)940-4185</p>	<p>2. ALL BUSINESS (Site) LOCATIONS HOUSING ANIMALS; INCLUDE DIRECTIONS TO EACH LOCATION (P.O. Box not acceptable)</p> <p>16460 Sw 180th Street <i>See attached document</i> Miami, FL 33187 County: Dade</p> <p>Telephone: (305)378-9685</p>
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<p>3. LIST PERSONS 18 YEARS OF AGE OR OLDER AUTHORIZED TO CONDUCT BUSINESS. RESPONSIBLE OFFICIAL SIGNING BLOCK 10 SHOULD BE LISTED IN THIS BLOCK.</p> <div style="background-color: gray; width: 100px; height: 20px; margin: 10px 0;">(b)(6)</div>	<p>4. (A) PREVIOUS USDA LICENSE NUMBER (if any)</p> <p style="text-align: center;">-</p> <p>(B) ACTIVE USDA CERTIFICATE NUMBER IN WHICH YOU HAVE AN INTEREST:</p>
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27-JAN-2007	27-JAN-2008				

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<p>10. SIGNATURE</p> <div style="background-color: gray; width: 100%; height: 20px; margin: 5px 0;">(b)(6)</div>	<p>11. PRINT NAME</p> <div style="background-color: gray; width: 100%; height: 20px; margin: 5px 0;">(b)(6)</div>	<p>12. SOCIAL SECURITY OR TAX</p> <div style="background-color: gray; width: 100%; height: 20px; margin: 5px 0;">(b)(6)</div>	<p>13. DATE</p> <p style="text-align: right;"><i>1/21/08</i></p>
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JAN 25 2008

January 16, 2008

United State Department of Agriculture
Animal and Plant Health Inspection Service
Animal Care
920 Main Campus Drive
Suite 200
Raleigh, NC 27600-5213

RE: Renewal – Cert# 22-A-0011/Customer # 2909

Dear Sirs/Madam:

Enclosed is the application for renewal of the Class A-Breeder license for Douglas Industries (a Schering-Plough subsidiary). The application has been amended to reflect the current locations of the Douglas Industries breeding colonies listed in the attachment and below.

7620 NW Loop 410
San Antonio, TX 78228
COUNTY: BEXAR
Telephone (210) 258-9549
Colony Maintained on the premises of Southwest Foundation for Biomedical Research

Area Y, Kirkland AFB East
Albuquerque, NM 87115
COUNTY: BERNALILLO
Telephone: (505) 348-9536
Colony maintained on the premises of Lovelace Respiratory Research Institute, Kirkland AFB

(b)(4) for a total gross dollar amount (b)(4) The
renewal fee of 235.00 is enclosed via a credit card authorization.

Thank you for your assistance.

Sincerely,

(b)(6)

Comparative Medicine
Schering-Plough
Lafayette, NJ 07848-0032
(973)940-(b)(6)

JAN 25 2008

USDA Certificate 22-A-0011
Customer # 2909

All business locations housing animals for Douglas Industries (Cynomolgus macaques):

7620 NW Loop 410
San Antonio, TX 78228
COUNTY: BEXAR
Telephone (210) 258-9549
Colony Maintained on the premises of Southwest Foundation for Biomedical Research

Area Y, Kirkland AFB East
Albuquerque, NM 87115
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AFB



EXPIRATION DATE: JANUARY 27, 2009

**United States
Department of
Agriculture**

**Marketing and
Regulatory
Programs**

**Animal and
Plant Health
Inspection
Service**

Animal Care

This is to certify that **DOUGLAS INDUSTRIES INC**

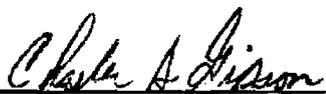
is a licensed **CLASS A BREEDER**
under the

Animal Welfare Act

(7 U.S.C. 2131 et seq.)

Certificate No. **22-A-0011**

Customer No. **2909**



Deputy Administrator

<p>U.S. DEPARTMENT OF AGRICULTURE ANIMAL AND PLANT HEALTH INSPECTION SERVICE</p> <p>APPLICATION FOR LICENSE (TYPE OR PRINT)</p> <p>LICENSE RENEWAL</p>	<p style="text-align: center;">DO NOT USE THIS SPACE - OFFICIAL USE ONLY</p> <p>SEND THE COMPLETED FORM TO: 920 Main Campus Drive Suite 200, Unit 3040 Raleigh, NC 27808 Telephone: (919) 855-7101</p>								
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CERTIFICATE / CUSTOMER NO.	RENEWAL DATE	FEES							
CERT: 22-A-0011 CUST: 2909	27-JAN-2007	AMOUNT \$ 235	DATE RECEIVED 07 MAR 07 ESM						

<p>1. NAME(S) OF LICENSEE(S) AND MAILING ADDRESS</p> <p>Douglas Industries Inc 144 Route 94, Po Box 32 Lafayette, NJ 07848 0032</p> <p>Telephone: (973)940-4485 4649</p>	<p>2. ALL BUSINESS (Site) LOCATIONS HOUSING ANIMALS; INCLUDE DIRECTIONS TO EACH LOCATION (P.O. Box not acceptable)</p> <p>16450 Sw 180th Street See Attachment Miami, FL 33187 County: Dade Telephone: (305)378-9585</p>
<p>3. LIST PERSONS 18 YEARS OF AGE OR OLDER AUTHORIZED TO CONDUCT BUSINESS. RESPONSIBLE OFFICIAL SIGNING BLOCK 10 SHOULD BE LISTED IN THIS BLOCK.</p>	<p>4. (A) PREVIOUS USDA LICENSE NUMBER (if any)</p> <p style="text-align: center;">-</p> <p>(B) ACTIVE USDA CERTIFICATE NUMBER IN WHICH YOU HAVE AN INTEREST:</p>
	<p>5. TYPE OF LICENSE</p> <p><input checked="" type="checkbox"/> Class A - Breeder <input type="checkbox"/> Class B - Dealer <input type="checkbox"/> Class C - Exhibitor</p>

<p>6. DATE OF LAST 12-MONTH BUSINESS YEAR (CALENDAR OR FISCAL)</p> <table style="width:100%; border-collapse: collapse;"> <tr> <td style="width:50%; text-align: center; border-bottom: 1px solid black;">FROM</td> <td style="width:50%; text-align: center; border-bottom: 1px solid black;">TO</td> </tr> <tr> <td style="text-align: center;">27-JAN-2006</td> <td style="text-align: center;">27-JAN-2007</td> </tr> </table>	FROM	TO	27-JAN-2006	27-JAN-2007	<p>7. TYPE OF ORGANIZATION</p> <p><input type="checkbox"/> Individual <input checked="" type="checkbox"/> Corporation <input type="checkbox"/> Partnership</p> <p><input type="checkbox"/> Other (Specify) _____</p>
FROM	TO				
27-JAN-2006	27-JAN-2007				

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CERTIFICATION

I hereby make application for a license under the Animal Welfare Act 7 U.S.C. 2131 et seq. I certify that the information provided herein is true and correct to the best of my knowledge. I hereby acknowledge receipt of and certify to the best of my knowledge I am in compliance with all the regulations and standards in 9 CFR, Subpart A, Parts 1, 2 and 3. I certify that I am 18 years of age or older.

<p>10. SIGNATURE</p> <p style="text-align: center;">(b)(6)</p>	<p>11. PRINT NAME</p> <p style="text-align: center;">(b)(6)</p>	<p>12. SOCIAL SECURITY OR TAX IDENTIFICATION NUMBER</p> <p style="text-align: center;">(b)(6)</p>	<p>13. DATE</p> <p style="text-align: center;">2/17/07</p>
---	--	--	---

Additional Site Addresses for Customer: 2909

**7620 NW Loop 410
San Antonio, TX 78228
COUNTY: BEXAR**

Telephone (210) 258-9549

**Area Y, Kirkland AFB East
Albuquerque, NM 87115
COUNTY: BERNALILLO**

Telephone: 505-348-9536



**United States
Department of
Agriculture**

**Marketing and
Regulatory
Programs**

**Animal and
Plant Health
Inspection
Service**

Animal Care

EXPIRATION DATE: JANUARY 27, 2008

This is to certify that **DOUGLAS INDUSTRIES INC**

is a licensed **CLASS A BREEDER**
under the

Animal Welfare Act

(7 U.S.C. 2131 et seq.)

Certificate No. **22-A-0011**

Customer No. **2909**

A handwritten signature in cursive script, reading "Charles A. Gipson". The signature is written in black ink and is positioned above a horizontal line.

Deputy Administrator



SEP 10 2008

2909 cust_id

279425 insp_id

18661 site_id

INSPECTION REPORT

DOUGLAS INDUSTRIES INC

Customer ID: 2909

Certificate: 22-A-0011

Site: 003

DOUGLAS INDUSTRIES INC.

**144 ROUTE 94, PO BOX 32
LAFAYETTE, NJ 07848 0032**

Inspection

Type: ROUTINE INSPECTION

Date: AUG-26-2008

2.40 (b) (1)

ATTENDING VETERINARIAN AND ADEQUATE VETERINARY CARE (DEALERS AND EXHIBITORS).

<< Each dealer or exhibitor shall establish and maintain programs of adequate veterinary care that includes: The availability of appropriate facilities, personnel, equipment, and services to comply with the provisions of this subchapter;>>

The procedure rooms for three nonhuman primate housing facilities have the vent for outside air intake directly over the procedure table. These procedure rooms are used for treating minor wounds and injuries of animals housed in these facilities, as needed. This does not provide an aseptic area for treatment of wounds and injuries.

The licensee shall make appropriate facilities available for providing adequate veterinary care for all animals.

To be corrected by 9/5/08.

3.75 (c) (2)

HOUSING FACILITIES, GENERAL.

<<Surfaces. Maintenance and replacement of surfaces. All surfaces must be maintained on a regular basis. Surfaces of housing facilities...that cannot be readily cleaned and sanitized, must be replaced when worn or soiled.>>

The cement flooring in three enclosures (F21, F23, and F39) housing nonhuman primates is cracked and no longer sealed to enable these surfaces to be readily cleaned and sanitized. Also, in the outside area for enclosure F21, a wall block is broken, exposing the unpainted cinder block. This is a porous surface which cannot be readily cleaned or sanitized.

All surfaces in nonhuman primate housing must be maintained so that they can be readily cleaned and sanitized. Porous surfaces such as unsealed cement or unpainted cinder block cannot be readily cleaned and sanitized and therefore pose a risk for disease for the animals due to contamination by food waste and excreta.

To be corrected by 9/5/08.

Inspection performed on 8/26/08 with exit interview on 8/27/08. Accompanied on inspection by a USDA, APHIS, Animal Care Supervisory Animal Care Specialist, the Attending Veterinarian, the Enrichment Technicians, the Animal Resources Operations Supervisor-NHP, and the NHP Colony Coordinator.

Prepared By:

TRACY THOMPSON, V.M.O. , USDA, APHIS, Animal Care

Date:

SEP-02-2008

Title: VETERINARY MEDICAL OFFICER , Inspector ID: 5044

Received By:

(b)(6) & (b)(7)c

Date:

SEP-02-2008

Title:



Tracy A
Thompson/CO/APHIS/USDA
09/03/2008 06:55 AM

To: Evelyn M Celli/CO/APHIS/USDA@USDA
cc
bcc
Subject: Fw: Inspection report for DI Site 003

Evelyn,
Here is the IR and email response for Douglas Industries Site 003 inspection (#2909).



DI Site 003 IR Aug 08.pdf

Thanks,
Tracy A. Thompson
VMO Denver, Colorado
USDA, APHIS, AC

— Forwarded by Tracy A Thompson/CO/APHIS/USDA on 09/03/2008 06:54 AM —



(b)(6)
09/02/2008 10:36 PM

To: <Tracy.A.Thompson@aphis.usda.gov>
cc
Subject: RE: Inspection report for DI Site 003

Tracy,

This email is to acknowledge receipt of the report for the DI site inspection.

Best regards,
Sonya

(b)(6) DVM, PhD, DAACLAM
Attending Veterinarian
Lovelace Respiratory Research Institute
2425 Ridgecrest Dr. SE
Albuquerque, NM 87108
505-348-(b)(6)
Fax: 505-348-4980
(b)(6)@lrrri.org

From: Tracy.A.Thompson@aphis.usda.gov [mailto:Tracy.A.Thompson@aphis.usda.gov]
Sent: Tue 9/2/2008 3:38 PM
To: (b)(6)
Cc:
Subject: Re:Inspection report for DI Site 003

(b)(6)

SEP 10 2008

Please find the inspection report for the Douglas Industries facilities in Albuquerque, NM attached below. The inspection was performed on 8/26/08 with the assistance of LRRRI personnel.

(b)(6) please reply that you have received this report as proof of signature. (b)(6) please feel free to contact me with any questions or concerns.

Thank you.

Sincerely,
Tracy A. Thompson
VMO Denver, Colorado
USDA, APHIS, AC
(240) 308-2371 Cell
(703) 812-6010 Voicemail

(b)(6)

09/02/2008 10:57 AM

To <Tracy.A.Thompson@aphis.usda.gov>
cc (b)(6) <com>
Subject Email Address Exchange

Tracy and (b)(6)

This email is to provide each of you with the other veterinarian's email.

Happy Tuesday,

(b)(6)

(b)(6) DVM, PhD, DACLAM
Animal Resources Director
Lovelace Respiratory Research Institute
2425 Ridgecrest Dr. SE
Albuquerque, NM 87108
Phone: 505-348 (b)(6)
Fax: 505-348-4980



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USDA, APHIS, AC

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09/02/2008 10:36 PM

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Best regards,

(b)(6)

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Assoc. Director, Attending Veterinarian
Lovelace Respiratory Research Institute
2425 Ridgecrest Dr. SE
Albuquerque, NM 87108
505-348 (b)(6)
Fax: 505-348-4980
(b)(6) .org

From: Tracy.A.Thompson@aphis.usda.gov [mailto:Tracy.A.Thompson@aphis.usda.gov]

Sent: Tue 9/2/2008 3:38 PM

To:

(b)(6)

Cc:

Subject: Re:Inspection report for DI Site 003

Drs.

(b)(6)

27 10 08

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09/02/2008 10:57 AM

To <Tracy.A.Thompson@aphis.usda.gov>
cc (b)(6) .com>
Subject Email Address Exchange

Tracy and (b)(6)

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Happy Tuesday,

(b)(6)

(b)(6) DVM, PhD, DAACLAM
Animal Resources Director
Lovelace Respiratory Research Institute
2425 Ridgecrest Dr. SE
Albuquerque, NM 87108
Phone: 505-348-(b)(6)
Fax: 505-348-4980



INSPECTION REPORT

DOUGLAS INDUSTRIES INC

Customer ID: 2909

Certificate: 22-A-0011

**144 ROUTE 94, PO BOX 32
LAFAYETTE, NJ 07848 0032**

Site: 002

(b)(7)f, (b)(2)High

**Inspection
Type: ROUTINE INSPECTION
Date: APR-24-2008**

No non compliant items identified this date.

Inspection was conducted with (b)(6), (b)(7) Operations Manager SWFBR and (b)(6), (b)(7)c
USDA

Prepared By:

Elizabeth Pannill V.M.O.

ELIZABETH PANNILL, V.M.O. , USDA, APHIS, Animal Care

Title: VETERINARY MEDICAL OFFICER , Inspector ID: 4018

Date:
APR-24-2008

Received By:

(b)(6) & (b)(7)c

Title:

Date:
APR-24-2008



INSPECTION REPORT

OCT 15 2007

DOUGLAS INDUSTRIES INC

Customer ID: 2909

Certificate: 22-A-0011

144 ROUTE 94, PO BOX 32
LAFAYETTE, NJ 07848 0032

Site: 003

DOUGLAS INDUSTRIES INC.

Inspection

Type: ROUTINE INSPECTION

Date: SEP-24-2007

No noncompliances identified during this inspection.

Accompanied on inspection by the Animal Resources Director and Assistant Director of Animal Resources Facilities.

Prepared By:

Tracy Thompson - VMO
TRACY THOMPSON, V.M.O., USDA, APHIS, Animal Care

Title: VETERINARY MEDICAL OFFICER . Inspector ID: 5044

Received By:

(b)(6) & (b)(7)c

Title:

Date:

SEP-24-2007

Date:

SEP-24-2007

OCT - 5 2007



INSPECTION REPORT

JUN 21 2007

2909 cust_id
291295 insp_id
5736 site_id

DOUGLAS INDUSTRIES INC

Customer ID: 2909

Certificate: 22-A-0011

144 ROUTE 94, PO BOX 32
LAFAYETTE, NJ 07848 0032

Site: 002

(b)(2)High & (b)(7)f

Inspection
Type: ROUTINE INSPECTION
Date: JUN-13-2007

3.75 (c)(1)

HOUSING FACILITIES, GENERAL.

(1) General requirements. The surfaces of housing facilities must be constructed in a manner and made of materials that allow them to be readily cleaned and sanitized...The surfaces must be maintained in good repair. Cracks have developed in the floors of many enclosures in 108, 110, 111,112 buildings of the Cyno colony. Cracks in the floor allow accumulation of debris and make it difficult to clean and sanitize the enclosure. The surfaces must be maintained in good repair to allow them to be readily cleaned and sanitized. Correct By: 7-14-07

Prepared By:

Elizabeth Pannillam VMO

ELIZABETH PANNILL, V.M.O. , USDA, APHIS, Animal Care

Title:

VETERINARY MEDICAL OFFICER , Inspector ID: 4018

Date:

JUN-13-2007

Received By:

(b)(6) & (b)(7)c

Title:

Date:

JUN-13-2007

MAY 10 2008

<p>U.S. DEPARTMENT OF AGRICULTURE ANIMAL AND PLANT HEALTH INSPECTION SERVICE</p> <p>APPLICATION FOR LICENSE (TYPE OR PRINT)</p> <p>LICENSE RENEWAL</p>	<p>DO NOT USE THIS SPACE - OFFICIAL USE ONLY</p> <p>SEND THE COMPLETED FORM TO: 920 Main Campus Drive Suite 200, Unit 3040 Raleigh, NC 27606 Telephone: (919) 855-7101</p>						
<p>CERTIFICATE / CUSTOMER NO.</p> <p>CERT: 22-B-0002 CUST: 701</p>	<p>RENEWAL DATE</p> <p>11-MAY-2008</p>						
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FEES							
AMOUNT	DATE RECEIVED						
760	05 MAY 08 JB						

<p>1. NAME(S) OF LICENSEE(S) AND MAILING ADDRESS</p> <p>Bartons West End Farms Inc</p> <p>161 Janes Chapel Road Oxford, NJ 07863</p> <p>Telephone: (908)637-4427</p>	<p>2. ALL BUSINESS (Site) LOCATIONS HOUSING ANIMALS; INCLUDE DIRECTIONS TO EACH LOCATION (P.O. Box not acceptable)</p> <p>161 Janes Chapel Road Oxford, NJ 07863 County: Warren</p> <p>Telephone:</p>
--	--

<p>3. LIST PERSONS 18 YEARS OF AGE OR OLDER AUTHORIZED TO CONDUCT BUSINESS. RESPONSIBLE OFFICIAL SIGNING BLOCK 10 SHOULD BE LISTED IN THIS BLOCK.</p> <p>John M. Barton, Jr.</p>	<p>4. (A) PREVIOUS USDA LICENSE NUMBER (if any)</p> <p>—</p> <p>(B) ACTIVE USDA CERTIFICATE NUMBER IN WHICH YOU HAVE AN INTEREST:</p>
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FROM	TO				
11-MAY-2007	11-MAY-2008				

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CERTIFICATION

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<p>10. SIGNATURE</p> <p>(b)(6)</p>	<p>11. PRINT NAME</p> <p>John M Barton</p>	<p>12. SOCIAL SECURITY OR TAX IDENTIFICATION NUMBER</p> <p>(b)(6)</p>	<p>13. DATE</p> <p>05-01-2008</p>
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**United States
Department of
Agriculture**

**Marketing and
Regulatory
Programs**

**Animal and
Plant Health
Inspection
Service**

Animal Care

EXPIRATION DATE: MAY 11, 2009

This is to certify that

BARTONS WEST END FARMS INC

is a licensed
under the

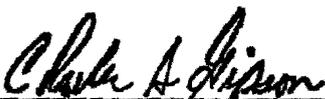
CLASS B DEALER

Animal Welfare Act

(7 U.S.C. 2131 et seq.)

Certificate No. 22-B-0002

Customer No. 701



Deputy Administrator

APR 27 2007

FORM APPROVED OMB NO. 0579-0036

No license may be issued unless a completed application has been received (7 U.S.C. 2133-2143), and the applicant is in compliance with the standards and regulations Section 2133.

<p align="center">U.S DEPARTMENT OF AGRICULTURE ANIMAL AND PLANT HEALTH INSPECTION SERVICE</p> <p align="center">APPLICATION FOR LICENSE (TYPE OR PRINT)</p> <p align="center">LICENSE RENEWAL</p>	<p align="center">DO NOT USE THIS SPACE - OFFICIAL USE ONLY</p> <p>SEND THE COMPLETED FORM TO: 820 Main Campus Drive Suite 200, Unit 3040 Raleigh, NC 27608 Telephone: (919) 855-7101</p>					
	<p>CERTIFICATE / CUSTOMER NO.</p> <p>CERT: 22-B-0002 CUST: 701</p>	<p>RENEWAL DATE</p> <p>11-MAY-2007</p>	<p>FEES</p> <table border="1"> <tr> <th>AMOUNT</th> <th>DATE RECEIVED</th> </tr> <tr> <td>\$760</td> <td>27 MAR 07</td> </tr> </table>	AMOUNT	DATE RECEIVED	\$760
AMOUNT	DATE RECEIVED					
\$760	27 MAR 07					

1. NAME(S) OF LICENSEE(S) AND MAILING ADDRESS

Bartons West End Farms Inc
161 Janes Chapel Road
Oxford, NJ 07863
Telephone: (908)637-4427

2. ALL BUSINESS (Site) LOCATIONS HOUSING ANIMALS; INCLUDE DIRECTIONS TO EACH LOCATION (P.O. Box not acceptable)

161 Janes Chapel Road
Oxford, NJ 07863
County: Warren
Telephone:

3. LIST PERSONS 18 YEARS OF AGE OR OLDER AUTHORIZED TO CONDUCT BUSINESS. RESPONSIBLE OFFICIAL SIGNING BLOCK 10 SHOULD BE LISTED IN THIS BLOCK.

John M. Barton, Sr.

4. (A) PREVIOUS USDA LICENSE NUMBER (if any)

(B) ACTIVE USDA CERTIFICATE NUMBER IN WHICH YOU HAVE AN INTEREST:

5. TYPE OF LICENSE

Class A - Breeder Class B - Dealer Class C - Exhibitor

6. DATE OF LAST 12-MONTH BUSINESS YEAR (CALENDAR OR FISCAL)

FROM	TO
11-MAY-2006	11-MAY-2007

7. TYPE OF ORGANIZATION

Individual Corporation Partnership
 Other (Specify) _____

8. DEALERS ONLY. Class A or Class B licensees must complete this block. (Class C Exhibitors go to Block 9)

<p>CLASS A (BREEDER) - LINE 'D' = 1/2 OF LINE 'C' CLASS B (DEALER) - LINE 'D' = LINE 'C' LESS THE AMOUNT PAID FOR THE ANIMAL(S) (Sections 2.6)</p>	(b)(4)
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D. DOLLAR AMOUNT ON WHICH FEE IS BASED (SECTIONS 2.6 AND 2.7)	

9. CLASS C EXHIBITORS ONLY. (Number of animals holding now or held during the last business year, whichever is greater.)

DOGS	NONHUMAN PRIMATES	RODENTS (Do not include lab rats or mice)
CATS	MARINE ANIMALS	WILD/EXOTIC HOOFSTOCK
GUINEA PIGS	FARM ANIMALS	BEARS
HAMSTERS	WILD/EXOTIC CANINES	WILD/EXOTIC MAMMALS (NOT LISTED ELSEWHERE)
RABBITS	WILD/EXOTIC FELINES	TOTAL (ALL ANIMALS LISTED IN BLOCK 9)

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EXPIRATION DATE: MAY 11, 2008

**United States
Department of
Agriculture**

**Marketing and
Regulatory
Programs**

**Animal and
Plant Health
Inspection
Service**

Animal Care

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CLASS B DEALER

Animal Welfare Act

(7 U.S.C. 2131 et seq.)

Certificate No.

22-B-0002

Customer No.

701

A handwritten signature in cursive script that reads "Charles A. Gibson".

Deputy Administrator



INSPECTION REPORT

BARTONS WEST END FARMS INC

Customer ID: 701

Certificate: 22-B-0002

**161 JANES CHAPEL ROAD
OXFORD, NJ 07863**

Site: 001

BARTONS WEST END FARMS, INC

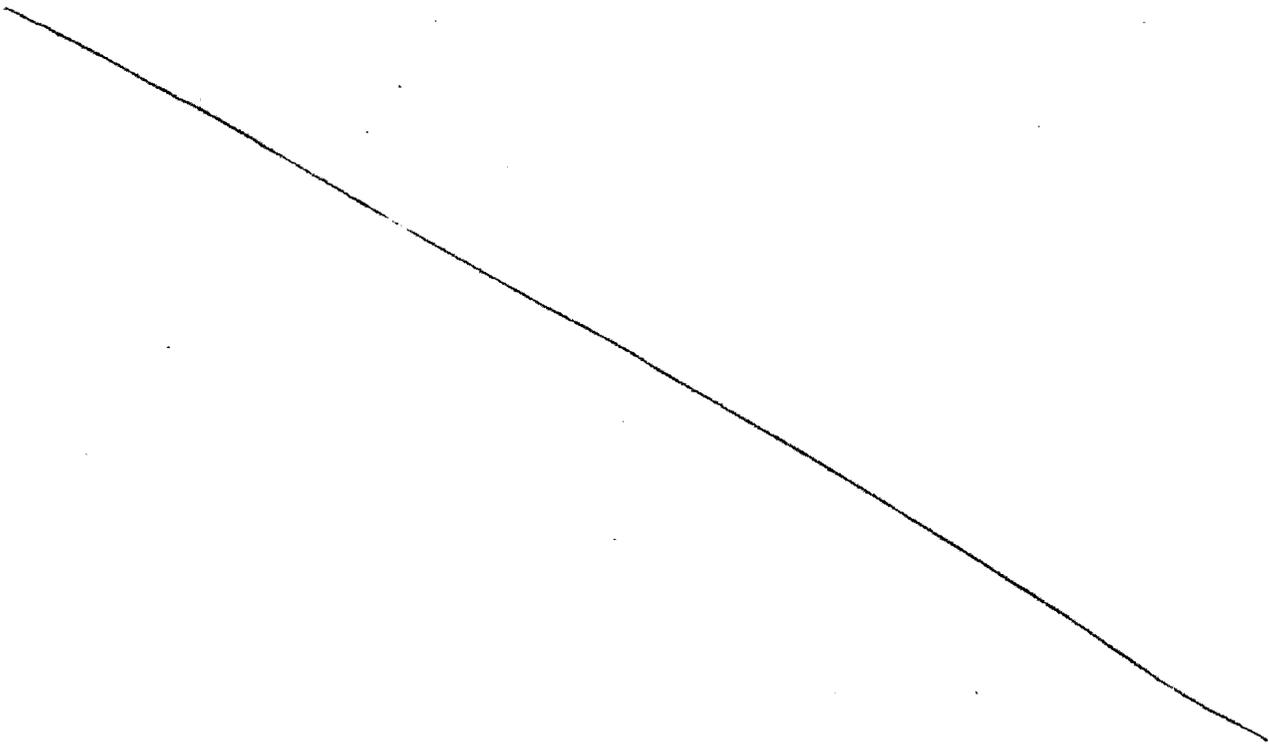
Inspection

Type: ROUTINE INSPECTION

Date: JUN-06-2007

No non-compliances identified this inspection.

Note: This inspection was conducted on June 6, 2007 and June 7, 2007.



Prepared By:

Mary Geib
MARY GEIB, D V M, USDA, APHIS, Animal Care

Title

(b)(6) & (b)(7)c

Inspector ID: 1021

Date:

JUN-07-2007

Received By

JOHN BARTON

Title: OWNER

Date:

JUN-07-2007

Public reporting burden for this collection of information is estimated to average .25 hours per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding this burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden, to Department of Agriculture, Clearance Officer, OIRM, Room 404-V, Washington, D.C. 20250, and to the Office of Information and Regulatory Affairs, Office of Management and Budget, Washington, D.C. 20503

JUN 04 2000

FORM APPROVED OMB NO. 0579-0036

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<p>U.S DEPARTMENT OF AGRICULTURE ANIMAL AND PLANT HEALTH INSPECTION SERVICE</p> <p>APPLICATION FOR LICENSE (TYPE OR PRINT)</p> <p>LICENSE RENEWAL</p>	<p>DO NOT USE THIS SPACE - OFFICIAL USE ONLY</p> <p>SEND THE COMPLETED FORM TO: 920 Main Campus Drive Suite 200, Unit 3040 Raleigh, NC 27606 Telephone: (919) 855-7101</p>										
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\$ 700	[Signature]										

<p>1. NAME(S) OF LICENSEE(S) AND MAILING ADDRESS</p> <p>Hilltop Lab Animals, Inc. P.O. Box 183 Scottdale, PA 15683</p> <p>Telephone: (724)887-8480</p>	<p>2. ALL BUSINESS (S/She) LOCATIONS HOUSING ANIMALS; INCLUDE DIRECTIONS TO EACH LOCATION (P.O. Box not acceptable)</p> <p>Rd 2, Hilltop Drive Scottdale, PA 15683 County: Westmoreland</p> <p>Telephone:</p>
--	--

<p>3. LIST PERSONS 18 YEARS OF AGE OR OLDER AUTHORIZED TO CONDUCT BUSINESS. RESPONSIBLE OFFICIAL SIGNING BLOCK 10 SHOULD BE LISTED IN THIS BLOCK.</p> <div style="background-color: gray; height: 100px; width: 100%;"></div> <p style="text-align: center;">(b)(6)</p>	<p>4. (A) PREVIOUS USDA LICENSE NUMBER (if any)</p> <p style="text-align: center;">-</p> <p>(B) ACTIVE USDA CERTIFICATE NUMBER IN WHICH YOU HAVE AN INTEREST:</p>
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FROM	TO				
01-JAN-2007	31-DEC-2007				

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10. SIGNATURE	11. PRINT NAME	12. SOCIAL SECURITY OR TAX IDENTIFICATION NUMBER	13. DATE
(b)(6)		20-1157507	[Signature]



EXPIRATION DATE: JULY 20, 2009

**United States
Department of
Agriculture**

**Marketing and
Regulatory
Programs**

**Animal and
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Inspection
Service**

Animal Care

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HILLTOP LAB ANIMALS, INC.

is a licensed
under the

CLASS A BREEDER

Animal Welfare Act

(7 U.S.C. 2131 et seq.)

Certificate No.

23-A-0122

Customer No.

2308

A handwritten signature in cursive script, appearing to read "Charles A. Gifford".

Deputy Administrator

JUN 21 2007

FORM APPROVED OMB NO. 0579-0036

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16 150 007



EXPIRATION DATE: JULY 20, 2008

**United States
Department of
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**Marketing and
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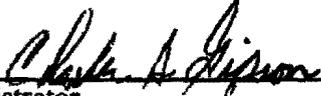
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Certificate No. **23-A-0122**

Customer No. **2308**



Deputy Administrator



INSPECTION REPORT

APR 14 2008

HILLTOP LAB ANIMALS, INC.

Customer ID: 2308

Certificate: 23-A-0122

Site: 001

HILLTOP LAB ANIMALS, INC.

**P.O. BOX 183
SCOTSDALE, PA 15683**

Inspection

Type: ROUTINE INSPECTION

Date: APR-07-2008

No noncompliant items identified during this inspection.

Prepared By:

Norma Jean Harlan DVM

NORMA JEAN HARLAN, D V M , USDA, APHIS, Animal Care

Title: VETERINARY MEDICAL OFFICER , Inspector ID: 1004

Date:

APR-07-2008

Received By:

(b)(6) & (b)(7)c

Date:

APR-07-2008

Title:



INSPECTION REPORT APR 16 2007

2308 cust_id
324053 insp_id
6115 site_id

HILLTOP LAB ANIMALS, INC.

Customer ID: 2308

Certificate: 23-A-0122

Site: 001

HILLTOP LAB ANIMALS, INC.

**P.O. BOX 183
SCOTSDALE, PA 15683**

**Inspection
Type: ROUTINE INSPECTION
Date: APR-09-2007**

No noncompliant items identified during this inspection.

Prepared By:

Norma Jean Harlan DVM

NORMA JEAN HARLAN, D V M , USDA, APHIS, Animal Care

Title: VETERINARY MEDICAL OFFICER (Inspector ID: 1004)

Date:
APR-09-2007

Received By:

(b)(6) & (b)(7)c

Date:
APR-09-2007

111 18 2008

FORM APPROVED OMB NO. 0579-0036

No license may be issued unless a completed application has been received (7 U.S.C. 2133-2143), and the applicant is in compliance with the standards and regulations Section 2133.

<p>U.S DEPARTMENT OF AGRICULTURE ANIMAL AND PLANT HEALTH INSPECTION SERVICE</p> <p>APPLICATION FOR LICENSE (TYPE OR PRINT)</p> <p>LICENSE RENEWAL</p>	<p style="text-align: center;">DO NOT USE THIS SPACE - OFFICIAL USE ONLY</p> <p>SEND THE COMPLETED FORM TO: 920 Main Campus Drive Suite 200, Unit 3040 Raleigh, NC 27608 Telephone: (919) 655-7101</p> <table border="1" style="width:100%; border-collapse: collapse;"> <tr> <th style="width:50%;">CERTIFICATE / CUSTOMER NO.</th> <th style="width:25%;">RENEWAL DATE</th> <th style="width:12.5%;">FEES</th> <th style="width:12.5%;"></th> </tr> <tr> <td>CERT: 23-A-0145 CUST: 2882</td> <td>31-AUG-2008</td> <td>AMOUNT \$760</td> <td>DATE RECEIVED 22 Aug 08 TB</td> </tr> </table>	CERTIFICATE / CUSTOMER NO.	RENEWAL DATE	FEES		CERT: 23-A-0145 CUST: 2882	31-AUG-2008	AMOUNT \$760	DATE RECEIVED 22 Aug 08 TB
CERTIFICATE / CUSTOMER NO.	RENEWAL DATE	FEES							
CERT: 23-A-0145 CUST: 2882	31-AUG-2008	AMOUNT \$760	DATE RECEIVED 22 Aug 08 TB						

<p>1. NAME(S) OF LICENSEE(S) AND MAILING ADDRESS</p> <p>Alder Ridge Farms Inc P.O. Box 290 Lakewood, PA 18439</p> <p>Telephone: (570)727-3458</p>	<p>2. ALL BUSINESS (Site) LOCATIONS HOUSING ANIMALS; INCLUDE DIRECTIONS TO EACH LOCATION (P.O. Box not acceptable)</p> <p>442 Reynolds Rd Lakewood, PA 18439 County: Wayne</p> <p>Telephone: 570 727 3458</p>
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<p>3. LIST PERSONS 18 YEARS OF AGE OR OLDER AUTHORIZED TO CONDUCT BUSINESS. RESPONSIBLE OFFICIAL SIGNING BLOCK 10 SHOULD BE LISTED IN THIS BLOCK.</p> <div style="background-color: gray; width: 100%; height: 80px; display: flex; align-items: center; justify-content: center;"> (b)(6) </div>	<p>4. (A) PREVIOUS USDA LICENSE NUMBER (if any)</p> <p>---</p> <p>(B) ACTIVE USDA CERTIFICATE NUMBER IN WHICH YOU HAVE AN INTEREST:</p> <p>23-A-0145</p>
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<p>6. DATE OF LAST 12-MONTH BUSINESS YEAR (CALENDAR OR FISCAL)</p> <table style="width:100%; border-collapse: collapse;"> <tr> <td style="width:50%; text-align: center;">FROM</td> <td style="width:50%; text-align: center;">TO</td> </tr> <tr> <td style="text-align: center;">31-AUG-2007</td> <td style="text-align: center;">30-AUG-2008</td> </tr> </table>	FROM	TO	31-AUG-2007	30-AUG-2008	<p>7. TYPE OF ORGANIZATION</p> <p><input type="checkbox"/> Individual <input checked="" type="checkbox"/> Corporation <input type="checkbox"/> Partnership</p> <p><input type="checkbox"/> Other (Specify) _____</p>
FROM	TO				
31-AUG-2007	30-AUG-2008				

<p>8. DEALERS ONLY. Class A or Class B licensees must complete this Block. (Class C Exhibitors go to Block 9)</p> <p>CLASS A (BREEDER) - LINE 'D' = 1/2 OF LINE 'C' CLASS B (DEALER) - LINE 'D' = LINE 'C' LESS THE AMOUNT PAID FOR THE ANIMAL(S) (Sections 2.6)</p> <table style="width:100%; border-collapse: collapse;"> <tr> <td style="width:30%;">A. TOTAL NO. OF ANIMALS PURCHASED IN THE LAST BUSINESS YEAR</td> <td rowspan="4" style="width:15%; text-align: center; vertical-align: middle;">(b)(4)</td> <td style="width:15%;">DOGS</td> <td style="width:15%;">NONHUMAN PRIMATES</td> <td style="width:25%;">RODENTS (Do not include lab rats or mice)</td> </tr> <tr> <td>B. TOTAL NO. OF ANIMALS SOLD IN THE LAST BUSINESS YEAR</td> <td>CATS</td> <td>MARINE ANIMALS</td> <td>WILD/EXOTIC HOOFSTOCK</td> </tr> <tr> <td>C. TOTAL GROSS DOLLAR AMOUNT DERIVED FROM REGULATED ACTIVITIES (SALES, BOOKING FEES, COMMISSIONS, ETC.)</td> <td>GUINEA PIGS</td> <td>FARM ANIMALS</td> <td>BEARS</td> </tr> <tr> <td>D. DOLLAR AMOUNT ON WHICH FEE IS BASED (SECTIONS 2.6 AND 2.7)</td> <td>HAMSTERS</td> <td>WILD/EXOTIC CANINES</td> <td>WILD/EXOTIC MAMMALS (NOT LISTED ELSEWHERE)</td> </tr> <tr> <td></td> <td></td> <td>RABBITS</td> <td>WILD/EXOTIC FELINES</td> <td>TOTAL (ALL ANIMALS LISTED IN BLOCK 8)</td> </tr> </table>	A. TOTAL NO. OF ANIMALS PURCHASED IN THE LAST BUSINESS YEAR	(b)(4)	DOGS	NONHUMAN PRIMATES	RODENTS (Do not include lab rats or mice)	B. TOTAL NO. OF ANIMALS SOLD IN THE LAST BUSINESS YEAR	CATS	MARINE ANIMALS	WILD/EXOTIC HOOFSTOCK	C. TOTAL GROSS DOLLAR AMOUNT DERIVED FROM REGULATED ACTIVITIES (SALES, BOOKING FEES, COMMISSIONS, ETC.)	GUINEA PIGS	FARM ANIMALS	BEARS	D. DOLLAR AMOUNT ON WHICH FEE IS BASED (SECTIONS 2.6 AND 2.7)	HAMSTERS	WILD/EXOTIC CANINES	WILD/EXOTIC MAMMALS (NOT LISTED ELSEWHERE)			RABBITS	WILD/EXOTIC FELINES	TOTAL (ALL ANIMALS LISTED IN BLOCK 8)	<p>9. CLASS C EXHIBITORS ONLY. (Number of animals holding now or held during the last business year, whichever is greater.)</p>
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		RABBITS	WILD/EXOTIC FELINES	TOTAL (ALL ANIMALS LISTED IN BLOCK 8)																			

CERTIFICATION

I hereby make application for a license under the Animal Welfare Act 7 U.S.C. 2131 et seq. I certify that the information provided herein is true and correct to the best of my knowledge. I hereby acknowledge receipt of and certify to the best of my knowledge I am in compliance with all the regulations and standards in 9 CFR, Subpart A, Parts 1, 2 and 3. I certify that I am 18 years of age or older.

<p>10. SIGNATURE</p> <div style="background-color: gray; width: 100%; height: 40px; display: flex; align-items: center; justify-content: center;"> (b)(6) </div>	<p>11. PRINT NAME</p>	<p>12. SOCIAL SECURITY OR TAX IDENTIFICATION NUMBER</p>	<p>13. DATE</p>
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**United States
Department of
Agriculture**

**Marketing and
Regulatory
Programs**

**Animal and
Plant Health
Inspection
Service**

Animal Care

EXPIRATION DATE: AUGUST 31, 2009

This is to certify that

ALDER RIDGE FARMS INC

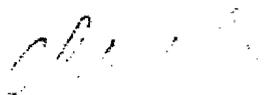
is a licensed
under the

CLASS A BREEDER

Animal Welfare Act
(7 U.S.C. 2131 et seq.)

Certificate No. **23-A-0145**

Customer No. **2882**



Deputy Administrator

JUL 28 2007

FORM APPROVED OMB NO. 0579-0036

No license may be issued unless a completed application has been received (7 U.S.C. 2133-2143), and the applicant is in compliance with the standards and regulations Section 2133.

<p>U.S DEPARTMENT OF AGRICULTURE ANIMAL AND PLANT HEALTH INSPECTION SERVICE</p> <p>APPLICATION FOR LICENSE (TYPE OR PRINT)</p> <p>LICENSE RENEWAL</p>	<p>DO NOT USE THIS SPACE - OFFICIAL USE ONLY</p> <p>SEND THE COMPLETED FORM TO 920 Main Campus Drive Suite 200, Unit 3040 Raleigh, NC 27806 Telephone: (919) 855-7101</p> <table border="1" style="width:100%; border-collapse: collapse;"> <tr> <th style="width:30%;">CERTIFICATE / CUSTOMER NO.</th> <th style="width:20%;">RENEWAL DATE</th> <th style="width:20%;">FEES</th> <th style="width:30%;"></th> </tr> <tr> <td>CERT: 23-A-0145 CUST: 2882</td> <td>31-AUG-2007</td> <td>AMOUNT \$ 700</td> <td>DATE RECEIVED 26 July 07</td> </tr> </table>	CERTIFICATE / CUSTOMER NO.	RENEWAL DATE	FEES		CERT: 23-A-0145 CUST: 2882	31-AUG-2007	AMOUNT \$ 700	DATE RECEIVED 26 July 07
CERTIFICATE / CUSTOMER NO.	RENEWAL DATE	FEES							
CERT: 23-A-0145 CUST: 2882	31-AUG-2007	AMOUNT \$ 700	DATE RECEIVED 26 July 07						

1. NAME(S) OF LICENSEE(S) AND MAILING ADDRESS

Alder Ridge Farms Inc
 P.O. Box 29C
 Lakewood, PA 18439

Telephone: (570)727-3458

2. ALL BUSINESS (Site) LOCATIONS HOUSING ANIMALS; INCLUDE DIRECTIONS TO EACH LOCATION (P.O. Box not acceptable)

442 Reynolds Rd
 Lakewood, PA 18439
 County: Wayne

Telephone:

3. LIST PERSONS 18 YEARS OF AGE OR OLDER AUTHORIZED TO CONDUCT BUSINESS. RESPONSIBLE OFFICIAL SIGNING BLOCK 10 SHOULD BE LISTED IN THIS BLOCK.

(b)(6)

4. (A) PREVIOUS USDA LICENSE NUMBER (if any)

-

(B) ACTIVE USDA CERTIFICATE NUMBER IN WHICH YOU HAVE AN INTEREST:

5. TYPE OF LICENSE

Class A - Breeder Class B - Dealer Class C - Exhibitor

6. DATE OF LAST 12-MONTH BUSINESS YEAR (CALENDAR OR FISCAL)

FROM	TO
31-AUG-2006	30-AUG-2007

7. TYPE OF ORGANIZATION

Individual Corporation Partnership
 Other (Specify) _____

8. DEALERS ONLY. Class A or Class B licensees must complete this Block. (Class C Exhibitors go to Block 9)

CLASS A (BREEDER) - LINE 'D' = 1/2 OF LINE 'C'
 CLASS B (DEALER) - LINE 'D' = LINE 'C' LESS THE AMOUNT PAID FOR THE ANIMAL(S)

A. TOTAL NO. OF ANIMALS PURCHASED IN THE LAST BUSINESS YEAR	(b)(4)
B. TOTAL NO. OF ANIMALS SOLD IN THE LAST BUSINESS YEAR	
C. TOTAL GROSS DOLLAR AMOUNT DERIVED FROM REGULATED ACTIVITIES (SALES, BOOKING FEES, COMMISSIONS, ETC.)	
D. DOLLAR AMOUNT ON WHICH FEE IS BASED (SECTIONS 2.6 AND 2.7)	

9. CLASS C EXHIBITORS ONLY. (Number of animals holding now or held during the last business year, whichever is greater.)

DOGS	NONHUMAN PRIMATES	RODENTS <small>(Do not include lab rats or mice)</small>
CATS	MARINE ANIMALS	WILD/EXOTIC HOOFSTOCK
GUINEA PIGS	FARM ANIMALS	BEARS
HAMSTERS	WILD/EXOTIC CANINES	WILD/EXOTIC MAMMALS <small>(NOT LISTED ELSEWHERE)</small>
RABBITS	WILD/EXOTIC FELINES	TOTAL <small>(ALL ANIMALS LISTED IN BLOCK 9)</small>

CERTIFICATION

I hereby make application for a license under the Animal Welfare Act 7 U.S.C. 2131 et seq. I certify that the information provided herein is true and correct to the best of my knowledge. I hereby acknowledge receipt of and certify to the best of my knowledge I am in compliance with all the regulations and standards in 9 CFR, Subpart

10. SIGNATURE 	11. PRINT NAME Lakewood Farms Inc	12. SOCIAL SECURITY OR TAX 23-2771317	13. DATE 7-23-07
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**United States
Department of
Agriculture**

**Marketing and
Regulatory
Programs**

**Animal and
Plant Health
Inspection
Service**

Animal Care

EXPIRATION DATE: AUGUST 31, 2008

This is to certify that **ALDER RIDGE FARMS INC**

is a licensed **CLASS A BREEDER**
under the

Animal Welfare Act

(7 U.S.C. 2131 et seq.)

Certificate No. **23-A-0145**

Customer No. **2882**

A handwritten signature in cursive script, reading "Charles A. Gibson". The signature is written in black ink and is positioned above a horizontal line.

Deputy Administrator



United States Department of Agriculture
Animal and Plant Health Inspection Service

DEC 17 2008

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insp_id

site_id

INSPECTION REPORT

ALDER RIDGE FARMS INC
ALDER RIDGE FARMS

P.O. BOX 290
LAKEWOOD, PA 18439

Customer ID: 2882
Certificate: 23-A-0145

Site: 001
ALDER RIDGE FARMS, INC.
Inspection

Type: Routine
Date: 9 December 2008

Section 3.1(a) Structure; construction: Housing facilities for dogs must be kept in good repair, and they must protect the animals from injury, contain the animals securely, and restrict other animals from entering.

Water was leaking from the ceiling in the hallway between rooms R3 and R4 and inside room R3. Twelve dogs were getting wet and were removed from their enclosures until the leaking pipe was repaired. The facility needs to be maintained in good repair for the health and well-being of the animals.

Corrected during the inspection.

Section 3.2(b) Ventilation: Indoor housing facilities for dogs must be sufficiently ventilated at all times when dogs are present to provide for their health and well-being, and to minimize odors, drafts, ammonia levels, and moisture condensation.

There was a strong ammonia odor in room P1 housing 39 puppies. The maintenance personnel began to repair the system for the exhaust fan during the inspection. The ventilation system needs to be maintained in good repair to minimize ammonia levels and provide for the health and well-being of the animals.

Correct before the end of the day.

Section 3.11(c) Housekeeping: Premises shall be kept clean and in good repair to protect the animals from injury and to facilitate the husbandry practices required in this subpart.

The floor of the animal treatment area has patches of linoleum missing from the floor. Dirt, debris and fluids can accumulate in the areas where there is no linoleum. The floor needs to be repaired or replaced to adequately clean the floor.

Correct by March 1, 2009.

The floor of the animal bleeding room has an accumulation of hair, packing material and debris. The floor needs to be kept clean.

Correct by December 10, 2008.

Prepared By:	<u>Mary Geib</u>	Date: 9-DEC-08
Title:	MARY GEIB, USDA, APHIS, Animal Care VMO Inspector ID: 1021	
Received By:	<u>(b)(6) & (b)(7)c</u>	Date: 9-DEC-08
Title:		



INSPECTION REPORT

JUL 07 2008

**ALDER RIDGE FARMS INC
ALDER RIDGE FARMS**

**Customer ID: 2882
Certificate: 23-A-0145**

**P.O. BOX 290
LAKEWOOD, PA 18439**

**Site: 001
ALDER RIDGE FARMS, INC.**

**Inspection
Type: ROUTINE INSPECTION
Date: JUL-01-2008**

3.2 (b)

INDOOR HOUSING FACILITIES.

Section 3.2(b) Ventilation: Indoor housing facilities for dogs and cats must be sufficiently ventilated at all times when dogs or cats are present to provide for their health and well-being, and to minimize odors, drafts, ammonia levels, and moisture condensation. Ventilation must be provided by windows, vents, fans, or air conditioning.

There is a strong ammonia odor in room R4 housing 30 dogs. The exhaust fan was barely rotating. The motor was replaced during this inspection. The exhaust fan is now rotating normally and the odor is gone. Corrected during the inspection.

3.6 (c) (1) (i)

PRIMARY ENCLOSURES.

Section 3.6(c)(1)(i) Space: Each dog housed in a primary enclosure (including weaned puppies) must be provided a minimum amount of floor space, calculated as follows: Find the mathematical square of the sum of the length of the dog in inches (measured from the tip of its nose to the base of its tail) plus 6 inches; then divide the product by 144. The calculation is: (length of dog in inches + 6) x (length of dog in inches + 6) = required floor space in square inches.

In room P6 there were 7 dogs approximately 30 inches in length housed in an enclosure measuring 51 inches by 139 inches (7089 square inches of floor space). Each dog requires at least 1296 square inches of floor space so the 7 dogs would require at least 9072 square inches of floor space.

In room P6 there were 8 dogs approximately 30 inches in length housed in an enclosure measuring 51 inches by 136 inches (6936 square inches of floor space). These 8 dogs would require at least 10368 square inches of floor space.

In room P6 there were two dogs approximately 30 inches in length housed in an enclosure measuring 51 inches by 44 inches (2244 square inches of floor space). These two dogs require at least 2592 square inches of floor space.

In room P6 there were two dogs approximately 30 inches in length housed in an enclosure measuring 51 inches by 45 inches (2295 square inches of floor space). These two dogs require at least 2592 square inches of floor space.

Dogs from room P6 were moved to empty enclosures in S1 during this inspection. Corrected during the inspection.

Prepared By: Mary Geib
MARY GEIB, D V M , USDA APHIS, Animal Care
Title: VETERINARY MEDICAL OFFICER, Inspector ID: 1021

Date:
JUL-01-2008

Received By: [Redacted]
Title: (b)(6) & (b)(7)c

Date:
JUL-01-2008



INSPECTION REPORT

MAK 11 2008

**ALDER RIDGE FARMS INC
ALDER RIDGE FARMS**

**Customer ID: 2882
Certificate: 23-A-0145**

**P.O. BOX 290
LAKEWOOD, PA 18439**

**Site: 001
ALDER RIDGE FARMS, INC.**

**Inspection
Type: ROUTINE INSPECTION
Date: MAR-03-2008**

2.40 (b) (2)

ATTENDING VETERINARIAN AND ADEQUATE VETERINARY CARE (DEALERS AND EXHIBITORS).

Section 2.40(b)(2) Veterinary care: Each dealer shall establish and maintain programs of adequate veterinary care that include the use of appropriate methods to prevent, control, diagnose, and treat diseases and injuries, and the availability of emergency, weekend, and holiday care.

(1) The box of vials of the Bronchicinen vaccinations in the refrigerator in the treatment room expired Jan 27, 2008. The use of expired medical material is not considered to be acceptable veterinary practice and does not constitute adequate veterinary care as required by the Animal Welfare regulations. The vaccinations were discarded at the time of the inspection. Corrected during the inspection.

(2) The facility's written program of veterinary care (PVC) states that the puppies and dogs are to receive Bordetella Bronchiseptica Bacterin vaccinations. All of this type of vaccine was expired. The females are to receive Giardia vaccine before breeding. The facility is out of this vaccination and two females were being bred at the time of this inspection. The stud dogs are to have their teeth cleaned every six months and the females are supposed to have their teeth evaluated and cleaned when needed. Female dog 00B07 in enclosure S602 has excessive tartar on its teeth. The facility is not currently performing dentals. The facility needs to follow its PVC to maintain the health of the dogs. Correct by April 1, 2008.

(3) The facility's written PVC states that the staff veterinarian will perform euthanasias. The facility has an attending veterinarian, but no longer has a staff veterinarian. The written PVC does not address declaw removal for the puppies by facility personnel. The written PVC needs to be updated to include the procedures and changes in personnel. Correct by April 1, 2008.

(4) In the P building the cart in the hall with the medications and veterinary supplies was excessively dirty. The cart and supplies were cleaned during the inspection. The container labeled with albon suspension does not indicate the dilution, dosage, expiration date or the date the suspension was made. Medication needs to be appropriately labeled so personnel know how to properly use the medication to maintain the health of the animals. Correct by March 4, 2008.

(5) The cabinet in the treatment room area by the sink has rusting shelves. The rust comes off on your fingers. The rust needs to be removed from the cabinet to prevent contamination of the medical supplies to maintain the health of the animals. Correct by April 1, 2008.

Prepared By: *Mary Geib*
MARY GEIB, D V M , USDA, APHIS, Animal Care
Title: VETERINARY MEDICAL OFFICER, Inspector ID: 1021

Date:
MAR-03-2008

Received By: [Redacted]
Title: (b)(6) & (b)(7)c

Date:
MAR-03-2008



INSPECTION REPORT

MAR 3 7 2008

2882 cust_id
293376 insp_id
6161 site_id

3.1 (e)

HOUSING FACILITIES, GENERAL.

Section 3.1(e) Storage: All open supplies of food must be kept in leakproof containers with tightly fitting lids to prevent contamination and spoilage.

There was a blue plastic barrel containing food in the hallway of the P building. There is construction being done in rooms off of the hallway. The food needs to be stored in a leakproof container with a tightly fitting lid to prevent contamination and spoilage to maintain the health of the animals.

Correct by March 7, 2008.

3.6 (c X 1 X i)

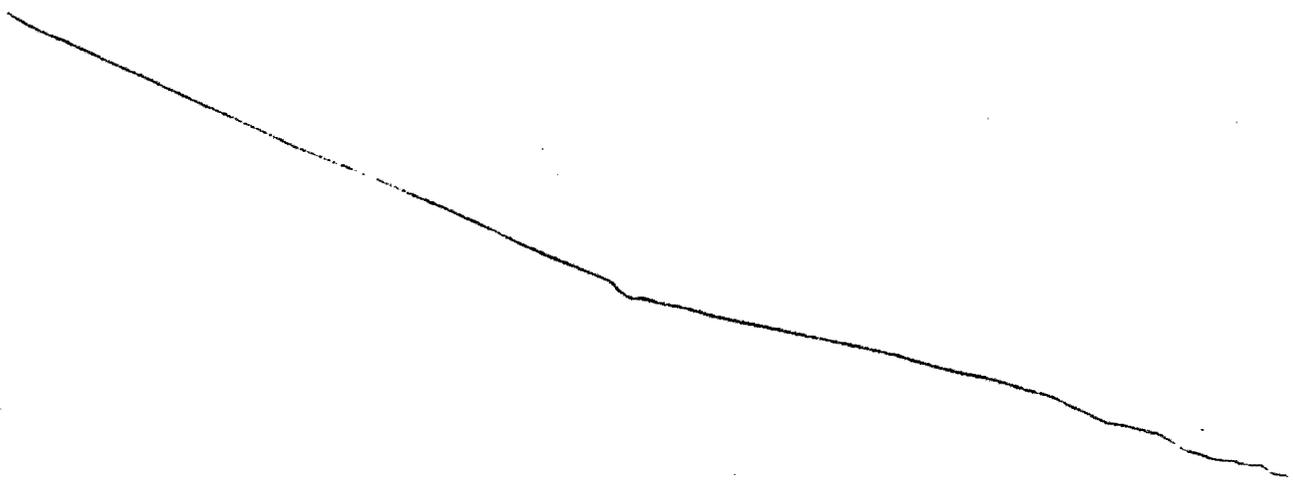
PRIMARY ENCLOSURES.

Section 3.6(c)(1)(i) Space: Each dog housed in a primary enclosure (including weaned puppies) must be provided a minimum amount of floor space, calculated as follows: Find the mathematical square of the sum of the length of the dog in inches (measured from the tip of its nose to the base of its tail) plus 6 inches; then divide the product by 144. The calculation is: (length of dog in inches + 6) x (length of dog in inches + 6) = required floor space in square inches. Required floor space in inches/144 = required floor space in square feet.

In room P2 there were 10 weaned puppies approximately 15 inches in length housed in an enclosure measuring 45 inches by 56 inches (2520 square inches of floor space). Each puppy requires at least 441 square inches of floor space so the 10 puppies would require at least 4410 square inches of floor space.

During this inspection all of the puppies were moved to enclosures with at least the minimum required floor space.

Corrected during the inspection.



Prepared By: Mary Geib
MARY GEIB, D V M , USDA, APHIS, Animal Care

Title: VETERINARY MEDICAL OFFICER , Inspector ID: 1021

Received By: [Redacted]

Title: (b)(6) & (b)(7)c

Date:
MAR-03-2008

Date:
MAR-03-2008



INSPECTION REPORT

ALDER RIDGE FARMS INC
ALDER RIDGE FARMS

P.O. BOX 290
LAKESWOOD, PA 18439

Customer ID: 2882

Certificate: 23-A-0145

Site: 001

ALDER RIDGE FARMS, INC.

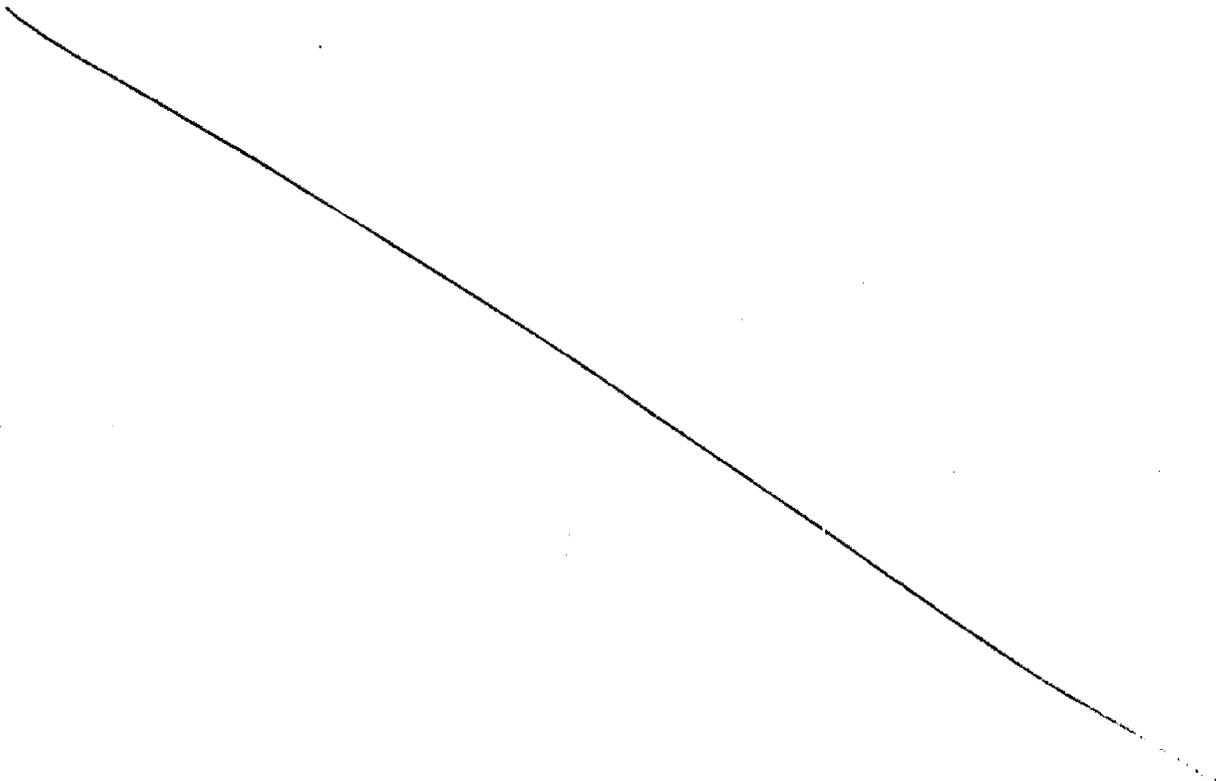
Inspection

Type: ROUTINE INSPECTION

Date: OCT-23-2007

This was a post-fire inspection of the animals. Records were not reviewed.

No non-compliances identified this inspection.



Prepared By:

Mary Geib
MARY GEIB, DVM, DABSA, APHIS Animal Care

Title: VETERINARY MEDICAL OFFICER Inspector ID: 1021

Date:

OCT-23-2007

Received By:

(b)(6) & (b)(7)c

Date:

OCT-23-2007

Title:



SEP 17 2007
2882 cust_id
293303 insp_id
6161 site_id

INSPECTION REPORT

ALDER RIDGE FARMS INC

Customer ID: 2882
Certificate: 23-A-0145

P.O. BOX 290
LAKEWOOD, PA 18439

Site: 001
ALDER RIDGE FARMS, INC.

Inspection
Type: ROUTINE INSPECTION
Date: SEP-10-2007

2.40 (b) (3)

ATTENDING VETERINARIAN AND ADEQUATE VETERINARY CARE (DEALERS AND EXHIBITORS).

Section 2.40(b)(3) Veterinary care: Each dealer shall establish and maintain programs of adequate veterinary care that include daily observation of all animals to assess their health and well-being; Provided, however, That daily observation of animals may be accomplished by someone other than the attending veterinarian; and Provided, further, That a mechanism of direct and frequent communication is required so that timely and accurate information on problems of animal health, behavior, and well-being is conveyed to the attending veterinarian.

The following animals were observed during the inspection that needed veterinary care that had not been identified by the facility: #71362 in W112 has hair loss on its face; #53552 in J111 has a draining tract between the 4th and 5th digit of the left forepaw and a lump between the 4th and 5th digits of the right forepaw with areas of hair loss and red skin on the dorsal medial and lateral surfaces of the right carpal region; and #63928 in S302 has four raised circular areas of hair loss on the carpal area of the left forepaw. Animals have to be observed daily to recognize health abnormalities so the animals can receive appropriate care as directed by the attending veterinarian. The three animals were put on the facilities treatment log during the inspection.

Dogs were observed with excessively long nails: 2 dogs in B201, male in B210, male in B208, male in S808, male in S701, female in S702, female in S704, 1 dog in S709, 1 dog in S710, 2 dogs in S403, 1 dog in S406, 1 dog in S407, 2 dogs in S309, 2 dogs in S310, 1 dog in S207 and 35 dogs in R5. The nails need to be trimmed short to prevent the nails from breaking and bleeding. Facility personnel began to trim the nails during this inspection.
Correct by September 14, 2007.

3.11 (c)

CLEANING, SANITIZATION, HOUSEKEEPING, AND PEST CONTROL.

Section 3.11(c) Housekeeping for premises: Premises must be kept clean and in good repair to protect the animals from injury, to facilitate the husbandry practices required in this subpart, and to reduce or eliminate breeding and living areas for rodents and other pests and vermin.

The following items need to be addressed:

Prepared By: Mary Geib
MARY GEIB, D V M , USDA, APHIS, Animal Care
Title: VETERINARY MEDICAL OFFICER , Inspector ID: 1021

Date:
SEP-10-2007

Received By:
Title: (b)(6) & (b)(7)c

Date:
SEP-10-2007



INSPECTION REPORT

SEP 17 2007

2882 cust_id

293303 insp_id

6161 site_id

(1) The lights in the animal rooms do not all have the protective plastic sleeves over the light tubes. Light tubes were replaced without the plastic sleeves and if they shatter or break the pieces may fall over the animals and food receptacles. The light tubes need to be covered to protect the animals from injury.

Correct by September 17, 2007

(2) During the inspection multiple cracks and holes were seen in the doors and walls of the animal rooms that needed to be repaired for the rooms to be properly cleaned and to prevent areas for pests to thrive. The repairs were made during the inspection. The facility needs to improve its maintenance program so the facility stays in good repair.

Correct from this time forward.

(3) The walls under the enclosures in the following rooms had accumulations of fecal material: H1, H8, J3 and J4. Feces on the walls can cause odor and health problems for the animals. Facility personnel began to clean the walls during this inspection.

Correct by September 12, 2007,

Prepared By:

Mary Geib

MARY GEIB, D V M , USDA, APHIS, Animal Care

Title: VETERINARY MEDICAL OFFICER, Inspector ID: 1021

Received By:

(b)(6) & (b)(7)c

Title:

Date:

SEP-10-2007

Date:

SEP-10-2007

APR 9 8 2008

No license may be issued unless a completed application has been received (7 U.S.C. 2133-2143), and the applicant is in compliance with the standards and regulations Section 2133.

DO NOT USE THIS SPACE - OFFICIAL USE ONLY

SEND THE COMPLETED FORM TO: 920 Main Campus Drive Suite 200, Unit 3040
Raleigh, NC 27606
Telephone: (919) 855-7101

CERTIFICATE / CUSTOMER NO.	RENEWAL DATE	FEES	
		AMOUNT	DATE RECEIVED
CERT: 23-A-0234 CUST: 13178	02-MAY-2008	\$225	08/11/08

**U.S. DEPARTMENT OF AGRICULTURE
ANIMAL AND PLANT HEALTH INSPECTION SERVICE**

APPLICATION FOR LICENSE

(TYPE OR PRINT)

LICENSE RENEWAL

1. NAME(S) OF LICENSEE(S) AND MAILING ADDRESS

Walt Whippo Farm, Inc.
273 Gilmore Rd
Enon Valley, PA 16120

Telephone: (724)336-5887 0053

2. ALL BUSINESS (Efte) LOCATIONS HOUSING ANIMALS; INCLUDE DIRECTIONS TO EACH LOCATION (P.O. Box not acceptable)

Rd 1 Box 249 273 Gilmore Rd.
Enon Valley, PA 16120
County: Lawrence

Telephone:

3. LIST PERSONS 18 YEARS OF AGE OR OLDER AUTHORIZED TO CONDUCT BUSINESS. RESPONSIBLE OFFICIAL SIGNING BLOCK 10 SHOULD BE LISTED IN THIS BLOCK.

Walter Whippo

(b)(6)

4. (A) PREVIOUS USDA LICENSE NUMBER (if any)

(B) ACTIVE USDA CERTIFICATE NUMBER IN WHICH YOU HAVE AN INTEREST:

5. TYPE OF LICENSE:

Class A - Breeder Class B - Dealer Class C - Exhibitor

6. DATE OF LAST 12-MONTH BUSINESS YEAR (CALENDAR OR FISCAL)

FROM	TO
01-JAN-2007	01-DEC-2007

7. TYPE OF ORGANIZATION

Individual Corporation Partnership
 Other (Specify) _____

8. DEALERS ONLY. Class A or Class B licensees must complete this Block. (Class C Exhibitors go to Block 9)

CLASS A (BREEDER) - LINE 'D' = 1/2 OF LINE 'C'
CLASS B (DEALER) - LINE 'D' = LINE 'C' LESS THE AMOUNT PAID FOR THE ANIMAL(S)
(Sections 2.6)

A. TOTAL NO. OF ANIMALS PURCHASED IN THE LAST BUSINESS YEAR

B. TOTAL NO. OF ANIMALS SOLD IN THE LAST BUSINESS YEAR

C. TOTAL GROSS DOLLAR AMOUNT DERIVED FROM REGULATED ACTIVITIES (SALES, BOOKING FEES, COMMISSIONS, ETC.)

D. DOLLAR AMOUNT ON WHICH FEE IS BASED (SECTIONS 2.6 AND 2.7)

(b)(4)

9. CLASS C EXHIBITORS ONLY. (Number of animals holding now or held during the last business year, whichever is greater.)

DOGS	NONHUMAN PRIMATES	RODENTS (Do not include lab rats or mice)
CATS	MARINE ANIMALS	WILD/EXOTIC HOOFSTOCK
GUINEA PIGS	FARM ANIMALS	BEARS
HAMSTERS	WILD/EXOTIC CANINES	WILD/EXOTIC MAMMALS (NOT LISTED ELSEWHERE)
RABBITS	WILD/EXOTIC FELINES	TOTAL (ALL ANIMALS LISTED IN BLOCK 9)

CERTIFICATION

I hereby make application for a license under the Animal Welfare Act 7 U.S.C. 2131 et seq. I certify that the information provided herein is true and correct to the best of my knowledge. I hereby acknowledge receipt of and certify to the best of my knowledge I am in compliance with all the regulations and standards in 9 CFR, Subpart A, Parts 1, 2 and 3. I certify that I am 18 years of age or older.

10. SIGNATURE

(b)(6)

11. PRINT NAME

Walter Whippo

12. SOCIAL SECURITY OR TAX IDENTIFICATION NUMBER

23-2972073

13. DATE

4/2/08



**United States
Department of
Agriculture**

**Marketing and
Regulatory
Programs**

**Animal and
Plant Health
Inspection
Service**

Animal Care

EXPIRATION DATE: MAY 2, 2009

This is to certify that

WALT WHIPPO FARM, INC.

is a licensed
under the

CLASS A BREEDER

Animal Welfare Act

(7 U.S.C. 2131 et seq.)

Certificate No. **23-A-0234**

Customer No. **13179**

A handwritten signature in cursive script, appearing to read "Charles A. Gibson".

Deputy Administrator

MAY 03 2007

FORM APPROVED OMB NO. 0579-0036

No license may be issued unless a completed application has been received (7 U.S.C. 2133-2140), and the applicant is in compliance with the standards and regulations Section 2133.

<p>U.S. DEPARTMENT OF AGRICULTURE ANIMAL AND PLANT HEALTH INSPECTION SERVICE</p> <p>APPLICATION FOR LICENSE (TYPE OR PRINT)</p> <p>LICENSE RENEWAL</p>	<p style="text-align: center;">DO NOT USE THIS SPACE - OFFICIAL USE ONLY</p> <p>SEND THE COMPLETED FORM TO: 920 Main Campus Drive Suite 200, Unit 3040 Raleigh, NC 27606 Telephone: (919) 855-7101</p>												
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		\$235	03 MAY 07										

1. NAME(S) OF LICENSEE(S) AND MAILING ADDRESS

Walt Whippo Farm, Inc.
 273 Gilmore Rd
 Enon Valley, PA 16120

Telephone: (724)336-5807

2. ALL BUSINESS (Site) LOCATIONS HOUSING ANIMALS; INCLUDE DIRECTIONS TO EACH LOCATION (P.O. Box not acceptable)

TBS

Rd 4 Box 240 273 Gilmore Rd.
 Enon Valley, PA 16120
 County: Lawrence

Telephone:

3. LIST PERSONS 18 YEARS OF AGE OR OLDER AUTHORIZED TO CONDUCT BUSINESS. RESPONSIBLE OFFICIAL SIGNING BLOCK 10 SHOULD BE LISTED IN THIS BLOCK.

Walter Whippo

(b)(6)

4. (A) PREVIOUS USDA LICENSE NUMBER (if any)

-

(B) ACTIVE USDA CERTIFICATE NUMBER IN WHICH YOU HAVE AN INTEREST:

6. DATE OF LAST 12-MONTH BUSINESS YEAR (CALENDAR OR FISCAL)

FROM	TO
01-JAN-2006	01-DEC-2006

7. TYPE OF ORGANIZATION

Individual Corporation Partnership

Other (Specify) _____

8. DEALERS ONLY. Class A or Class B licensees must complete this Block. (Class C Exhibitors go to Block 9)

CLASS A (BREEDER) - LINE 'D' = 1/2 OF LINE 'C'
 CLASS B (DEALER) - LINE 'D' = LINE 'C' LESS THE AMOUNT PAID FOR THE ANIMAL(S)
 (Sections 2.6)

A. TOTAL NO. OF ANIMALS PURCHASED IN THE LAST BUSINESS YEAR	
B. TOTAL NO. OF ANIMALS SOLD IN THE LAST BUSINESS YEAR	
C. TOTAL GROSS DOLLAR AMOUNT DERIVED FROM REGULATED ACTIVITIES (SALES, BOOKING FEES, COMMISSIONS, ETC.)	(b)(4)
D. DOLLAR AMOUNT ON WHICH FEE IS BASED (SECTIONS 2.6 AND 2.7)	235

9. CLASS C EXHIBITORS ONLY. (Number of animals holding now or held during the last business year, whichever is greater.)

DOGS	CATS	GUINEA PIGS	HAMSTERS	RABBITS	NONHUMAN PRIMATES	MARINE ANIMALS	FARM ANIMALS	WILD/EXOTIC CANINES	WILD/EXOTIC FELINES	RODENTS <small>(Do not include lab rats or mice)</small>	WILD/EXOTIC HOOFSTOCK	BEARS	WILD/EXOTIC MAMMALS <small>(NOT LISTED ELSEWHERE)</small>	TOTAL <small>(ALL ANIMALS LISTED IN BLOCK 9)</small>
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CERTIFICATION

I hereby make application for a license under the Animal Welfare Act 7 U.S.C. 2131 et seq. I certify that the information provided herein is true and correct to the best of my knowledge. I hereby acknowledge receipt of and certify to the best of my knowledge I am in compliance with all the regulations and standards in 9 CFR, Subpart A, Parts 1, 2 and 3. I certify that I am 18 years of age or older.

10. SIGNATURE	11. PRINT NAME	12. SOCIAL SECURITY OR TAX IDENTIFICATION NUMBER	13. DATE
(b)(6)	Walter Whippo	23-2872073	4/26/07



EXPIRATION DATE: MAY 2, 2008

**United States
Department of
Agriculture**

**Marketing and
Regulatory
Programs**

**Animal and
Plant Health
Inspection
Service**

Animal Care

This is to certify that

WALT WHIPPO FARM, INC.

is a licensed
under the

CLASS A BREEDER

Animal Welfare Act

(7 U.S.C. 2131 et seq.)

Certificate No. 23-A-0234

Customer No. 13179

A handwritten signature in cursive script, appearing to read "Charles A. Gifford".

Deputy Administrator



INSPECTION REPORT

APR 08 2008

WALT WHIPPO FARM, INC.

Customer ID: 13179

Certificate: 23-A-0234

Site: 001

WALT WHIPPO FARM, INC.

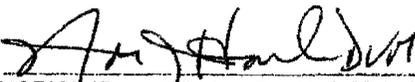
**273 GILMORE RD
ENON VALLEY, PA 16120**

Inspection

Type: ROUTINE INSPECTION

Date: FEB-26-2007

No noncompliant items identified during this inspection.

Prepared By: 
NORMA JEAN HARLAN, D V M , USDA, APHIS, Animal Care

Title: VETERINARY MEDICAL OFFICER , Inspector ID: 1004

Date:
FEB-26-2007

Received By: 
Walter vwnippo

Title: OWNER

Date:
FEB-26-2007



13179 cust_id

324021 Insp_id

13965 site_id

INSPECTION REPORT

MAR 05 2007

WALT WHIPPO FARM, INC.

Customer ID: 13179

Certificate: 23-A-0234

Site: 001

WALT WHIPPO FARM, INC.

273 GILMORE RD
ENON VALLEY, PA 16120

Inspection

Type: ROUTINE INSPECTION

Date: FEB-26-2007

No noncompliant items identified during this inspection.

Prepared By:

NORMA JEAN HARLAN, D V M , USDA, APHIS, Animal Care

Title: VETERINARY MEDICAL OFFICER Inspector ID: 1004

Date:

FEB-26-2007

Received By:

(b)(6) & (b)(7)c

Walter Whippo

Date:

FEB-26-2007

Title: OWNER

OCT 09 2008

Public reporting burden for this collection of information is estimated to average 25 hours per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding this burden estimate or any other aspect of this collection of information, including suggestions for reducing the burden, to Department of Agriculture, Clearance Officer, OIRM, Room 404-W, Washington, D.C. 20250, and to the Office of Information and Regulatory Affairs, Office of Management and Budget, Washington, D.C. 20503

FORM APPROVED OMB NO. 0579-0036

No license may be issued unless a completed application has been received (7 U.S.C. 2133-2143), and the applicant is in compliance with the standards and regulations Section 2133.

<p>U.S. DEPARTMENT OF AGRICULTURE ANIMAL AND PLANT HEALTH INSPECTION SERVICE</p> <p>APPLICATION FOR LICENSE (TYPE OR PRINT)</p> <p>LICENSE RENEWAL</p>	<p style="text-align: center;">DO NOT USE THIS SPACE - OFFICIAL USE ONLY</p> <p>SEND THE COMPLETED FORM TO: 920 Main Campus Drive Suite 200, Unit 3040 Raleigh, NC 27606 Telephone: (919) 855-7101</p> <table border="1" style="width:100%; border-collapse: collapse;"> <tr> <th style="width:30%;">CERTIFICATE / CUSTOMER NO.</th> <th style="width:20%;">RENEWAL DATE</th> <th colspan="2">FEES</th> </tr> <tr> <td>CERT: 23-A-0289 CUST: 2195</td> <td>24-NOV-2008</td> <td>AMOUNT \$9,350.00</td> <td>DATE RECEIVED 17 NOV 08 Vmc</td> </tr> </table>	CERTIFICATE / CUSTOMER NO.	RENEWAL DATE	FEES		CERT: 23-A-0289 CUST: 2195	24-NOV-2008	AMOUNT \$9,350.00	DATE RECEIVED 17 NOV 08 Vmc
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CERT: 23-A-0289 CUST: 2195	24-NOV-2008	AMOUNT \$9,350.00	DATE RECEIVED 17 NOV 08 Vmc						

<p>1. NAME(S) OF LICENSEE(S) AND MAILING ADDRESS</p> <p>Ace Animals Inc</p> <p>670 Englesville Rd P O Box 122 Boyertown, PA 19512</p> <p>Telephone: (610)367-8047</p>	<p>2. ALL BUSINESS (Site) LOCATIONS HOUSING ANIMALS; INCLUDE DIRECTIONS TO EACH LOCATION (P.O. Box not acceptable)</p> <p>670 Englesville Rd P O Box 122 Boyertown, PA 19512 County: Berks</p> <p>Telephone:</p>
---	---

<p>3. LIST PERSONS 18 YEARS OF AGE OR OLDER AUTHORIZED TO CONDUCT BUSINESS. RESPONSIBLE OFFICIAL SIGNING BLOCK 10 SHOULD BE LISTED IN THIS BLOCK.</p>	<p>4. (A) PREVIOUS USDA LICENSE NUMBER (if any)</p> <p style="text-align: center;">-</p> <p>(B) ACTIVE USDA CERTIFICATE NUMBER IN WHICH YOU HAVE AN INTEREST:</p>
--	---

<p>5. TYPE OF LICENSE</p> <p><input checked="" type="checkbox"/> Class A - Breeder <input type="checkbox"/> Class B - Dealer <input type="checkbox"/> Class C - Exhibitor</p>
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<p>6. DATE OF LAST 12-MONTH BUSINESS YEAR (CALENDAR OR FISCAL)</p> <table border="1" style="width:100%; border-collapse: collapse;"> <tr> <th style="width:50%;">FROM</th> <th style="width:50%;">TO</th> </tr> <tr> <td style="text-align: center;">01-NOV-2007</td> <td style="text-align: center;">31-OCT-2008</td> </tr> </table>	FROM	TO	01-NOV-2007	31-OCT-2008	<p>7. TYPE OF ORGANIZATION</p> <p><input type="checkbox"/> Individual <input checked="" type="checkbox"/> Corporation <input type="checkbox"/> Partnership</p> <p><input type="checkbox"/> Other (Specify) _____</p>
FROM	TO				
01-NOV-2007	31-OCT-2008				

<p>8. DEALERS ONLY. Class A or Class B licensees must complete this Block. (Class C Exhibitors go to Block 9)</p> <p>CLASS A (BREEDER) - LINE 'D' = 1/2 OF LINE 'C' CLASS B (DEALER) - LINE 'D' = LINE 'C' LESS THE AMOUNT PAID FOR THE ANIMAL(S) (Sections 2.6)</p> <table border="1" style="width:100%; border-collapse: collapse;"> <tr> <td style="width:30%;">A. TOTAL NO. OF ANIMALS PURCHASED IN THE LAST BUSINESS YEAR</td> <td rowspan="4" style="width:20%; text-align: center; vertical-align: middle;">(b)(4)</td> </tr> <tr> <td>B. TOTAL NO. OF ANIMALS SOLD IN THE LAST BUSINESS YEAR</td> </tr> <tr> <td>C. TOTAL GROSS DOLLAR AMOUNT DERIVED FROM REGULATED ACTIVITIES (SALES, BOOKING FEES, COMMISSIONS, ETC.)</td> </tr> <tr> <td>D. DOLLAR AMOUNT ON WHICH FEE IS BASED (SECTIONS 2.6 AND 2.7)</td> </tr> </table>	A. TOTAL NO. OF ANIMALS PURCHASED IN THE LAST BUSINESS YEAR	(b)(4)	B. TOTAL NO. OF ANIMALS SOLD IN THE LAST BUSINESS YEAR	C. TOTAL GROSS DOLLAR AMOUNT DERIVED FROM REGULATED ACTIVITIES (SALES, BOOKING FEES, COMMISSIONS, ETC.)	D. DOLLAR AMOUNT ON WHICH FEE IS BASED (SECTIONS 2.6 AND 2.7)	<p>9. CLASS C EXHIBITORS ONLY. (Number of animals holding now or held during the last business year, whichever is greater.)</p> <table border="1" style="width:100%; border-collapse: collapse;"> <tr> <td style="width:15%;">DOGS</td> <td style="width:15%;">NONHUMAN PRIMATES</td> <td style="width:15%;">RODENTS (Do not include lab rats or mice)</td> </tr> <tr> <td>CATS</td> <td>MARINE ANIMALS</td> <td>WILD/EXOTIC HOOFSTOCK</td> </tr> <tr> <td>GUINEA PIGS</td> <td>FARM ANIMALS</td> <td>BEARS</td> </tr> <tr> <td>HAMSTERS</td> <td>WILD/EXOTIC CANINES</td> <td>WILD/EXOTIC MAMMALS (NOT LISTED ELSEWHERE)</td> </tr> <tr> <td>RABBITS</td> <td>WILD/EXOTIC FELINES</td> <td>TOTAL (ALL ANIMALS LISTED IN BLOCK 9)</td> </tr> </table>	DOGS	NONHUMAN PRIMATES	RODENTS (Do not include lab rats or mice)	CATS	MARINE ANIMALS	WILD/EXOTIC HOOFSTOCK	GUINEA PIGS	FARM ANIMALS	BEARS	HAMSTERS	WILD/EXOTIC CANINES	WILD/EXOTIC MAMMALS (NOT LISTED ELSEWHERE)	RABBITS	WILD/EXOTIC FELINES	TOTAL (ALL ANIMALS LISTED IN BLOCK 9)
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CERTIFICATION

I hereby make application for a license under the Animal Welfare Act 7 U.S.C. 2131 et seq. I certify that the information provided herein is true and correct to the best of my knowledge. I hereby acknowledge receipt of and certify to the best of my knowledge I am in compliance with all the regulations and standards in 9 CFR, Subpart A, Parts 1, 2 and 3. I certify that I am 18 years of age or older.

<p>10. SIGNATURE</p> <p style="text-align: center;">(b)(6)</p>	<p>11. PRINT NAME</p>	<p>12. SOCIAL SECURITY OR TAX IDENTIFICATION NUMBER</p>	<p>13. DATE</p> <p style="text-align: center;">10/2/08</p>
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EXPIRATION DATE: NOVEMBER 24, 2009



**United States
Department of
Agriculture**

**Marketing and
Regulatory
Programs**

**Animal and
Plant Health
Inspection
Service**

Animal Care

This is to certify that ACE ANIMALS INC

CLASS A BREEDER

is a licensed
under the

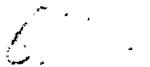
Animal Welfare Act

(7 U.S.C. 2131 et seq.)

Certificate No. 23-A-0289

2195

Customer No.



Deputy Administrator

011 2 8 2007

FORM APPROVED OMB NO. 0579-0036

No license may be issued unless a completed application has been received (7 U.S.C. 2133-2143), and the applicant is in compliance with the standards and regulations Section 2133.

<p>U.S DEPARTMENT OF AGRICULTURE ANIMAL AND PLANT HEALTH INSPECTION SERVICE</p> <p>APPLICATION FOR LICENSE (TYPE OR PRINT)</p> <p>LICENSE RENEWAL</p>	<p>DO NOT USE THIS SPACE - OFFICIAL USE ONLY</p> <p>SEND THE COMPLETED FORM TO: 920 Main Campus Drive Suite 200, Unit 3040 Raleigh, NC 27806 Telephone: (919) 855-7101</p>										
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145	20/10/07										

1. NAME(S) OF LICENSEE(S) AND MAILING ADDRESS

Ace Animals Inc
 670 Englesville Rd P O Box 122
 Boyertown, PA 19512
 Telephone: (610)367-6047

2. ALL BUSINESS (Site) LOCATIONS HOUSING ANIMALS; INCLUDE DIRECTIONS TO EACH LOCATION (P.O. Box not acceptable)

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Class A - Breeder Class B - Dealer Class C - Exhibitor

6. DATE OF LAST 12-MONTH BUSINESS YEAR (CALENDAR OR FISCAL)

FROM	TO
01-NOV-2003 01-NOV-2006	31-DEC-2006 31-OCT-2007

7. TYPE OF ORGANIZATION

Individual Corporation Partnership
 Other (Specify) _____

8. DEALERS ONLY. Class A or Class B licensees must complete this Block. (Class C Exhibitors go to Block 9)

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<p>CLASS A (BREEDER) - LINE 'D' = 1/2 OF LINE 'C' CLASS B (DEALER) - LINE 'D' = LINE 'C' LESS THE AMOUNT PAID FOR THE ANIMAL(S) (Sections 2.6)</p>		DOGS		NONHUMAN PRIMATES		RODENTS <small>(Do not include lab rats or mice)</small>
<p>A. TOTAL NO. OF ANIMALS PURCHASED IN THE LAST BUSINESS YEAR</p>	0	CATS		MARINE ANIMALS		WILD/EXOTIC HOOFSTOCK
<p>B. TOTAL NO. OF ANIMALS SOLD IN THE LAST BUSINESS YEAR</p>	(b)(4)	GUINEA PIGS		FARM ANIMALS		BEARS
<p>C. TOTAL GROSS DOLLAR AMOUNT DERIVED FROM REGULATED ACTIVITIES (SALES, BOOKING FEES, COMMISSIONS, ETC.)</p>		HAMSTERS		WILD/EXOTIC CANINES		WILD/EXOTIC MAMMALS <small>(NOT LISTED ELSEWHERE)</small>
<p>D. DOLLAR AMOUNT ON WHICH FEES IS BASED (SECTIONS 2.6 AND 2.7)</p>		RABBITS		WILD/EXOTIC FELINES		TOTAL <small>(ALL ANIMALS LISTED IN BLOCK 9)</small>
<p>\$485.00 Fee</p>						

CERTIFICATION

I hereby make application for a license under the Animal Welfare Act 7 U.S.C. 2131 et seq. I certify that the information provided herein is true and correct to the best of my knowledge. I hereby acknowledge receipt of and certify to the best of my knowledge I am in compliance with all the regulations and standards in 9 CFR, Subpart A, Parts 1, 2 and 3. I certify that I am 18 years of age or older.

10. SIGNATURE (b)(6)	11. PRINT NAME 	12. SOCIAL SECURITY OR TAX IDENTIFICATION NUMBER 231894370	13. DATE 10/30/2007
------------------------------------	-------------------------------	--	-------------------------------

EXPIRATION DATE: NOVEMBER 24, 2008



**United States
Department of
Agriculture**

**Marketing and
Regulatory
Programs**

**Animal and
Plant Health
Inspection
Service**

Animal Care

This is to certify that **ACE ANIMALS INC**

is a licensed **CLASS A BREEDER**
under the

Animal Welfare Act

(7 U.S.C. 2131 et seq.)

Certificate No. **23-A-0289**

Customer No. **2195**

A handwritten signature in cursive script that reads "Charles A. Simpson".

Deputy Administrator



INSPECTION REPORT

MAR 25 2008

2195 cust_id
293383 insp_id
33146 site_id

ACE ANIMALS INC

670 ENGLESVILLE RD P O BOX 122
BOYERTOWN, PA 19512

Customer ID: 2195

Certificate: 23-A-0289

Site: 001

ACE ANIMALS INC

Inspection

Type: ROUTINE INSPECTION

Date: MAR-10-2008

No non-compliances identified this inspection.

Note: This is a barrier facility. Inspection conducted through viewing windows.

Prepared By:

Mary Geib

MARY GEIB, D V M , USDA, APHIS, Animal Care

Title: VETERINARY MEDICAL OFFICER , Inspector ID: 1021

Date:

MAR-10-2008

Received By:

(b)(6) & (b)(7)c

Date:

MAR-10-2008



United States Department of Agriculture
Animal and Plant Health Inspection Service

MAR 25 2008

INSPECTION REPORT

ACE ANIMALS INC
Name of Licensee/Registrants

001
Site No.

23-A-0239
Lic/Reg No.

Business Name (DBA)

ACE ANIMALS INC
Site Name

MAR-10-2008
Date of Inspection

670 ENGLESVILLE RD PO BOX 122
Facility Mailing Address

670 ENGLESVILLE RD
Site Address

ROUTINE
Inspection Type

BOYERTOWN, PA 17512
City, State, Zip Code (for Facility)

BOYERTOWN, PA 17512
City, State, Zip (for Site)

NARRATIVE

No non-compliances identified this inspection.

Note: This is a barrier facility. Inspection conducted through viewing windows.

Prepared By: Mary G. B. M.P.
Title: INSPECTOR ID: 1021 / USDA, APHIS, Animal Care

Date: MAR-10-2008

Received By: (b)(6) & (b)(7)c
Title: _____

Date: MAR 10 2008



INSPECTION REPORT

ACE ANIMALS INC

Customer ID: 2195

Certificate: 23-A-0289

Site: 001

ACE ANIMALS INC

**670 ENGLESVILLE RD P O BOX 122
BOYERTOWN, PA 19512**

Inspection

Type: ROUTINE INSPECTION

Date: MAR-26-2007

No non-compliances identified this inspection.

Note: This is a barrier facility. Inspection conducted through viewing windows.

Prepared By:

Mary Geib
MARY GEIB, D V M , USDA, APHIS, Animal Care

Title: VETERINARY MEDICAL OFFICER , Inspector ID: 1021

Date:

MAR-26-2007

Received By:

(b)(6) & (b)(7)c

Date:

MAR-26-2007

Title:

JUL 17 2008

FORM APPROVED OMB NO. 0579-0036

No license may be issued unless a completed application has been received (7 U.S.C. 2133-2143), and the applicant is in compliance with the standards and regulations Section 2133.

<p>U.S DEPARTMENT OF AGRICULTURE ANIMAL AND PLANT HEALTH INSPECTION SERVICE</p> <p>APPLICATION FOR LICENSE (TYPE OR PRINT)</p> <p>LICENSE RENEWAL</p>	<p>DO NOT USE THIS SPACE - OFFICIAL USE ONLY</p> <p>SEND THE COMPLETED FORM TO: 920 Main Campus Drive Suite 200, Unit 3040 Raleigh, NC 27606 Telephone: (919) 855-7101</p> <table border="1" style="width:100%; border-collapse: collapse;"> <tr> <th style="width:50%;">CERTIFICATE / CUSTOMER NO.</th> <th style="width:50%;">RENEWAL DATE</th> <th style="width:25%;">FEES</th> </tr> <tr> <td>CERT: 23-A-0312 CUST: 17978</td> <td>21-JUL-2008</td> <td>AMOUNT: 8760 DATE RECEIVED: 17 Jul 08</td> </tr> </table>	CERTIFICATE / CUSTOMER NO.	RENEWAL DATE	FEES	CERT: 23-A-0312 CUST: 17978	21-JUL-2008	AMOUNT: 8760 DATE RECEIVED: 17 Jul 08
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CERT: 23-A-0312 CUST: 17978	21-JUL-2008	AMOUNT: 8760 DATE RECEIVED: 17 Jul 08					

<p>1. NAME(S) OF LICENSEE(S) AND MAILING ADDRESS</p> <p>Triple F Farms Inc 3573 Vetter Road Sayre, PA 18840</p> <p>Telephone: (570)888-4874</p>	<p>2. ALL BUSINESS (Site) LOCATIONS HOUSING ANIMALS; INCLUDE DIRECTIONS TO EACH LOCATION (P.O. Box not acceptable)</p> <p>3573 Vetter Road Sayre, PA 18840 County: Bradford</p> <p>Telephone:</p>
--	--

<p>3. LIST PERSONS 18 YEARS OF AGE OR OLDER AUTHORIZED TO CONDUCT BUSINESS. RESPONSIBLE OFFICIAL SIGNING BLOCK 10 SHOULD BE LISTED IN THIS BLOCK.</p> <div style="background-color: gray; width: 100%; height: 100%; text-align: center; padding: 20px;"> (b)(6) </div>	<p>4. (A) PREVIOUS USDA LICENSE NUMBER (if any)</p> <p style="text-align: center;">-</p> <p>(B) ACTIVE USDA CERTIFICATE NUMBER IN WHICH YOU HAVE AN INTEREST:</p>
--	---

<p>6. DATE OF LAST 12-MONTH BUSINESS YEAR (CALENDAR OR FISCAL)</p> <table style="width:100%; border-collapse: collapse;"> <tr> <th style="width:50%;">FROM</th> <th style="width:50%;">TO</th> </tr> <tr> <td style="text-align: center;">01-JAN-2007</td> <td style="text-align: center;">31-DEC-2007</td> </tr> </table>	FROM	TO	01-JAN-2007	31-DEC-2007	<p>7. TYPE OF ORGANIZATION</p> <p><input checked="" type="checkbox"/> Individual <input checked="" type="checkbox"/> Corporation <input type="checkbox"/> Partnership</p> <p><input type="checkbox"/> Other (Specify) _____</p>
FROM	TO				
01-JAN-2007	31-DEC-2007				

<p>8. DEALERS ONLY. Class A or Class B licensees must complete this Block. (Class C Exhibitors go to Block 9)</p> <table style="width:100%; border-collapse: collapse;"> <tr> <td style="width:30%;">CLASS A (BREEDER) - LINE 'D' = 1/2 OF LINE 'C'</td> <td style="width:30%;"></td> <td style="width:20%;"></td> <td style="width:20%;"></td> </tr> <tr> <td>CLASS B (DEALER) - LINE 'D' = LINE 'C' LESS THE AMOUNT PAID FOR THE ANIMAL(S) (Sections 2.6)</td> <td></td> <td></td> <td></td> </tr> <tr> <td>A. TOTAL NO. OF ANIMALS PURCHASED IN THE LAST BUSINESS YEAR</td> <td style="text-align: center;">0</td> <td>DOGS</td> <td>NONHUMAN PRIMATES</td> </tr> <tr> <td>B. TOTAL NO. OF ANIMALS SOLD IN THE LAST BUSINESS YEAR</td> <td></td> <td>CATS</td> <td>MARINE ANIMALS</td> </tr> <tr> <td>C. TOTAL GROSS DOLLAR AMOUNT DERIVED FROM REGULATED ACTIVITIES (SALES, BOOKING FEES, COMMISSIONS, ETC.)</td> <td style="text-align: center;">(b)(4)</td> <td>GUINEA PIGS</td> <td>FARM ANIMALS</td> </tr> <tr> <td>D. DOLLAR AMOUNT ON WHICH FEE IS BASED (SECTIONS 2.6 AND 2.7)</td> <td></td> <td>HAMSTERS</td> <td>WILD/EXOTIC CANINES</td> </tr> <tr> <td></td> <td></td> <td>RABBITS</td> <td>WILD/EXOTIC FELINES</td> </tr> <tr> <td></td> <td></td> <td></td> <td>RODENTS (Do not include lab rats or mice)</td> </tr> <tr> <td></td> <td></td> <td></td> <td>WILD/EXOTIC HOOFSTOCK</td> </tr> <tr> <td></td> <td></td> <td></td> <td>BEARS</td> </tr> <tr> <td></td> <td></td> <td></td> <td>WILD/EXOTIC MAMMALS (NOT LISTED ELSEWHERE)</td> </tr> <tr> <td></td> <td></td> <td></td> <td>TOTAL (ALL ANIMALS LISTED IN BLOCK 9)</td> </tr> </table>	CLASS A (BREEDER) - LINE 'D' = 1/2 OF LINE 'C'				CLASS B (DEALER) - LINE 'D' = LINE 'C' LESS THE AMOUNT PAID FOR THE ANIMAL(S) (Sections 2.6)				A. TOTAL NO. OF ANIMALS PURCHASED IN THE LAST BUSINESS YEAR	0	DOGS	NONHUMAN PRIMATES	B. TOTAL NO. OF ANIMALS SOLD IN THE LAST BUSINESS YEAR		CATS	MARINE ANIMALS	C. TOTAL GROSS DOLLAR AMOUNT DERIVED FROM REGULATED ACTIVITIES (SALES, BOOKING FEES, COMMISSIONS, ETC.)	(b)(4)	GUINEA PIGS	FARM ANIMALS	D. DOLLAR AMOUNT ON WHICH FEE IS BASED (SECTIONS 2.6 AND 2.7)		HAMSTERS	WILD/EXOTIC CANINES			RABBITS	WILD/EXOTIC FELINES				RODENTS (Do not include lab rats or mice)				WILD/EXOTIC HOOFSTOCK				BEARS				WILD/EXOTIC MAMMALS (NOT LISTED ELSEWHERE)				TOTAL (ALL ANIMALS LISTED IN BLOCK 9)	<p>9. CLASS C EXHIBITORS ONLY. (Number of animals holding now or held during the last business year, whichever is greater.)</p>
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CERTIFICATION

I hereby make application for a license under the Animal Welfare Act 7 U.S.C. 2131 et seq. I certify that the information provided herein is true and correct to the best of my knowledge. I hereby acknowledge receipt of and certify to the best of my knowledge I am in compliance with all the regulations and standards in 9 CFR, Subpart A, Parts 1, 2 and 3. I certify that I am 18 years of age or older.

<p>10. SIGNATURE</p> <div style="background-color: gray; width: 100%; height: 40px; text-align: center; padding: 5px;"> (b)(6) </div>	<p>11. PRINT NAME</p> <div style="background-color: gray; width: 100%; height: 40px;"></div>	<p>12. SOCIAL SECURITY OR TAX IDENTIFICATION NUMBER</p> <p style="text-align: center;">23-2999671</p>	<p>13. DATE</p> <p style="text-align: center;">7/16/08</p>
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EXPIRATION DATE: JULY 21, 2009

**United States
Department of
Agriculture**

**Marketing and
Regulatory
Programs**

**Animal and
Plant Health
Inspection
Service**

Animal Care

This is to certify that

TRIPLE F FARMS INC

is a licensed
under the

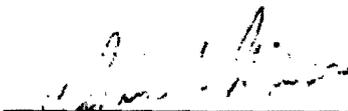
CLASS A BREEDER

Animal Welfare Act

(7 U.S.C. 2131 et seq.)

Certificate No. 23-A-0312

Customer No. 17976



Deputy Administrator

JUL 20 2007

FORM APPROVED OMB NO. 0579-0036

No license may be issued unless a completed application has been received (7 U.S.C. 2133-2143), and the applicant is in compliance with the standards and regulations Section 2133.

<p>U.S DEPARTMENT OF AGRICULTURE ANIMAL AND PLANT HEALTH INSPECTION SERVICE</p> <p>APPLICATION FOR LICENSE (TYPE OR PRINT)</p> <p>LICENSE RENEWAL</p>	<p>DO NOT USE THIS SPACE - OFFICIAL USE ONLY</p> <p>SEND THE COMPLETED FORM TO: 920 Main Campus Drive Suite 200, Unit 3040 Raleigh, NC 27606 Telephone: (919) 855-7101</p> <table border="1" style="width:100%; border-collapse: collapse;"> <tr> <th style="width:33%;">CERTIFICATE / CUSTOMER NO.</th> <th style="width:33%;">RENEWAL DATE</th> <th colspan="2" style="width:34%;">FEES</th> </tr> <tr> <td>CERT: 23-A-0312 CUST: 17976</td> <td>21-JUL-2007</td> <td>AMOUNT \$760</td> <td>DATE RECEIVED 24 Jul 07 RSM</td> </tr> </table>	CERTIFICATE / CUSTOMER NO.	RENEWAL DATE	FEES		CERT: 23-A-0312 CUST: 17976	21-JUL-2007	AMOUNT \$760	DATE RECEIVED 24 Jul 07 RSM
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--	--

<p>5. TYPE OF LICENSE</p> <p><input checked="" type="checkbox"/> Class A - Breeder <input type="checkbox"/> Class B - Dealer <input type="checkbox"/> Class C - Exhibitor</p>	<p>6. DATE OF LAST 12-MONTH BUSINESS YEAR (CALENDAR OR FISCAL)</p> <table border="1" style="width:100%; border-collapse: collapse;"> <tr> <th style="width:50%;">FROM</th> <th style="width:50%;">TO</th> </tr> <tr> <td style="text-align: center;">01-JAN-2006</td> <td style="text-align: center;">31-DEC-2006</td> </tr> </table>	FROM	TO	01-JAN-2006	31-DEC-2006
FROM	TO				
01-JAN-2006	31-DEC-2006				

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(b)(6)	<p>12. SOCIAL SECURITY OR TAX IDENTIFICATION NUMBER</p> <p>232999671</p>	<p>13. DATE</p> <p>7/19/07</p>
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EXPIRATION DATE: JULY 21, 2008

**United States
Department of
Agriculture**

**Marketing and
Regulatory
Programs**

**Animal and
Plant Health
Inspection
Service**

Animal Care

This is to certify that **TRIPLE F FARMS INC**

is a licensed **CLASS A BREEDER**
under the

Animal Welfare Act
(7 U.S.C. 2131 et seq.)

Certificate No. **23-A-0312**

Customer No. **17976**

A handwritten signature in cursive script, appearing to read "Charles A. Gibson".

Deputy Administrator



17976 cust_id
293377 insp_id
18749 site_id

INSPECTION REPORT

MAR 13 2008

TRIPLE F FARMS INC

Customer ID: 17976

Certificate: 23-A-0312

**3573 VETTER ROAD
SAYRE, PA 18840**

Site: 001

TRIPLE F FARMS INC

**Inspection
Type: ROUTINE INSPECTION
Date: MAR-04-2008**

No non-compliances identified this inspection.

Prepared By: *Mary Geib*
MARY GEIB, D V M , USDA, APHIS, Animal Care
Title: VETERINARY MEDICAL OFFICER Inspector ID: 1021

Date:
MAR-04-2008

Received By: [Redacted]
Title: (b)(6) & (b)(7)c

Date:
MAR-04-2008



INSPECTION REPORT

SEP 17 2007

17976 cust_id

293305 insp_id

18749 site_id

TRIPLE F FARMS INC

Customer ID: 17976

Certificate: 23-A-0312

Site: 001

TRIPLE F FARMS INC

3573 VETTER ROAD
SAYRE, PA 18840

Inspection

Type: ROUTINE INSPECTION

Date: SEP-12-2007

**3.131 (c)
SANITATION.**

Section 3.131(c) Housekeeping: Premises shall be kept in good clean to facilitate the prescribed husbandry practices set forth in this subpart.

In room 10 there are large accumulations of feces on the three metal ducts under the enclosures on the side of the room with the door. The feces needs to be cleaned off the metal surfaces on a regular basis to keep the room clean and to maintain the health of the animals.

Correct by September 14, 2007.

Prepared By:

Mary Geib

MARY GEIB, D V M , USDA, APHIS, Animal Care

Title: VETERINARY MEDICAL OFFICER Inspector ID: 1021

Date:

SEP-12-2007

Received By:

(b)(6) & (b)(7)c

Title:

Date:

SEP-12-2007



17976 cust_id
293200 insp_id
18749 site_id

INSPECTION REPORT MAR 9 9 2007

TRIPLE F FARMS INC

Customer ID: 17976

Certificate: 23-A-0312

Site: 001

TRIPLE F FARMS INC

3573 VETTER ROAD
SAYRE, PA 18840

Inspection

Type: ROUTINE INSPECTION

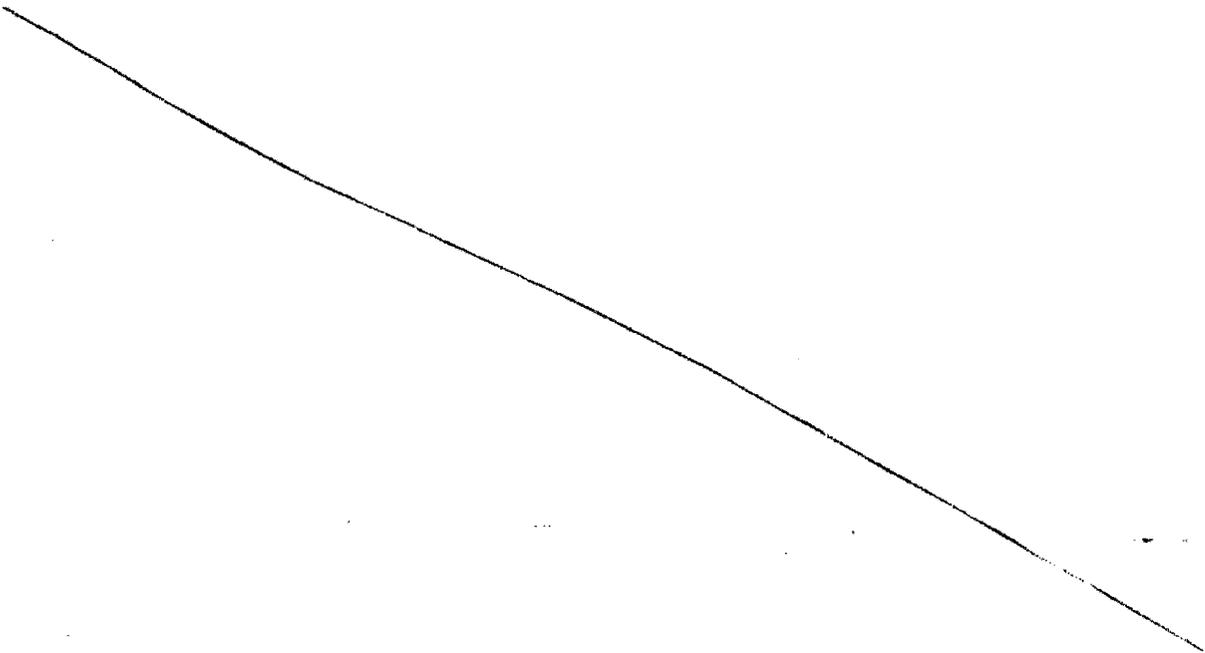
Date: MAR-13-2007

2.40 (b) (1)

ATTENDING VETERINARIAN AND ADEQUATE VETERINARY CARE (DEALERS AND EXHIBITORS).

Section 2.40(b)(1) Veterinary care: Each dealer shall establish and maintain programs of adequate veterinary care that include the availability of appropriate facilities, personnel, equipment, and services to comply with the provisions of this subchapter.

The surgery room in building 5 has a table with rusted metal legs and a metal chair with rust. The rust prevents the surfaces from being properly cleaned and sanitized to prevent infection. The licensee is going to replace the rusted furniture. Correct by April 1, 2007.



Prepared By: Mary Geib
MARY GEIB, D V M , USDA, APHIS, Animal Care

Title: VETERINARY MEDICAL OFFICER , Inspector ID: 1021

Date:
MAR-13-2007

Received By: 
Title:  (b)(6) & (b)(7)c

Date:
MAR-13-2007

APR 13 2008

FORM APPROVED OMB NO. 0579-0036

No license may be issued unless a completed application has been received (7 U.S.C. 2133-2143), and the applicant is in compliance with the standards and regulations Section 2133.

<p>U.S DEPARTMENT OF AGRICULTURE ANIMAL AND PLANT HEALTH INSPECTION SERVICE</p> <p>APPLICATION FOR LICENSE (TYPE OR PRINT)</p> <p>LICENSE RENEWAL</p>	<p style="text-align: center;">DO NOT USE THIS SPACE - OFFICIAL USE ONLY</p> <p>SEND THE COMPLETED FORM TO: 920 Main Campus Drive Suite 200, Unit 3040 Raleigh, NC 27606 Telephone: (919) 855-7101</p>												
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CERT: 23-B-0002 CUST: 710	23-MAY-2008	AMOUNT	DATE RECEIVED										
		360.00	6/10/08										

1. NAME(S) OF LICENSEE(S) AND MAILING ADDRESS

Buckshire Corporation
 2025 Ridge Road
 Perkasia, PA 18944

Telephone: (215)257-0116

2. ALL BUSINESS (Site) LOCATIONS HOUSING ANIMALS; INCLUDE DIRECTIONS TO EACH LOCATION (P.O. Box not acceptable)

2025 Ridge Road
 Perkasia, PA 18944
 County: Bucks

Telephone:

3. LIST PERSONS 18 YEARS OF AGE OR OLDER AUTHORIZED TO CONDUCT BUSINESS. RESPONSIBLE OFFICIAL SIGNING BLOCK 10 SHOULD BE LISTED IN THIS BLOCK.

4. (A) PREVIOUS USDA LICENSE NUMBER (if any)
 -

(B) ACTIVE USDA, CERTIFICATE NUMBER IN WHICH YOU HAVE AN INTEREST:

5. TYPE OF LICENSE

Class A - Breeder Class B - Dealer Class C - Exhibitor

6. DATE OF LAST 12-MONTH BUSINESS YEAR (CALENDAR OR FISCAL)

FROM	TO
01-NOV-2006	31-OCT-2007

7. TYPE OF ORGANIZATION

Individual Corporation Partnership

Other (Specify) _____

8. DEALERS ONLY. Class A or Class B licensees must complete this Block. (Class C Exhibitors go to Block 9)

9. CLASS C EXHIBITORS ONLY. (Number of animals holding now or held during the last business year, whichever is greater.)

CLASS A (BREEDER) - LINE 'D' = 1/2 OF LINE 'C' CLASS B (DEALER) - LINE 'D' = LINE 'C' LESS THE AMOUNT PAID FOR THE ANIMAL(S) (Sections 2.6)		DOGS	NONHUMAN PRIMATES	RODENTS <small>(Do not include lab rats or mice)</small>
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C. TOTAL GROSS DOLLAR AMOUNT DERIVED FROM REGULATED ACTIVITIES (SALES, BOOKING FEES, COMMISSIONS, ETC.)		HAMSTERS	WILD/EXOTIC CANINES	WILD/EXOTIC MAMMALS <small>(NOT LISTED ELSEWHERE)</small>
D. DOLLAR AMOUNT ON WHICH FEE IS BASED (SECTIONS 2.6 AND 2.7)		RABBITS	WILD/EXOTIC FELINES	TOTAL <small>(ALL ANIMALS LISTED IN BLOCK 9)</small>

CERTIFICATION

I hereby make application for a license under the Animal Welfare Act 7 U.S.C. 2131 et seq. I certify that the information provided herein is true and correct to the best of my knowledge. I hereby acknowledge receipt of and certify to the best of my knowledge I am in compliance with all the regulations and standards in 9 CFR, Subpart A, Parts 1, 2 and 3. I certify that I am 18 years of age or older.

10. SIGNATURE	11. PRINT NAME	12. SOCIAL SECURITY OR TAX IDENTIFICATION NUMBER	13. DATE
(b)(6)	(b)(6)	23-1646983	4/15/2008



EXPIRATION DATE: MAY 23, 2009

**United States
Department of
Agriculture**

**Marketing and
Regulatory
Programs**

**Animal and
Plant Health
Inspection
Service**

Animal Care

This is to certify that

BUCKSHIRE CORPORATION

is a licensed
under the

CLASS B DEALER

Animal Welfare Act

(7 U.S.C. 2131 et seq.)

Certificate No. **23-B-0002**

Customer No. **710**

A handwritten signature in cursive script, appearing to read "Charles A. Smith".

Deputy Administrator

APR 19 2007

No license may be issued unless a completed application has been received (7 U.S.C. 2133-2143), and the applicant is in compliance with the standards and regulations Section 2133.

<p>U.S DEPARTMENT OF AGRICULTURE ANIMAL AND PLANT HEALTH INSPECTION SERVICE</p> <p>APPLICATION FOR LICENSE (TYPE OR PRINT)</p> <p>LICENSE RENEWAL</p>	<p style="text-align: center;">DO NOT USE THIS SPACE - OFFICIAL USE ONLY</p> <p>SEND THE COMPLETED FORM TO: 920 Main Campus Drive Suite 200, Unit 3040 Raleigh, NC 27606 Telephone: (919) 855-7101</p> <table border="1" style="width:100%; border-collapse: collapse;"> <tr> <th style="width:33%;">CERTIFICATE / CUSTOMER NO.</th> <th style="width:33%;">RENEWAL DATE</th> <th colspan="2" style="width:34%;">FEES</th> </tr> <tr> <td>CERT: 23-B-0002 CUST: 710</td> <td>23-MAY-2007</td> <td style="text-align: center;">AMOUNT \$750.00</td> <td style="text-align: center;">DATE RECEIVED 4/19/07</td> </tr> </table>	CERTIFICATE / CUSTOMER NO.	RENEWAL DATE	FEES		CERT: 23-B-0002 CUST: 710	23-MAY-2007	AMOUNT \$750.00	DATE RECEIVED 4/19/07
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CERT: 23-B-0002 CUST: 710	23-MAY-2007	AMOUNT \$750.00	DATE RECEIVED 4/19/07						

<p>1. NAME(S) OF LICENSEE(S) AND MAILING ADDRESS</p> <p>Buckshire Corporation</p> <p>2025 Ridge Road Perkasia, PA 18944</p> <p>Telephone: (215)257-0116</p>	<p>2. ALL BUSINESS (Site) LOCATIONS HOUSING ANIMALS; INCLUDE DIRECTIONS TO EACH LOCATION (P.O. Box not acceptable)</p> <p>2025 Ridge Road Perkasia, PA 18944 County: Bucks</p> <p>Telephone: 215-257-0116</p>
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<p>3. LIST PERSONS 18 YEARS OF AGE OR OLDER AUTHORIZED TO CONDUCT BUSINESS. RESPONSIBLE OFFICIAL SIGNING BLOCK 10 SHOULD BE LISTED IN THIS BLOCK.</p> <div style="background-color: gray; width: 100%; height: 40px; text-align: center; color: gray;">(b)(6)</div>	<p>4. (A) PREVIOUS USDA LICENSE NUMBER (if any)</p> <p style="text-align: center;">--</p> <p>(B) ACTIVE USDA CERTIFICATE NUMBER IN WHICH YOU HAVE AN INTEREST:</p>
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EXPIRATION DATE: MAY 23, 2008

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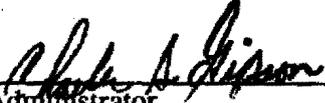
(7 U.S.C. 2131 et seq.)

Certificate No.

23-B-0002

Customer No.

710



Deputy Administrator



United States Department of Agriculture
Animal and Plant Health Inspection Service

NOV 26 2008

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insp_id

site_id

INSPECTION REPORT

BUCKSHIRE CORPORATION

Customer ID: 710
Certificate: 23-B-0002

**2025 RIDGE ROAD
PERKASIE, PA 18944**

Site: 001
BUCKSHIRE CORP.
Inspection

Type: Routine
Date: 20 November 2008

Section 3.75(b) Condition and site: Housing facilities other than those maintained by research facilities and Federal research facilities must be physically separated from any other businesses. If a housing facility is located on the same premises as any other businesses, it must be physically separated from the other businesses so that animals the size of dogs, skunks, and raccoons, are prevented from entering it.

Eight non-human primates are being housed in a room next to two non-primates belonging to another dealer. The eight animals need to be housed in a separate area to be physically separated from the other business. The two animals belonging to the other dealer were moved during the inspection.

Correct during the inspection.

Note: The rooms housing 176 primates in quarantine were not entered during the inspection for bio-safety reasons.

Prepared By: Mary Geib Date: 20-NOV-08
 Title: MARY GEIB, USDA, APHIS, Animal Care
 VMO Inspector ID: 1021

Received By: [Redacted] Date: 20-NOV-08
 Title: (b)(6) & (b)(7)c



MAR 01 2008

710 cust_id
293400 insp_id
5743 site_id

INSPECTION REPORT

BUCKSHIRE CORPORATION

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Certificate: 23-B-0002

2025 RIDGE ROAD
PERKASIE, PA 18944

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BUCKSHIRE CORP.

Inspection
Type: ROUTINE INSPECTION
Date: MAR-25-2008

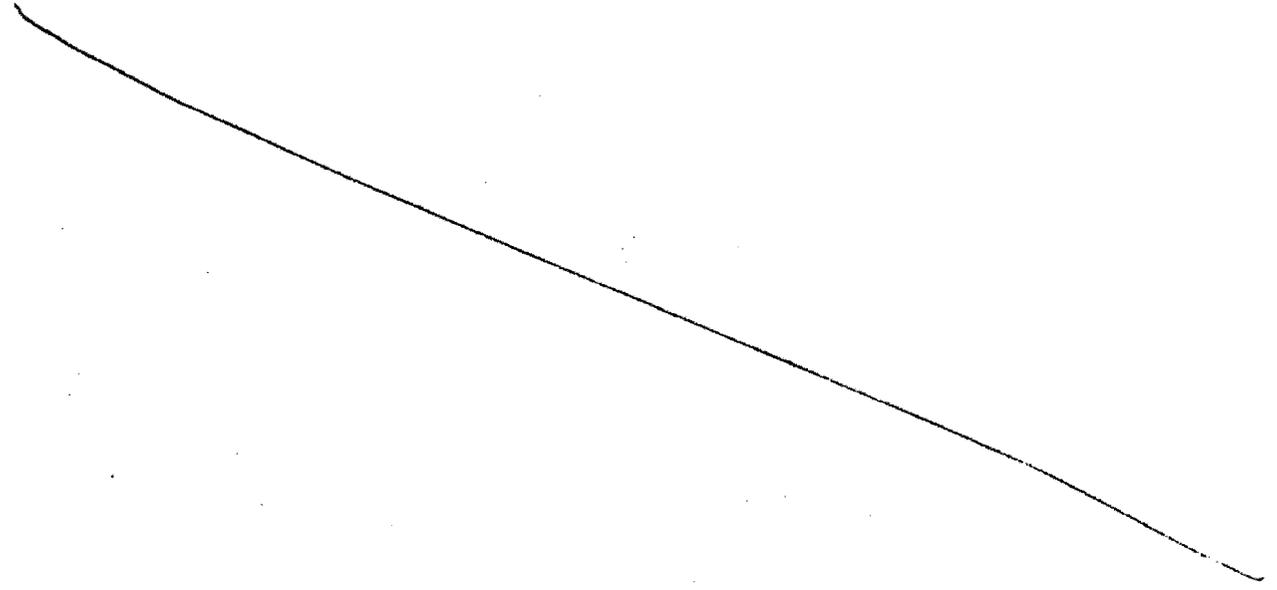
3.81

ENVIRONMENT ENHANCEMENT TO PROMOTE PSYCHOLOGICAL WELL-BEING.

Section 3.81 Environment enhancement: Dealers must develop, document and follow an appropriate plan for environment enhancement adequate to promote the psychological well-being of non-human primates.

The facility's plan for environment enhancement states that individually housed nonhuman primates not housed across from each other will have a mirror on the opposite wall. In room C6 there is one wall of enclosures. The mirrors on the opposite wall do not extend down the entire length of the room. There are two enclosures housing individual nonhuman primates that can not see other primates and have no access to a mirror. Another mirror was mounted on the wall during this inspection. Corrected during the inspection.

Note: The rooms housing 36 primates in quarantine were not entered during the inspection for bio-safety reasons.



Prepared By: *Mary Geib*
MARY GEIB, D.V.M., USDA, APHIS, Animal Care
Title: VETERINARY MEDICAL OFFICER Inspector ID: 1021

Date:
MAR-25-2008

Received By: 
Title: (b)(6) & (b)(7)c

Date:
MAR-25-2008



INSPECTION REPORT

710 cust_id
293312 insp_id
5743 site_id
SEP 25 2007

BUCKSHIRE CORPORATION

Customer ID: 710

Certificate: 23-B-0002

Site: 001

BUCKSHIRE CORP.

Inspection

Type: ROUTINE INSPECTION

Date: SEP-18-2007

2025 RIDGE ROAD
PERKASIE, PA 18944

3.80 (a X 2 X 1)

PRIMARY ENCLOSURES.

Section 3.80(a)(2)(i) General requirements: Primary enclosures must be constructed and maintained so that they have no sharp points or edges that could injure the nonhuman primates.

Enclosure 32 housing one animal in room C4 has two wires protruding into the enclosure from the back wall. The enclosure needs to be repaired or the animal moved to another enclosure to protect the animal from injury. The animal was moved to another enclosure during the inspection.

Corrected during the inspection.

Note: The rooms housing 120 primates in quarantine were not entered during the inspection for bio-safety reasons.

Prepared By:

Mary Geib

MARY GEIB, DVM, USDA, APHIS, Animal Care

Title: VETERINARY MEDICAL OFFICER, Inspector ID: 1021

Date:

SEP-18-2007

Received By:

(b)(6) & (b)(7)c

Date:

SEP-18-2007

Title:

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<p>1. NAME(S) OF LICENSEE(S) AND MAILING ADDRESS</p> <p>Lampire Biological Laboratories Inc P. O. Box 270 Pipersville, PA 18947</p> <p>Telephone: (215)795-2838</p>	<p>2. ALL BUSINESS (S ita) LOCATIONS HOUSING ANIMALS; INCLUDE DIRECTIONS TO EACH LOCATION (P.O. Box not acceptable)</p> <p>P.O. Box 270 Pipersville, PA 18947 County: Bucks</p> <p>Telephone: (215)795-2838</p>
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01-MAY-2007	30-APR-2008				

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EXPIRATION DATE: OCTOBER 2, 2009

**United States
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**Marketing and
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Animal Care

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LAMPIRE BIOLOGICAL LABORATORIES INC

is a licensed
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CLASS B DEALER

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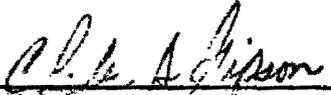
(7 U.S.C. 2131 et seq.)

Certificate No.

23-B-0020

Customer No.

369



Deputy Administrator

Public reporting burden for this collection of information is estimated to average .35 hours per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding this burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden, to Department of Agriculture, Clearance Officer, OIRM, Room 404-W, Washington, D.C. 20250, and to the Office of Information and Regulatory Affairs, Office of Management and Budget, Washington, D.C. 20503

OCT 01 2007
BY:

FORM APPROVED OMB NO. 0579-0036

No license may be issued unless a completed application has been received (7 U.S.C. 2133-2143), and the applicant is in compliance with the standards and regulations Section 2133.

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Lampire Biological Laboratories Inc
P. O. Box 27C
Pipersville, PA 18947

Telephone: (215)795-2838

2. ALL BUSINESS (Site) LOCATIONS HOUSING ANIMALS; INCLUDE DIRECTIONS TO EACH LOCATION (P.O. Box not acceptable)

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County: Bucks

Telephone: (215)795-2838

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(b)(6)

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C. TOTAL GROSS DOLLAR AMOUNT DERIVED FROM REGULATED ACTIVITIES (SALES, BOOKING FEES, COMMISSIONS, ETC.)	
D. DOLLAR AMOUNT ON WHICH FEE IS BASED (SECTIONS 2.6 AND 2.7)	

9. CLASS C EXHIBITORS ONLY. (Number of animals holding now or held during the last business year, whichever is greater.)

DOGS	NONHUMAN PRIMATES	RODENTS (Do not include lab rats or mice)
CATS	MARINE ANIMALS	WILD/EXOTIC HOOFSTOCK
GUINEA PIGS	FARM ANIMALS	BEARS
HAMSTERS	WILD/EXOTIC CANINES	WILD/EXOTIC MAMMALS (NOT LISTED ELSEWHERE)
RABBITS	WILD/EXOTIC FELINES	TOTAL (ALL ANIMALS LISTED IN BLOCK 9)

CERTIFICATION

I hereby make application for a license under the Animal Welfare Act 7 U.S.C. 2131 et seq. I certify that the information provided herein is true and correct to the best of my knowledge. I hereby acknowledge receipt of and certify to the best of my knowledge I am in compliance with all the regulations and standards in 9 CFR, Subpart

10. SIGNATURE (b)(6)	11. PRINT NAME	12. SOCIAL SECURITY OR TAX 23-2237043	13. DATE 9/25/07
-----------------------------	----------------	--	-------------------------



**United States
Department of
Agriculture**

**Marketing and
Regulatory
Programs**

**Animal and
Plant Health
Inspection
Service**

Animal Care

EXPIRATION DATE: OCTOBER 2, 2008

This is to certify that **LAMPIRE BIOLOGICAL LABORATORIES INC**

CLASS B DEALER

is a licensed
under the

Animal Welfare Act

(7 U.S.C. 2131 et seq.)

Certificate No. **23-B-0020**

Customer No. **369**

A handwritten signature in cursive script, reading "Charles A. Giffon".

Deputy Administrator



001 8 10 2008

369 cust_id

327290 insp_id

6370 site_id

INSPECTION REPORT

**LAMPIRE BIOLOGICAL
LABORATORIES INC**

Customer ID: 369

(Certificate: 23-B-0020

Site: 002

(b)(2)High, (b)(7)f

**P. O. BOX 270
PIPERSVILLE, PA 18947**

Inspection

Type: ROUTINE INSPECTION

Date: SEP-30-2008

No non-compliant items at this inspection.

Prepared By:

David A. Gelberg DVM

DAVID GELBERG, D V M , USDA, APHIS, Animal Care

Title:

VETERINARY MEDICAL OFFICER . Inspector ID: 1043

Date:

SEP-30-2008

Received By:

(b)(6) & (b)(7)c

Date:

SEP-30-2008

Title:



United States Department of Agriculture
Animal and Plant Health Inspection Service

001 1-1-11

cust_id
insp_id
site_id

INSPECTION REPORT

LAMPIRE BIOLOGICAL LABORATORIES INC

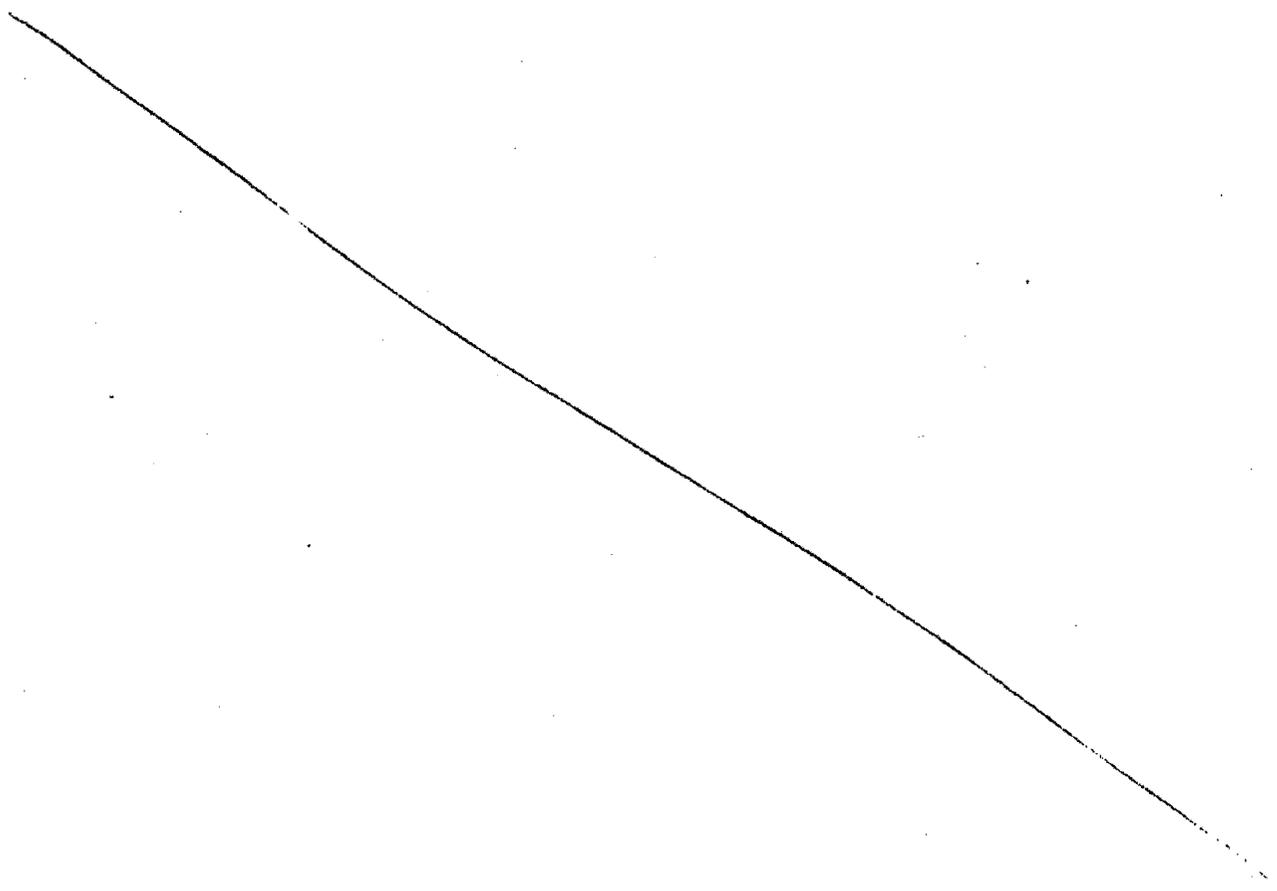
**Customer ID: 369
Certificate: 23-B-0020**

**P.O. BOX 270
PIPERSVILLE, PA 18947**

**Site: 001
LAMPIRE BIOLOGICAL
Inspection**

**Type: Routine
Date: 8 October 2008**

No non-compliances identified this inspection.



Prepared By:	<u>Mary Geib</u>	Date: 8-OCT-08
Title:	MARY GEIB, USDA, APHIS, Animal Care VMO Inspector ID: 1021	
Received By:		Date: 8-OCT-08
Title:	(b)(6) & (b)(7)c	



INSPECTION REPORT

JUN 06 2008

369 cust_id

293436 insp_id

6369 site_id

**LAMPIRE BIOLOGICAL
LABORATORIES INC**

Customer ID: 369

Certificate: 23-B-0020

Site: 001

LAMPIRE BIOLOGICAL

**P. O. BOX 270
PIPERSVILLE, PA 18947**

**Inspection
Type: ROUTINE INSPECTION**

Date: MAY-30-2008

No non-compliances identified this inspection.

Prepared By: *Mary Geib*
MARY GEIB, D V M , USDA, APHIS, Animal Care
Title: VETERINARY MEDICAL OFFICER , Inspector ID: 1021

Date:
MAY-30-2008

Received By: [Redacted]
Title: (b)(6) & (b)(7)c

Date:
MAY-30-2008



INSPECTION REPORT

SEP 25 2007

369 cust_id
293315 insp_id
6389 site_id

**LAMPIRE BIOLOGICAL
LABORATORIES INC**

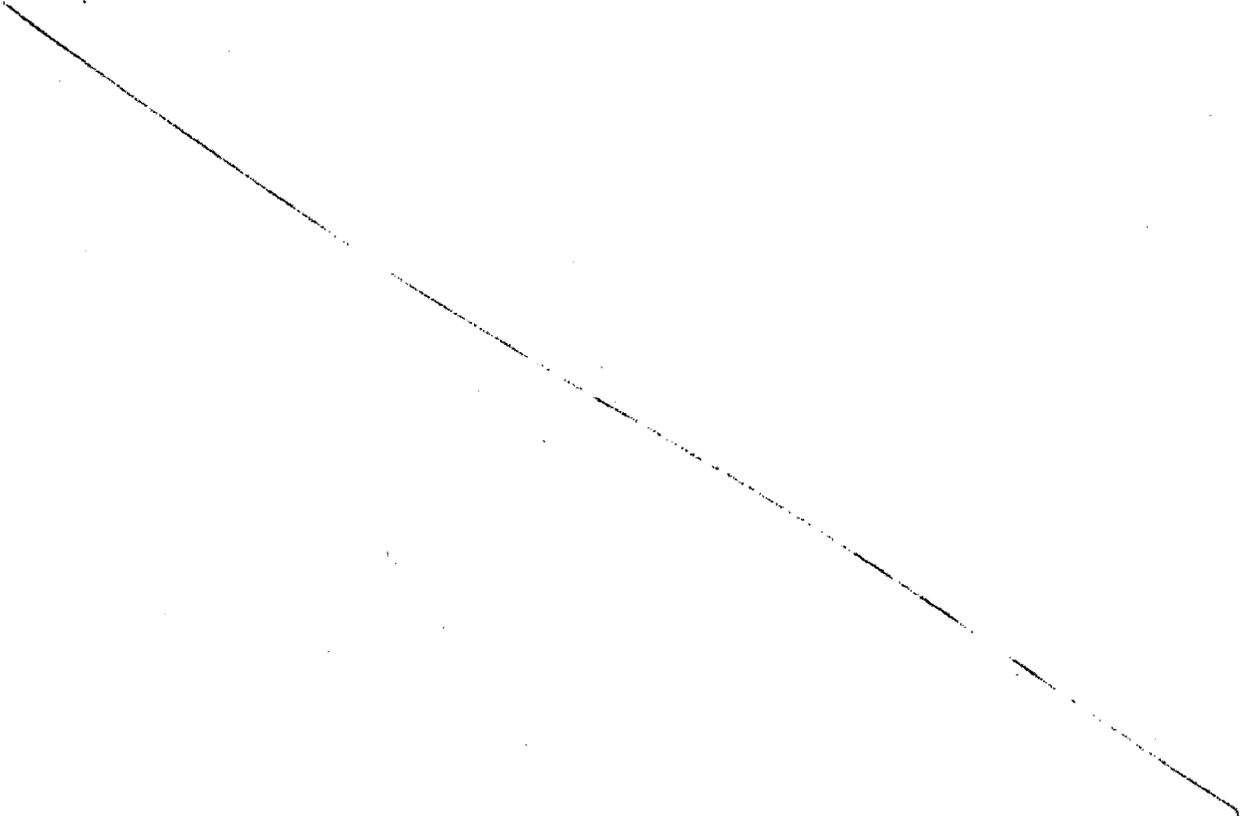
**Customer ID: 369
Certificate: 23-B-0020**

**Site: 001
LAMPIRE BIOLOGICAL**

**P. O. BOX 270
PIPERSVILLE, PA 18947**

**Inspection
Type: ROUTINE INSPECTION
Date: SEP-20-2007**

No non-compliances identified this inspection.



Prepared By: *Mary Geib*
MARY GEIB, D V M , USDA, APHIS, Animal Care
Title: VETERINARY MEDICAL OFFICER, Inspector ID: 1021

Date:
SEP-20-2007

Received By: [Redacted]
(b)(6) & (b)(7)c
Title: [Redacted]

Date:
SEP-20-2007



INSPECTION REPORT

JUN 19 2007 327096 insp_id
6370 site_id

**LAMPIRE BIOLOGICAL
LABORATORIES INC**

Customer ID: 369
Certificate: 23-B-0020

Site: 002

(b)(2)High, (b)(7)f

P. O. BOX 270
PIPERSVILLE, PA 18947

Inspection
Type: ROUTINE INSPECTION
Date: JUN-11-2007

No non-compliant items at this inspection.

Prepared By: David A. Oelberg DVM
DAVID OELBERG, D V M , USDA, APHIS, Animal Care
Title: VETERINARY MEDICAL OFFICER Insector ID: 1043

Date:
JUN-11-2007

Received By: [Redacted]
Title: (b)(6) & (b)(7)c

Date:
JUN-11-2007



INSPECTION REPORT

APR 03 2007

369 cust_id
293223 insp_id
6369 site_id

**LAMPIRE BIOLOGICAL
LABORATORIES INC**

**Customer ID: 369
Certificate: 23-B-0020**

**Site: 001
LAMPIRE BIOLOGICAL**

**P. O. BOX 270
PIPERSVILLE, PA 18947**

**Inspection
Type: ROUTINE INSPECTION
Date: MAR-29-2007**

No non-compliances identified this inspection.

Prepared By:

Mary Geib
MARY GEIB, D V M , USDA, APHIS, Animal Care

Title: VETERINARY MEDICAL OFFICER Inspector ID: 1021

Received By:

(b)(6) & (b)(7)c

Title:

Date:
MAR-29-2007

Date:
MAR-29-2007



INSPECTION REPORT JUN 02 2008

2214 cust_id
204883 insp_id
29215 site_id

THREE SPRINGS SCIENTIFIC INC

Customer ID: 2214

Certificate: 23-B-0050

Site: 002

(b)(2)High, (b)(7)f

1730 WEST ROCK ROAD
PERKASIE, PA 18944

Inspection

Type: ROUTINE INSPECTION

Date: MAY-21-2008

NO NON-COMPLIANT ITEMS IDENTIFIED THIS INSPECTION.

Prepared By:

Gloria A. McFadden

GLORIA MCFADDEN, D V M , USDA, APHIS, Animal Care

Title: VETERINARY MEDICAL OFFICER, Inspector ID: 1048

Date:

MAY-21-2008

Received By:

(b)(6) & (b)(7)c

Date:

MAY-21-2008

Title:



INSPECTION REPORT

2214 cust_id
293366 insp_id
FEB 20 2008 6344 site_id

THREE SPRINGS SCIENTIFIC INC

Customer ID: 2214

Certificate: 23-B-0050

Site: 001

THREE SPRINGS SCIENTIFIC INC

**1730 WEST ROCK ROAD
PERKASIE, PA 18944**

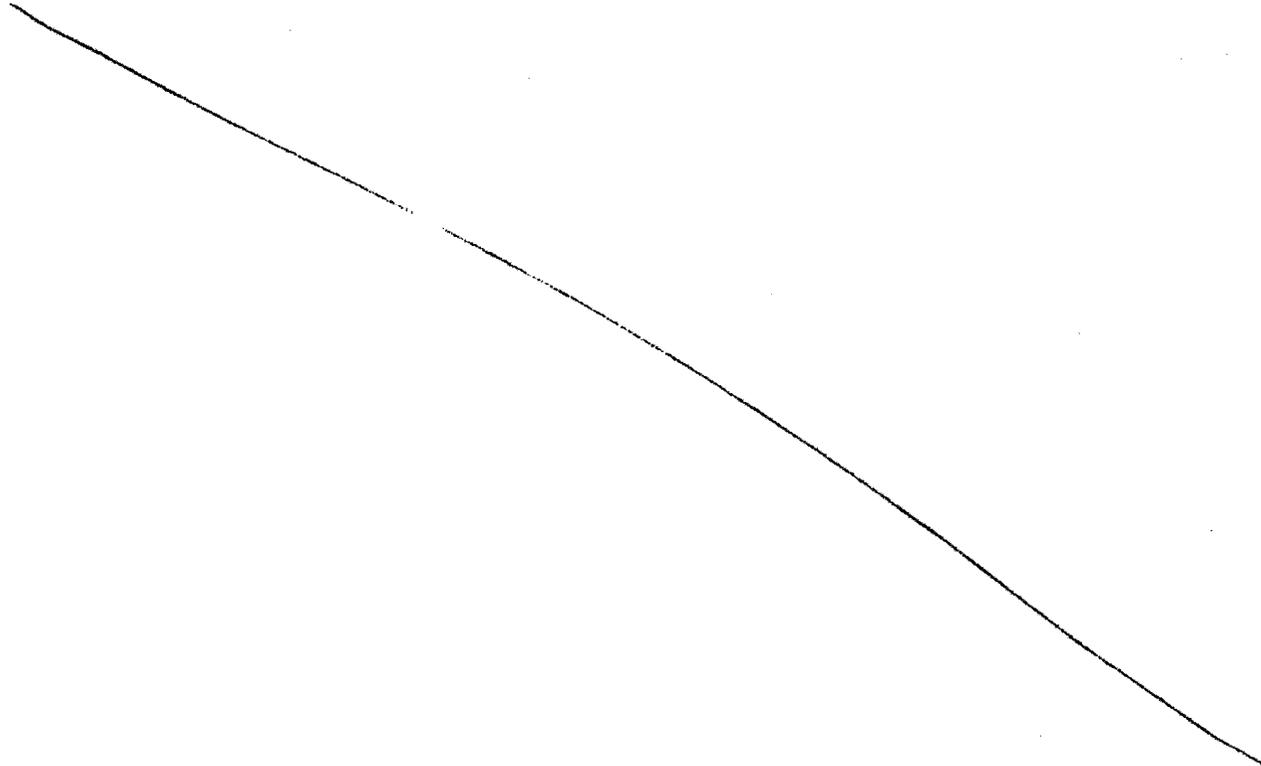
Inspection

Type: ROUTINE INSPECTION

Date: FEB-12-2008

Note: No animals are housed at this site.

No non-compliances identified this inspection.



Prepared By:

Mary Geib

MARY GEIB, DVM, USDA, APHIS, Animal Care

Title:

VETERINARY MEDICAL OFFICER, Inspector ID: 1021

Received By:



(b)(6) & (b)(7)c

Title:

Date:

FEB-12-2008

Date:

FEB-12-2008



INSPECTION REPORT FEB 27 2008

2214 cust_id
358059 insp_id
41277 site_id

THREE SPRINGS SCIENTIFIC INC

Customer ID: 2214

Certificate: 23-B-0050

Site: 003

(b)(7)f, (b)(2)High

1730 WEST ROCK ROAD
PERKASIE, PA 18944

Inspection
Type: ROUTINE INSPECTION
Date: FEB-12-2008

NO NON-COMPLIANT ITEMS IDENTIFIED THIS INSPECTION.

THIS INSPECTION IS OF NON-HUMAN PRIMATES HELD AT ALPHA GENESIS, INC. IN YEMASSEE, SC.

Prepared By:

Lisa K MacElderry, DVM
LISA MACELDERRY, D V M , USDA, APHIS, Animal Care

Title: VETERINARY MEDICAL OFFICER , Inspector ID: 1055

Received By:

(b)(6) & (b)(7)c

Title:

Date:

FEB-15-2008

Date:

FEB-15-2008



INSPECTION REPORT

JUN 22 2007 204743 insp_id
29215 site_id

2214 cust_id

THREE SPRINGS SCIENTIFIC INC

Customer ID: 2214

Certificate: 23-B-0050

Site: 002

(b)(2)High, (b)(7)f

1730 WEST ROCK ROAD
PERKASIE, PA 18944

Inspection
Type: ROUTINE INSPECTION
Date: JUN-07-2007

NO NON-COMPLIANT ITEMS IDENTIFIED THIS INSPECTION.

Prepared By:

Gloria A. McFadden

GLORIA MCFADDEN, D V M , USDA, APHIS, Animal Care

Title: VETERINARY MEDICAL OFFICER , Inspector ID: 1048

Date:

JUN-07-2007

Received By:

(b)(6) & (b)(7)c

Date:

JUN-07-2007

Title:



INSPECTION REPORT

MAY 20 2007

2214 cust_id
215652 insp_id
41277 site_id

THREE SPRINGS SCIENTIFIC INC

Customer ID: 2214

Certificate: 23-B-0050

Site: 003

(b)(2)High & (b)(7)f

**1730 WEST ROCK ROAD
PERKASIE, PA 18944**

Inspection

Type: ROUTINE INSPECTION

Date: MAY-15-2007

NO NON-COMPLIANT ITEMS IDENTIFIED THIS INSPECTION.

Prepared By:

Lisa K MacElderry, DVM
LISA MACELDERRY, D V M , USDA, APHIS, Animal Care

Title: VETERINARY MEDICAL OFFICER , Inspector ID: 1055

Date:

MAY-17-2007

Received By:

(b)(6) & (b)(7)c

Date:

MAY-16-2007

Title:



INSPECTION REPORT

THREE SPRINGS SCIENTIFIC INC

Customer ID: 2214

Certificate: 23-B-0050

Site: 001

THREE SPRINGS SCIENTIFIC, INC.

**1730 WEST ROCK ROAD
PERKASIE, PA 18944**

Inspection

Type: ROUTINE INSPECTION

Date: FEB-15-2007

Note: No animals are housed at this site. Records were reviewed.

No non-compliances identified this inspection.

Prepared By:

Mary Geib

MARY GEIB, D V M , USDA, APHIS, Animal Care

Title: VETERINARY MEDICAL OFFICER - Inspector ID: 1021

Received By:

(b)(6) & (b)(7)c

Title:

Date:

FEB-15-2007

Date:

FEB-15-2007

<p>U.S. DEPARTMENT OF AGRICULTURE ANIMAL AND PLANT HEALTH INSPECTION SERVICE</p> <p>APPLICATION FOR LICENSE (TYPE OR PRINT)</p> <p>LICENSE RENEWAL</p>	<p style="text-align: center;">DO NOT USE THIS SPACE - OFFICIAL USE ONLY</p> <p>SEND THE COMPLETED FORM TO: 920 Main Campus Drive Suite 200, Unit 3040 Raleigh, NC 27608 Telephone: (919) 855-7101</p> <table border="1" style="width:100%; border-collapse: collapse;"> <tr> <th style="width:30%;">CERTIFICATE / CUSTOMER NO.</th> <th style="width:20%;">RENEWAL DATE</th> <th colspan="2">FEES</th> </tr> <tr> <td>CERT: 23-B-0050 CUST: 2214</td> <td>30-OCT-2008</td> <td>AMOUNT \$710.00</td> <td>DATE RECEIVED 15 OCT 08</td> </tr> </table>	CERTIFICATE / CUSTOMER NO.	RENEWAL DATE	FEES		CERT: 23-B-0050 CUST: 2214	30-OCT-2008	AMOUNT \$710.00	DATE RECEIVED 15 OCT 08
CERTIFICATE / CUSTOMER NO.	RENEWAL DATE	FEES							
CERT: 23-B-0050 CUST: 2214	30-OCT-2008	AMOUNT \$710.00	DATE RECEIVED 15 OCT 08						

1. NAME(S) OF LICENSEE(S) AND MAILING ADDRESS

Three Springs Scientific Inc
 1730 West Rock Road
 Perkasio, PA 18944

Telephone: (215)257-6055

2. ALL BUSINESS (Site) LOCATIONS HOUSING ANIMALS; INCLUDE DIRECTIONS TO EACH LOCATION (P.O. Box not acceptable)

1730 West Rock Road
 Perkasio, PA 18944
 County: Bucks See Attached

Telephone: 215-257-6055

3. LIST PERSONS 18 YEARS OF AGE OR OLDER AUTHORIZED TO CONDUCT BUSINESS. RESPONSIBLE OFFICIAL SIGNING BLOCK 10 SHOULD BE LISTED IN THIS BLOCK.

(b)(6)

4. (A) PREVIOUS USDA LICENSE NUMBER (if any)

-

(B) ACTIVE USDA CERTIFICATE NUMBER IN WHICH YOU HAVE AN INTEREST:

only this renewal (23-B-0050)

6. DATE OF LAST 12-MONTH BUSINESS YEAR (CALENDAR OR FISCAL)

FROM	TO
01-NOV-2008	30-OCT-2008

7. TYPE OF ORGANIZATION

Individual Corporation Partnership

Other (Specify) _____

8. DEALERS ONLY. Class A or Class B licensees must complete this Block. (Class C Exhibitors go to Block 9)

CLASS A (BREEDER) - LINE 'D' = 1/2 OF LINE 'C'	(b)(4)
CLASS B (DEALER) - LINE 'D' = LINE 'C' LESS THE AMOUNT PAID FOR THE ANIMAL(S) (Sections 2.6)	
A. TOTAL NO. OF ANIMALS PURCHASED IN THE LAST BUSINESS YEAR	
B. TOTAL NO. OF ANIMALS SOLD IN THE LAST BUSINESS YEAR	
C. TOTAL GROSS DOLLAR AMOUNT DERIVED FROM REGULATED ACTIVITIES (SALES, BOOKING FEES, COMMISSIONS, ETC.)	
D. DOLLAR AMOUNT ON WHICH FEE IS BASED (SECTIONS 2.6 AND 2.7)	

9. CLASS C EXHIBITORS ONLY. (Number of animals holding now or held during the last business year, whichever is greater.)

DOGS	NONHUMAN PRIMATES	RODENTS <small>(Do not include lab rats or mice)</small>
CATS	MARINE ANIMALS	WILD/EXOTIC HOOFSTOCK
GUINEA PIGS	FARM ANIMALS	BEARS
HAMSTERS	WILD/EXOTIC CANINES	WILD/EXOTIC MAMMALS <small>(NOT LISTED ELSEWHERE)</small>
RABBITS	WILD/EXOTIC FELINES	TOTAL <small>(ALL ANIMALS LISTED IN BLOCK 9)</small>

CERTIFICATION

I hereby make application for a license under the Animal Welfare Act 7 U.S.C. 2131 et seq. I certify that the information provided herein is true and correct to the best of my knowledge. I hereby acknowledge receipt of and certify to the best of my knowledge I am in compliance with all the regulations and standards in 9 CFR, Subpart A, Parts 1, 2 and 3. I certify that I am 18 years of age or older.

10. SIGNATURE (b)(6)	11. PRINT NAME (b)(6)	12. SOCIAL SECURITY OR TAX IDENTIFICATION NUMBER [REDACTED]	13. DATE 10/08/08
-----------------------------	------------------------------	--	----------------------

Public reporting burden for this collection of information is estimated to average 25 hours per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding this burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden, to Department of Agriculture, Clearance Officer, OIRM, Room 404-W, Washington, D.C. 20250, and to the Office of Information and Regulatory Affairs, Office of Management and Budget, Washington, D.C. 20503

OCT 09 2007

FORM APPROVED OMB NO. 0579-0036

No license may be issued unless a completed application has been received (7 U.S.C. 2133-2143), and the applicant is in compliance with the standards and regulations Section 2133.

<p>U.S DEPARTMENT OF AGRICULTURE ANIMAL AND PLANT HEALTH INSPECTION SERVICE</p> <p>APPLICATION FOR LICENSE (TYPE OR PRINT)</p> <p>LICENSE RENEWAL</p>	<p>DO NOT USE THIS SPACE - OFFICIAL USE ONLY</p> <p>SEND THE COMPLETED FORM TO 920 Main Campus Drive Suite 200, Unit 3040 Raleigh, NC 27608 Telephone: (919) 855-7101</p>								
	<table border="1" style="width:100%; border-collapse: collapse;"> <tr> <th style="width:50%;">CERTIFICATE / CUSTOMER NO.</th> <th style="width:25%;">RENEWAL DATE</th> <th style="width:12.5%;">FEES</th> <th style="width:12.5%;"></th> </tr> <tr> <td>CERT: 23-B-0050 CUST: 2214</td> <td>30-OCT-2007</td> <td>\$760</td> <td>12 OCT 07 RSM</td> </tr> </table>	CERTIFICATE / CUSTOMER NO.	RENEWAL DATE	FEES		CERT: 23-B-0050 CUST: 2214	30-OCT-2007	\$760	12 OCT 07 RSM
CERTIFICATE / CUSTOMER NO.	RENEWAL DATE	FEES							
CERT: 23-B-0050 CUST: 2214	30-OCT-2007	\$760	12 OCT 07 RSM						

<p>1. NAME(S) OF LICENSEE(S) AND MAILING ADDRESS</p> <p>Three Springs Scientific Inc 1730 West Rock Road Perkasio, PA 18944</p> <p>Telephone: (215)257-8055</p>	<p>2. ALL BUSINESS (Site) LOCATIONS HOUSING ANIMALS; INCLUDE DIRECTIONS TO EACH LOCATION (P.O. Box not acceptable)</p> <p>1730 West Rock Road Perkasio, PA 18944 County: Bucks</p> <p style="text-align: right;">See Attached</p> <p>Telephone: 215-257-6055</p>
--	---

<p>3. LIST PERSONS 18 YEARS OF AGE OR OLDER AUTHORIZED TO CONDUCT BUSINESS. RESPONSIBLE OFFICIAL SIGNING BLOCK 10 SHOULD BE LISTED IN THIS BLOCK.</p> <div style="background-color: gray; width: 150px; height: 40px; margin: 10px auto; text-align: center;">(b)(6)</div>	<p>4. (A) PREVIOUS USDA LICENSE NUMBER (if any)</p> <p style="text-align: center;">-</p> <p>(B) ACTIVE USDA CERTIFICATE NUMBER IN WHICH YOU HAVE AN INTEREST:</p> <p style="text-align: center;"><u>only this renewal (23-B-0050)</u></p>
---	---

<p>6. DATE OF LAST 12-MONTH BUSINESS YEAR (CALENDAR OR FISCAL)</p> <table border="1" style="width:100%; border-collapse: collapse;"> <tr> <th style="width:50%;">FROM</th> <th style="width:50%;">TO</th> </tr> <tr> <td style="text-align: center;">01-NOV-2007</td> <td style="text-align: center;">30-OCT-2007³</td> </tr> </table>	FROM	TO	01-NOV-2007	30-OCT-2007 ³	<p>7. TYPE OF ORGANIZATION</p> <p><input type="checkbox"/> Individual <input checked="" type="checkbox"/> Corporation <input type="checkbox"/> Partnership</p> <p><input type="checkbox"/> Other (Specify) _____</p>
FROM	TO				
01-NOV-2007	30-OCT-2007 ³				

<p>8. DEALERS ONLY. Class A or Class B licensees must complete this Block. (Class C Exhibitors go to Block 9)</p> <p>CLASS A (BREEDER) - LINE 'D' = 1/2 OF LINE 'C' CLASS B (DEALER) - LINE 'D' = LINE 'C' LESS THE AMOUNT PAID FOR THE ANIMAL(S)</p> <table border="1" style="width:100%; border-collapse: collapse;"> <tr> <td style="width:30%;">A. TOTAL NO. OF ANIMALS PURCHASED IN THE LAST BUSINESS YEAR</td> <td rowspan="4" style="width:30%; text-align: center; vertical-align: middle;">(b)(4)</td> </tr> <tr> <td>B. TOTAL NO. OF ANIMALS SOLD IN THE LAST BUSINESS YEAR</td> </tr> <tr> <td>C. TOTAL GROSS DOLLAR AMOUNT DERIVED FROM REGULATED ACTIVITIES (SALES, BOOKING FEES, COMMISSIONS, ETC.)</td> </tr> <tr> <td>D. DOLLAR AMOUNT ON WHICH FEE IS BASED (SECTIONS 2.6 AND 2.7)</td> </tr> </table>	A. TOTAL NO. OF ANIMALS PURCHASED IN THE LAST BUSINESS YEAR	(b)(4)	B. TOTAL NO. OF ANIMALS SOLD IN THE LAST BUSINESS YEAR	C. TOTAL GROSS DOLLAR AMOUNT DERIVED FROM REGULATED ACTIVITIES (SALES, BOOKING FEES, COMMISSIONS, ETC.)	D. DOLLAR AMOUNT ON WHICH FEE IS BASED (SECTIONS 2.6 AND 2.7)	<p>9. CLASS C EXHIBITORS ONLY. (Number of animals holding now or held during the last business year, whichever is greater.)</p> <table border="1" style="width:100%; border-collapse: collapse;"> <tr> <td style="width:15%;">DOGS</td> <td style="width:15%;">NONHUMAN PRIMATES</td> <td style="width:15%;">RODENTS (Do not include lab rats or mice)</td> </tr> <tr> <td>CATS</td> <td>MARINE ANIMALS</td> <td>WILD/EXOTIC HOOFSTOCK</td> </tr> <tr> <td>GUINEA PIGS</td> <td>FARM ANIMALS</td> <td>BEARS</td> </tr> <tr> <td>HAMSTERS</td> <td>WILD/EXOTIC CANINES</td> <td>WILD/EXOTIC MAMMALS (NOT LISTED ELSEWHERE)</td> </tr> <tr> <td>RABBITS</td> <td>WILD/EXOTIC FELINES</td> <td>TOTAL (ALL ANIMALS LISTED IN BLOCK 9)</td> </tr> </table>	DOGS	NONHUMAN PRIMATES	RODENTS (Do not include lab rats or mice)	CATS	MARINE ANIMALS	WILD/EXOTIC HOOFSTOCK	GUINEA PIGS	FARM ANIMALS	BEARS	HAMSTERS	WILD/EXOTIC CANINES	WILD/EXOTIC MAMMALS (NOT LISTED ELSEWHERE)	RABBITS	WILD/EXOTIC FELINES	TOTAL (ALL ANIMALS LISTED IN BLOCK 9)
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RABBITS	WILD/EXOTIC FELINES	TOTAL (ALL ANIMALS LISTED IN BLOCK 9)																			

See conversation with Brenda Sears P... **CERTIFICATION**

I hereby make application for a license under the Animal Welfare Act 7 U.S.C. 2131 et seq. I certify that the information provided herein is true and correct to the best of my knowledge. I hereby acknowledge receipt of and certify to the best of my knowledge I am in compliance with all the regulations and standards in 9 CFR, Subpart

10. SIGNATURE	11. PRINT NAME	12. SOCIAL SECURITY OR TAX	13. DATE
(b)(6)			10/04/07



INSPECTION REPORT

AUG 12 2008

12682 cust_id

389087 Insp_id

13485 site_id

CHRISTINE FISCHER

Customer ID: 12682

Certificate: 23-B-0140

Site: 001

FISCHER, CHRISTINE

**493 N TOWER RD
FOMBELL, PA 16123**

Inspection

Type: ROUTINE INSPECTION

Date: AUG-06-2008

3.131 (c)

SANITATION.

(c) Housekeeping. Premises (buildings and grounds) shall be kept clean and in good repair in order to protect the animals from injury and to facilitate the prescribed husbandry practices set forth in this subpart. Accumulations of trash shall be placed in designated areas and cleared as necessary to protect the health of the animals.

**** The aisles between the calves need swept more often, there is a buildup of dirt, debris, dead flies and feces that needs to be removed more frequently to protect the health and well-being of the calves.

Correct by: 8-15-08

Prepared By:

Norma Jean Harlan

NORMA JEAN HARLAN, D V M , USDA, APHIS, Animal Care

Title: VETERINARY MEDICAL OFFICER , Inspector ID: 1004

Date:

AUG-06-2008

Received By:

(b)(6) & (b)(7)c

Christine Fischer

Date:

AUG-06-2008

Title: OWNER



INSPECTION REPORT

MAR 05 2007

12682 cust_id
324022 insp_id
13485 site_id

CHRISTINE FISCHER

Customer ID: 12682

Certificate: 23-B-0140

Site: 001

FISCHER, CHRISTINE

Inspection

Type: ROUTINE INSPECTION

Date: FEB-26-2007

493 N TOWER RD
FOMBELL, PA 16123

No noncompliant items identified during this inspection.

Prepared By:

NORMA JEAN HARLAN, DVM, USDA, APHIS, Animal Care

Title: VETERINARY MEDICAL OFFICER, Inspector ID: 1004

Date:

FEB-26-2007

Received By:

(b)(6) & (b)(7)c

Date:

FEB-26-2007

Title:



INSPECTION REPORT

JAN 15 2008

12682 cust_id
324174 insp_id
13485 site_id

CHRISTINE FISCHER

Customer ID: 12682

Certificate: 23-B-0140

**493 N TOWER RD
FOMBELL, PA 16123**

Site: 001

FISCHER, CHRISTINE

Inspection

Type: ROUTINE INSPECTION

Date: JAN-09-2008

No noncompliant items identified during this inspection.

Prepared By:

NORMA JEAN HARLAN, D V M , USDA, APHIS, Animal Care

Title: VETERINARY MEDICAL OFFICER , Inspector ID: 1004

Date:

JAN-09-2008

Received By:

(b)(6) & (b)(7)c

Christine Fischer

Date:

JAN-09-2008

Title: OWNER

OCT 23 2008

FORM APPROVED OMB NO. 0579-0036

No license may be issued unless a completed application has been received (7 U.S.C. 2133-2143), and the applicant is in compliance with the standards and regulations Section 2133.

<p>U.S DEPARTMENT OF AGRICULTURE ANIMAL AND PLANT HEALTH INSPECTION SERVICE</p> <p>APPLICATION FOR LICENSE (TYPE OR PRINT)</p> <p>LICENSE RENEWAL</p>	<p style="text-align: center;">DO NOT USE THIS SPACE - OFFICIAL USE ONLY</p> <p>SEND THE COMPLETED FORM TO: 920 Main Campus Drive Suite 200, Unit 3040 Raleigh, NC 27608 Telephone: (919) 855-7101</p>						
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<p>1. NAME(S) OF LICENSEE(S) AND MAILING ADDRESS</p> <p>Christine Fischer</p> <p>493 N Tower Rd Fombell, PA 16123</p> <p>Telephone: (724)752-1363</p>	<p>2. ALL BUSINESS (Site) LOCATIONS HOUSING ANIMALS; INCLUDE DIRECTIONS TO EACH LOCATION (P.O. Box not acceptable)</p> <p>493 N Tower Rd Fombell, PA 16123 County: Beaver</p> <p>Telephone: (724)752-1363</p>
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<p>3. LIST PERSONS 18 YEARS OF AGE OR OLDER AUTHORIZED TO CONDUCT BUSINESS. RESPONSIBLE OFFICIAL SIGNING BLOCK 10 SHOULD BE LISTED IN THIS BLOCK.</p> <p>Christine Fischer</p> <div style="background-color: gray; width: 200px; height: 40px; margin: 5px 0;"></div> <p style="text-align: center;">(b)(6)</p>	<p>4. (A) PREVIOUS USDA LICENSE NUMBER (if any)</p> <p>—</p> <p>(B) ACTIVE USDA CERTIFICATE NUMBER IN WHICH YOU HAVE AN INTEREST:</p>
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CERTIFICATION

I hereby make application for a license under the Animal Welfare Act 7 U.S.C. 2131 et seq. I certify that the information provided herein is true and correct to the best of my knowledge. I hereby acknowledge receipt of and certify to the best of my knowledge I am in compliance with all the regulations and standards in 9 CFR, Subpart A, Parts 1, 2 and 3. I certify that I am 18 years of age or older.

<p>10. SIGNATURE</p> <div style="background-color: gray; width: 100%; height: 30px;"></div> <p style="text-align: center;">(b)(6)</p>	<p>11. PRINT NAME</p> <p>Christine Fischer</p>	<p>12. SOCIAL SECURITY OR TAX IDENTIFICATION NUMBER</p>	<p>13. DATE</p> <p>10/20/08</p>
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Per Conversation Ms. Fisher 20/Nov/07 **DECLARATION**

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INSPECTION REPORT

JUN 06 2008 17416 cust_id
298431 insp_id
18160 site_id

SHARED ENTERPRISES

Customer ID: 17416

Certificate: 23-B-0154

Site: 001

(b)(2)High & (b)(7)f

**P.O. BOX 910
RICHLANDTOWN, PA 18955**

**Inspection
Type: ROUTINE INSPECTION
Date: MAY-28-2008**

No non-compliances identified this inspection.

Prepared By: Mary Geib
MARY GEIB, D V M , USDA, APHIS, Animal Care
Title: VETERINARY MEDICAL OFFICER . Inspector ID: 1021
Received By: [Redacted]
(b)(6) & (b)(7)c
Title: [Redacted]

Date:
MAY-28-2008
Date:
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<p>1. NAME(S) OF LICENSEE(S) AND MAILING ADDRESS</p> <p>Shared Enterprises P.O. Box 91C Richlandtown, PA 18955</p> <p>Telephone: (215)536-9388</p>	<p>2. ALL BUSINESS (Site) LOCATIONS HOUSING ANIMALS; INCLUDE DIRECTIONS TO EACH LOCATION (P.O. Box not acceptable)</p> <p>475 Church Road Richlandtown, PA 18955 County: Bucks</p> <p>Telephone:</p>
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NOV 13 2008

cust_id
insp_id
site_id

INSPECTION REPORT

ANIMAL BIOTECH INDUSTRIES INC

Customer ID: 21942
Certificate: 23-B-0155

PO BOX 519
DANBORO, PA 18916

Site: 001
ANIMAL BIOTECH INDUSTRIES
Inspection

Type: Routine
Date: 4 November 2008

No non-compliances identified this inspection.

Prepared By: Mary Geib
MARY GEIB, USDA, APHIS, Animal Care
Title: VMO Inspector ID: 1021

Date: 4-NOV-08

Received By: [Redacted]
(b)(6) & (b)(7)c
Title: [Redacted]

Date: 4-NOV-08



INSPECTION REPORT

SEP 22 2008

21942 cust_id
293478 insp_id
23773 site_id

**ANIMAL BIOTECH INDUSTRIES
INC**

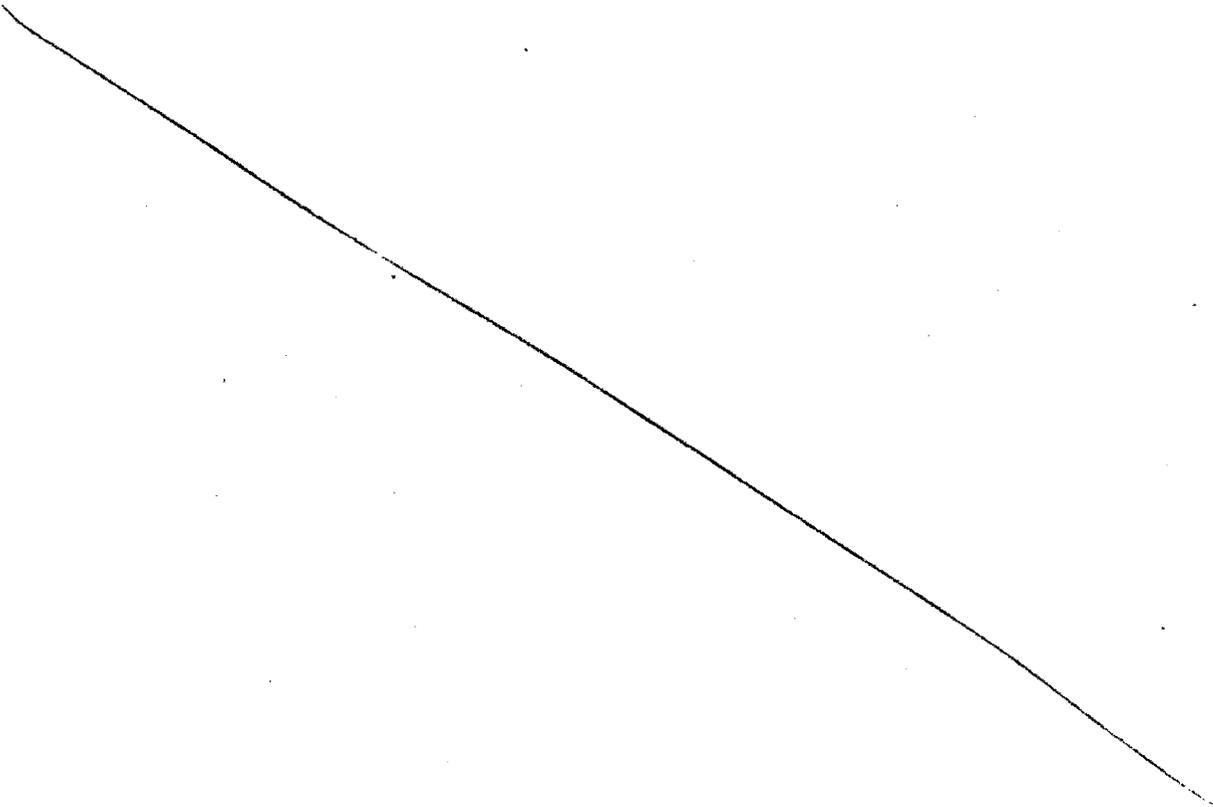
**Customer ID: 21942
Certificate: 23-B-0155**

**PO BOX 519
DANBORO, PA 18918**

Site: 002
(b)(2)High & (b)(7)f

**Inspection
Type: ROUTINE INSPECTION
Date: SEP-16-2008**

No non-compliances identified this inspection.



Prepared By: Mary Geib
MARY GEIB, D V M , USDA, APHIS, Animal Care

Title: VETERINARY MEDICAL OFFICER , Inspector ID: 1021

Date:
SEP-16-2008

Received By: [Redacted]
(b)(6) & (b)(7)c

Title: [Redacted]

Date:
SEP-16-2008



INSPECTION REPORT

APR 28 2008

**ANIMAL BIOTECH INDUSTRIES
INC**

Customer ID: 21942

Certificate: 23-B-0155

Site: 002

(b)(2)High & (b)(7)f

**PO BOX 519
DANBORO, PA 18918**

**Inspection
Type: ROUTINE INSPECTION
Date: APR-28-2008**

No non-compliances identified this inspection.

Prepared By: *Mary Geib*
MARY GEIB, D V M , USDA, APHIS, Animal Care
Title: VETERINARY MEDICAL OFFICER , Inspector ID: 1021
Received By: [Redacted]
Title: [Redacted] (b)(6) & (b)(7)c

Date:
APR-28-2008

Date:
APR-28-2008



INSPECTION REPORT

APR 01 2008

21942 cust_id
293398 insp_id
23582 site_id

**ANIMAL BIOTECH INDUSTRIES
INC**

**Customer ID: 21942
Certificate: 23-B-0155**

Site: 001

ANIMAL BIOTECH INDUSTRIES,

**PO BOX 519
DANBORO, PA 18916**

**Inspection
Type: ROUTINE INSPECTION
Date: MAR-24-2008**

No non-compliances identified this inspection.

Prepared By: *Mary Geib*
MARY GEIB, D V M , USDA, APHIS, Animal Care
Title: VETERINARY MEDICAL OFFICER /Inspector ID: 1021

Date:
MAR-24-2008

Received By: [Redacted]
Title: (b)(6) & (b)(7)c

Date:
MAR-24-2008



INSPECTION REPORT

001 01 2007

21942 cust_id

293317 insp_id

23582 site_id

**ANIMAL BIOTECH INDUSTRIES
INC**

Customer ID: 21942

Certificate: 23-B-0155

Site: 001

ANIMAL BIOTECH INDUSTRIES,

**PO BOX 519
DANBORO, PA 18916**

Inspection

Type: ROUTINE INSPECTION

Date: SEP-24-2007

No non-compliances identified this inspection.

Prepared By:

Mary Geib

MARY GEIB, D V M , USDA, APHIS, Animal Care

Title: VETERINARY MEDICAL OFFICER Inspector ID: 1021

Received By:

(b)(6) & (b)(7)c

Title:

Date:

SEP-24-2007

Date:

SEP-24-2007



INSPECTION REPORT

SEP 25 2007

21942 cust_id
293308 insp_id
23773 site_id

**ANIMAL BIOTECH INDUSTRIES
INC**

Customer ID: 21942

Certificate: 23-B-0155

Site: 002

(b)(2)High & (b)(7)F

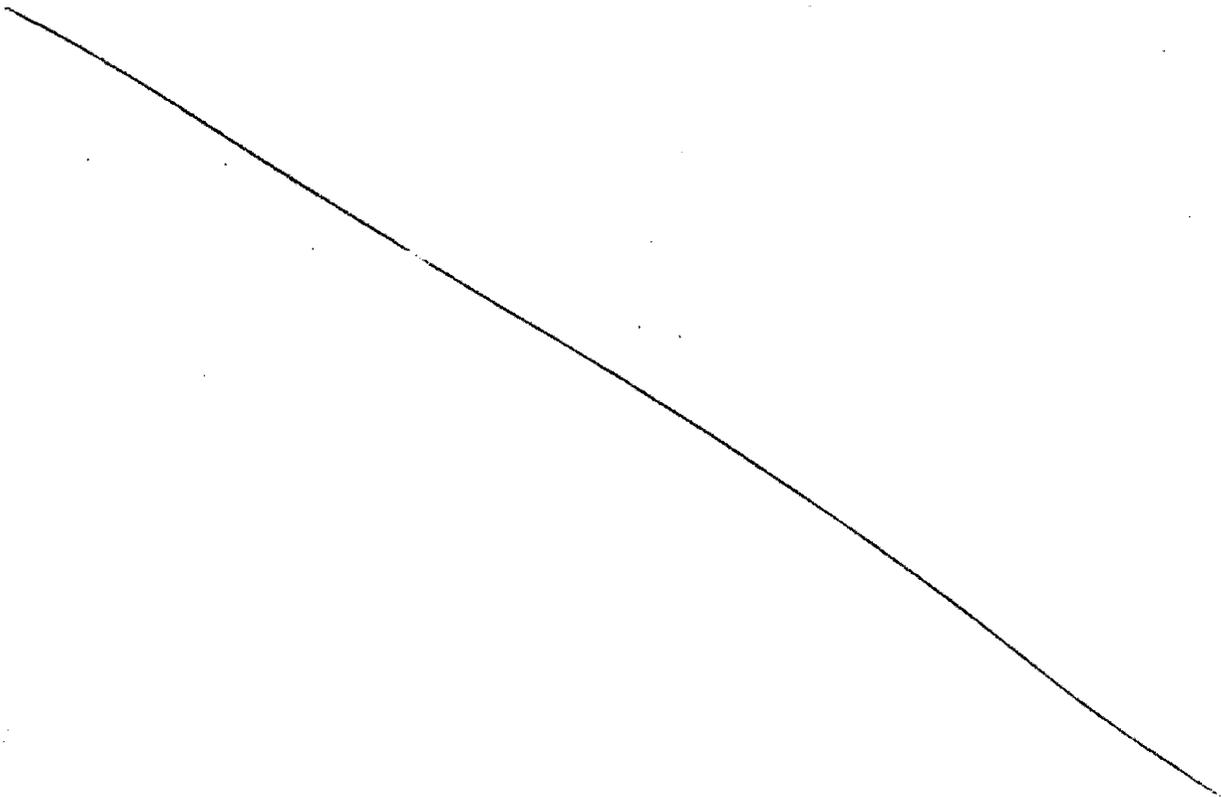
**PO BOX 519
DANBORO, PA 18916**

Inspection

Type: ROUTINE INSPECTION

Date: SEP-17-2007

No non-compliances identified this inspection.



Prepared By: *Mary Geib*
MARY GEIB, D V M , USDA, APHIS, Animal Care

Title: VETERINARY MEDICAL OFFICER , Inspector ID: 1021

Date:
SEP-17-2007

Received By: [Redacted]
(b)(6) & (b)(7)c

Title:

Date:
SEP-17-2007



INSPECTION REPORT

MAR 20 2007

21942 cust_id
293204 insp_id
23773 site_id

**ANIMAL BIOTECH INDUSTRIES
INC**

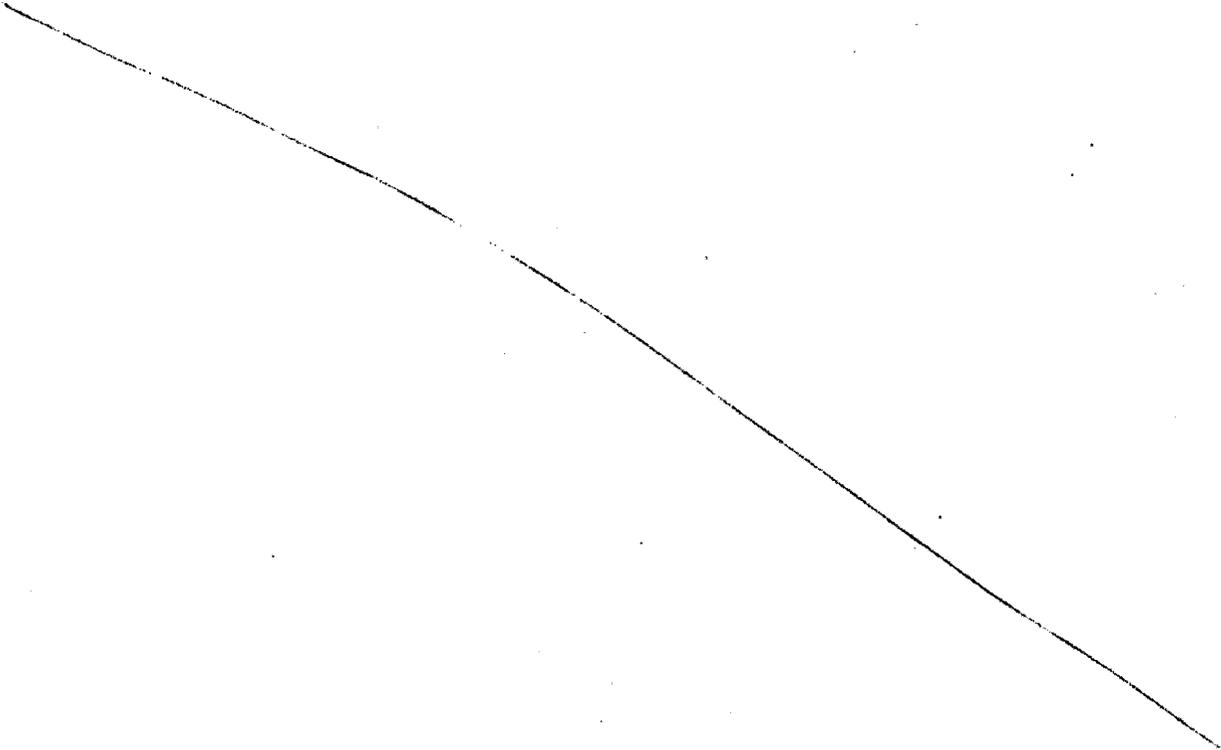
**Customer ID: 21942
Certificate: 23-B-0155**

**PO BOX 519
DANBORO, PA 18916**

**Site: 002
SCHICK FARM**

**Inspection
Type: ROUTINE INSPECTION
Date: MAR-15-2007**

No non-compliances identified this inspection.



Prepared By: *Mary Geib*
MARY GEIB, D V M , USDA, APHIS, Animal Care
Title: VETERINARY MEDICAL OFFICER , Inspector ID: 1021

Date:
MAR-15-2007

Received By: [Redacted]
Title: (b)(6) & (b)(7)c

Date:
MAR-15-2007



JUL 13 2007

United States Department of Agriculture
Animal and Plant Health Inspection Service

HGE1B1

21942 cust_id
293204 insp_id
23773 site_id

INSPECTION REPORT

**ANIMAL BIOTECH INDUSTRIES
INC**

**Customer ID: 21942
Certificate: 23-B-0155**

**PO BOX 519
DANBORO, PA 18916**

Site: 002

(b)(2)High & (b)(7)f

**Inspection
Type: ROUTINE INSPECTION
Date: MAR-15-2007**

No non-compliances identified this inspection.

Prepared By: *Mary Geib*
MARY GEIB, D V M , USDA, APHIS, Animal Care
Title: VETERINARY MEDICAL OFFICER , Inspector ID: 1021

Date:
MAR-15-2007

Received By: [Redacted]
Title: (b)(6) & (b)(7)c

Date:
MAR-15-2007



JUL 13 2007

United States Department of Agriculture
Animal and Plant Health Inspection Service

MGEIB1

21942 cust_id

293174 insp_id

23582 site_id

INSPECTION REPORT

**ANIMAL BIOTECH INDUSTRIES
INC**

Customer ID: 21942

Certificate: 23-B-015E

Site: 001

ANIMAL BIOTECH INDUSTRIES, INC

PO BOX 519
DANBORO, PA 18916

Inspection
Type: ROUTINE INSPECTION
Date: JAN-10-2007

No non-compliances identified this inspection.

Prepared By:

Mary Geib

MARY GEIB, D V M , USDA, APHIS, Animal Care

Title: VETERINARY MEDICAL OFFICER Inspector ID: 1021

Date:
JAN-10-2007

Received By:

(b)(6) & (b)(7)c

Title:

Date:
JAN-10-2007

MAR 20 2008

FORM APPROVED OMB NO. 0579-0036

No license may be issued unless a completed application has been received (7 U.S.C. 2133-2143), and the applicant is in compliance with the standards and regulations Section 2133.

<p>U.S DEPARTMENT OF AGRICULTURE ANIMAL AND PLANT HEALTH INSPECTION SERVICE</p> <p>APPLICATION FOR LICENSE (TYPE OR PRINT)</p> <p>LICENSE RENEWAL</p>	<p style="text-align: center;">DO NOT USE THIS SPACE - OFFICIAL USE ONLY</p> <p>SEND THE COMPLETED FORM TO: 920 Main Campus Drive Suite 200, Unit 3040 Raleigh, NC 27608 Telephone: (919) 855-7101</p>										
	<table border="1" style="width:100%; border-collapse: collapse;"> <tr> <th style="width:50%;">CERTIFICATE / CUSTOMER NO.</th> <th style="width:25%;">RENEWAL DATE</th> <th style="width:25%;">FEES</th> </tr> <tr> <td>CERT: 23-B-0155 CUST: 21942</td> <td>30-APR-2008</td> <td> <table border="1" style="width:100%; border-collapse: collapse;"> <tr> <th style="width:50%;">AMOUNT</th> <th style="width:50%;">DATE RECEIVED</th> </tr> <tr> <td style="text-align: center;">\$760.⁰⁰</td> <td style="text-align: center;">JUMAR08</td> </tr> </table> </td> </tr> </table>	CERTIFICATE / CUSTOMER NO.	RENEWAL DATE	FEES	CERT: 23-B-0155 CUST: 21942	30-APR-2008	<table border="1" style="width:100%; border-collapse: collapse;"> <tr> <th style="width:50%;">AMOUNT</th> <th style="width:50%;">DATE RECEIVED</th> </tr> <tr> <td style="text-align: center;">\$760.⁰⁰</td> <td style="text-align: center;">JUMAR08</td> </tr> </table>	AMOUNT	DATE RECEIVED	\$760. ⁰⁰	JUMAR08
CERTIFICATE / CUSTOMER NO.	RENEWAL DATE	FEES									
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AMOUNT	DATE RECEIVED										
\$760. ⁰⁰	JUMAR08										

<p>1. NAME(S) OF LICENSEE(S) AND MAILING ADDRESS</p> <p>Animal Biotech Industries Inc Po Box 519 Danboro, PA 18916 Telephone: (215)766-7413</p>	<p>2. ALL BUSINESS (Site) LOCATIONS HOUSING ANIMALS; INCLUDE DIRECTIONS TO EACH LOCATION (P.O. Box not acceptable)</p> <p>5398 Point Pleasant Pike Doylstown, PA 18901 County: Bucks Telephone: 215 766-7413</p>
---	---

<p>3. LIST PERSONS 18 YEARS OF AGE OR OLDER AUTHORIZED TO CONDUCT BUSINESS. RESPONSIBLE OFFICIAL SIGNING BLOCK 10 SHOULD BE LISTED IN THIS BLOCK.</p> <div style="background-color: gray; width: 100%; height: 60px; text-align: center; line-height: 60px;">(b)(6)</div>	<p>4. (A) PREVIOUS USDA LICENSE NUMBER (if any)</p> <p style="text-align: center;">23-B-0080</p> <p>(B) ACTIVE USDA CERTIFICATE NUMBER IN WHICH YOU HAVE AN INTEREST:</p> <p style="text-align: center;">23-B-0155</p>
<p>5. TYPE OF LICENSE</p> <p><input type="checkbox"/> Class A - Breeder <input checked="" type="checkbox"/> Class B - Dealer <input type="checkbox"/> Class C - Exhibitor</p>	

<p>6. DATE OF LAST 12-MONTH BUSINESS YEAR (CALENDAR OR FISCAL)</p> <table border="1" style="width:100%; border-collapse: collapse;"> <tr> <th style="width:50%;">FROM</th> <th style="width:50%;">TO</th> </tr> <tr> <td style="text-align: center;">01-JAN-2007</td> <td style="text-align: center;">31-DEC-2007</td> </tr> </table>	FROM	TO	01-JAN-2007	31-DEC-2007	<p>7. TYPE OF ORGANIZATION</p> <p><input type="checkbox"/> Individual <input checked="" type="checkbox"/> Corporation <input type="checkbox"/> Partnership</p> <p><input type="checkbox"/> Other (Specify) _____</p>
FROM	TO				
01-JAN-2007	31-DEC-2007				

<p>8. DEALERS ONLY. Class A or Class B licensees must complete this Block. (Class C Exhibitors go to Block 9)</p> <p>CLASS A (BREEDER) - LINE 'D' = 1/2 OF LINE 'C' CLASS B (DEALER) - LINE 'D' = LINE 'C' LESS THE AMOUNT PAID FOR THE ANIMAL(S) (Sections 2.8)</p> <table border="1" style="width:100%; border-collapse: collapse;"> <tr> <td style="width:30%;">A. TOTAL NO. OF ANIMALS PURCHASED IN THE LAST BUSINESS YEAR</td> <td rowspan="4" style="width:10%; text-align: center; vertical-align: middle;">(b)(4)</td> <td style="width:15%;">CATS</td> <td style="width:15%;">NONHUMAN PRIMATES</td> <td style="width:15%;">RODENTS (Do not include lab rats or mice)</td> </tr> <tr> <td>B. TOTAL NO. OF ANIMALS SOLD IN THE LAST BUSINESS YEAR</td> <td>GUINEA PIGS</td> <td>MARINE ANIMALS</td> <td>WILD/EXOTIC HOOFSTOCK</td> </tr> <tr> <td>C. TOTAL GROSS DOLLAR AMOUNT DERIVED FROM REGULATED ACTIVITIES (SALES, BOOKING FEES, COMMISSIONS, ETC.)</td> <td>HAMSTERS</td> <td>FARM ANIMALS</td> <td>BEARS</td> </tr> <tr> <td>D. DOLLAR AMOUNT ON WHICH FEE IS BASED (SECTIONS 2.6 AND 2.7)</td> <td>RABBITS</td> <td>WILD/EXOTIC CANINES</td> <td>WILD/EXOTIC MAMMALS (NOT LISTED ELSEWHERE)</td> </tr> <tr> <td colspan="2"></td> <td></td> <td>WILD/EXOTIC FELINES</td> <td>TOTAL (ALL ANIMALS LISTED IN BLOCK 9)</td> </tr> </table>	A. TOTAL NO. OF ANIMALS PURCHASED IN THE LAST BUSINESS YEAR	(b)(4)	CATS	NONHUMAN PRIMATES	RODENTS (Do not include lab rats or mice)	B. TOTAL NO. OF ANIMALS SOLD IN THE LAST BUSINESS YEAR	GUINEA PIGS	MARINE ANIMALS	WILD/EXOTIC HOOFSTOCK	C. TOTAL GROSS DOLLAR AMOUNT DERIVED FROM REGULATED ACTIVITIES (SALES, BOOKING FEES, COMMISSIONS, ETC.)	HAMSTERS	FARM ANIMALS	BEARS	D. DOLLAR AMOUNT ON WHICH FEE IS BASED (SECTIONS 2.6 AND 2.7)	RABBITS	WILD/EXOTIC CANINES	WILD/EXOTIC MAMMALS (NOT LISTED ELSEWHERE)				WILD/EXOTIC FELINES	TOTAL (ALL ANIMALS LISTED IN BLOCK 9)	<p>9. CLASS C EXHIBITORS ONLY. (Number of animals holding now or held during the last business year, whichever is greater.)</p>
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B. TOTAL NO. OF ANIMALS SOLD IN THE LAST BUSINESS YEAR			GUINEA PIGS	MARINE ANIMALS	WILD/EXOTIC HOOFSTOCK																		
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CERTIFICATION

I hereby make application for a license under the Animal Welfare Act 7 U.S.C. 2131 et seq. I certify that the information provided herein is true and correct to the best of my knowledge. I hereby acknowledge receipt of and certify to the best of my knowledge I am in compliance with all the regulations and standards in 9 CFR, Subpart A, Parts 1, 2 and 3. I certify that I am 18 years of age or older.

<p>10. SIGNATURE</p> <div style="background-color: gray; width: 100%; height: 20px; text-align: center;">(b)(6)</div>	<p>11. PRINT NAME</p>	<p>12. SOCIAL SECURITY OR TAX IDENTIFICATION NUMBER</p> <p style="text-align: center;">83-0345466</p>	<p>13. DATE</p>
--	------------------------------	--	------------------------

MAR 13 2007

FORM APPROVED OMB NO. 0579-0036

No license may be issued unless a completed application has been received (7 U.S.C. 2133-2143), and the applicant is in compliance with the standards and regulations Section 2133.

<p>U.S DEPARTMENT OF AGRICULTURE ANIMAL AND PLANT HEALTH INSPECTION SERVICE</p> <p>APPLICATION FOR LICENSE (TYPE OR PRINT)</p> <p>LICENSE RENEWAL</p>	<p>DO NOT USE THIS SPACE - OFFICIAL USE ONLY</p> <p>SEND THE COMPLETED FORM TO: 920 Main Campus Drive Suite 200, Unit 3040 Raleigh, NC 27606 Telephone: (919) 855-7101</p> <table border="1" style="width:100%; border-collapse: collapse;"> <tr> <th style="width:30%;">CERTIFICATE / CUSTOMER NO.</th> <th style="width:20%;">RENEWAL DATE</th> <th colspan="2" style="width:50%;">FEES</th> </tr> <tr> <td>CERT: 23-B-0155 CUST: 21942</td> <td>30-APR-2007</td> <td style="width:25%;">AMOUNT \$760</td> <td style="width:25%;">DATE RECEIVED 3/11/07</td> </tr> </table>	CERTIFICATE / CUSTOMER NO.	RENEWAL DATE	FEES		CERT: 23-B-0155 CUST: 21942	30-APR-2007	AMOUNT \$760	DATE RECEIVED 3/11/07
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CERT: 23-B-0155 CUST: 21942	30-APR-2007	AMOUNT \$760	DATE RECEIVED 3/11/07						

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<p>5. TYPE OF LICENSE</p> <p><input type="checkbox"/> Class A - Breeder <input checked="" type="checkbox"/> Class B - Dealer <input type="checkbox"/> Class C - Exhibitor</p>	

<p>6. DATE OF LAST 12-MONTH BUSINESS YEAR (CALENDAR OR FISCAL)</p> <table border="1" style="width:100%; border-collapse: collapse;"> <tr> <th style="width:50%;">FROM</th> <th style="width:50%;">TO</th> </tr> <tr> <td style="text-align: center;">01-JAN-2006</td> <td style="text-align: center;">31-DEC-2006</td> </tr> </table>	FROM	TO	01-JAN-2006	31-DEC-2006	<p>7. TYPE OF ORGANIZATION</p> <p><input type="checkbox"/> Individual <input checked="" type="checkbox"/> Corporation <input type="checkbox"/> Partnership</p> <p><input type="checkbox"/> Other (Specify) _____</p>
FROM	TO				
01-JAN-2006	31-DEC-2006				

<p>8. DEALERS ONLY. Class A or Class B licensees must complete this Block. (Class C Exhibitors go to Block 9)</p> <p>CLASS A (BREEDER) - LINE 'D' = 1/2 OF LINE 'C' CLASS B (DEALER) - LINE 'D' = LINE 'C' LESS THE AMOUNT PAID FOR THE ANIMAL(S) (Sections 2.6, 2.7)</p> <table border="1" style="width:100%; border-collapse: collapse;"> <tr> <td style="width:30%;">A. TOTAL NO. OF ANIMALS PURCHASED IN THE LAST BUSINESS YEAR</td> <td rowspan="4" style="width:30%; text-align: center; vertical-align: middle;">(b)(4)</td> <td style="width:20%;">DOGS</td> <td style="width:20%;">NONHUMAN PRIMATES</td> <td style="width:20%;">RODENTS <small>(Do not include lab rats or mice)</small></td> </tr> <tr> <td>B. TOTAL NO. OF ANIMALS SOLD IN THE LAST BUSINESS YEAR</td> <td>CATS</td> <td>MARINE ANIMALS</td> <td>WILD/EXOTIC HOOFSTOCK</td> </tr> <tr> <td>C. TOTAL GROSS DOLLAR AMOUNT DERIVED FROM REGULATED ACTIVITIES (SALES, BOOKING FEES, COMMISSIONS, ETC.)</td> <td>JINEA PIGE</td> <td>FARM ANIMALS</td> <td>BEARS</td> </tr> <tr> <td>D. DOLLAR AMOUNT ON WHICH FEE IS BASED (SECTIONS 2.6 AND 2.7)</td> <td>AMSTERS</td> <td>WILD/EXOTIC CANINES</td> <td>WILD/EXOTIC MAMMALS <small>(NOT LISTED ELSEWHERE)</small></td> </tr> <tr> <td></td> <td></td> <td>RABBITS</td> <td>WILD/EXOTIC FELINES</td> <td>TOTAL <small>(ALL ANIMALS LISTED IN BLOCK 8)</small></td> </tr> </table>	A. TOTAL NO. OF ANIMALS PURCHASED IN THE LAST BUSINESS YEAR	(b)(4)	DOGS	NONHUMAN PRIMATES	RODENTS <small>(Do not include lab rats or mice)</small>	B. TOTAL NO. OF ANIMALS SOLD IN THE LAST BUSINESS YEAR	CATS	MARINE ANIMALS	WILD/EXOTIC HOOFSTOCK	C. TOTAL GROSS DOLLAR AMOUNT DERIVED FROM REGULATED ACTIVITIES (SALES, BOOKING FEES, COMMISSIONS, ETC.)	JINEA PIGE	FARM ANIMALS	BEARS	D. DOLLAR AMOUNT ON WHICH FEE IS BASED (SECTIONS 2.6 AND 2.7)	AMSTERS	WILD/EXOTIC CANINES	WILD/EXOTIC MAMMALS <small>(NOT LISTED ELSEWHERE)</small>			RABBITS	WILD/EXOTIC FELINES	TOTAL <small>(ALL ANIMALS LISTED IN BLOCK 8)</small>	<p>9. CLASS C EXHIBITORS ONLY. (Number of animals holding now or held during the last business year, whichever is greater.)</p>
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CERTIFICATION

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10. SIGNATURE (b)(6)	11. PRINT NAME 	12. SOCIAL SECURITY OR TAX IDENTIFICATION NUMBER 830345466	13. DATE 3-7-07
-----------------------------	------------------------	---	------------------------



33605 cust_id
327280 insp_id
38555 site_id

INSPECTION REPORT

SEP 21 2008

FLOYD MARTIN
CHESTNUT GROVE KENNEL

120 CHESTNUT GROVE
SHIPPENSBURG, PA 17257

Customer ID: 33605
Certificate: 23-B-0174

Site: 001
CHESTNUT GROVE KENNEL

Inspection
Type: ROUTINE INSPECTION
Date: SEP-15-2008

No non-compliant items at this inspection. Reviewed and discussed records at the time of inspection.

Prepared By: David Oelberg DM
DAVID OELBERG, D V M , USDA, APHIS, Animal Care
Title: VETERINARY MEDICAL OFFICER , Inspector ID: 1043
Received By: (b)(6) & (b)(7)c
Title:

Date:
SEP-15-2008

Date:
SEP-15-2008



JUL 08 2008

33605 cust_id

327231 insp_id

36555 site_id

INSPECTION REPORT

FLOYD MARTIN
CHESTNUT GROVE KENNEL

Customer ID: 33605

Certificate: 23-B-0174

Site: 001

CHESTNUT GROVE KENNEL

120 CHESTNUT GROVE
SHIPPENSBURG, PA 17257

Inspection

Type: ROUTINE INSPECTION

Date: MAY-19-2008

2.40 (b)(1)

ATTENDING VETERINARIAN AND ADEQUATE VETERINARY CARE (DEALERS AND EXHIBITORS).

Each dealer or exhibitor shall establish and maintain programs of adequate veterinary care that include: The use of appropriate methods to prevent, control, diagnose, and treat diseases.

Two drugs on hand were found to be expired at the time of inspection. The use of expired drugs is not considered appropriate and could cause harm to the animals. Correct by: 30 May 2008

Prepared By:

David A. Oelberg DVM

DAVID OELBERG, D V M , USDA, APHIS, Animal Care

Title: VETERINARY MEDICAL OFFICER , Inspector ID: 1043

Date:

MAY-19-2008

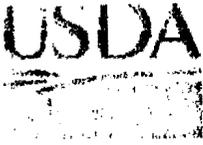
Received By:

(b)(6) & (b)(7)c

Date:

MAY-19-2008

Title:



INSPECTION REPORT

MAR 21 2008

33605 cust_id
327193 insp_id
36555 site_id

FLOYD MARTIN
CHESTNUT GROVE KENNEL

120 CHESTNUT GROVE
SHIPPENSBURG, PA 17257

Customer ID: 33605
Certificate: 23-B-0174

Site: 001

CHESTNUT GROVE KENNEL

Inspection
Type: ROUTINE INSPECTION
Date: JAN-07-2008

No non-compliant items at this inspection. Discussed records at the time of inspection.

Prepared By:

David Oelberg

DAVID OELBERG, D V M , USDA, APHIS, Animal Care

Title: VETERINARY MEDICAL OFFICER Inspector ID: 1043

Received By:

(b)(6) & (b)(7)c

Title:

Date:

JAN-07-2008

Date:

JAN-07-2008



INSPECTION REPORT

33605 cust_id
327142 insp_id
38555 site_id
SEP 27 2007

FLOYD MARTIN
CHESTNUT GROVE KENNEL

Customer ID: 33605
Certificate: 23-B-0174

120 CHESTNUT GROVE
SHIPPENSBURG, PA 17257

Site: 001
CHESTNUT GROVE KENNEL

Inspection
Type: ROUTINE INSPECTION
Date: AUG-22-2007

2.75 (a) (1)

RECORDS: DEALERS AND EXHIBITORS.

Each dealer, other than operators of auction sales and brokers to whom animals are consigned, and each exhibitor shall make, keep, and maintain records or forms which fully and correctly disclose the following information concerning each dog or cat purchased or otherwise acquired, owned, held, or otherwise in his or her possession or under his or her control, or which is transported, euthanized, sold, or otherwise disposed of by that dealer or exhibitor. The records shall include any offspring born of any animal while in his or her possession or under his or her control. (i) The name and address of the person from whom a dog or cat was purchased or otherwise acquired whether or not the person is required to be licensed or registered under the Act; (ii) The USDA license or registration number of the person if he or she is licensed or registered under the Act; (iii) The vehicle license number and State, and the driver's license number (or photographic identification card for nondrivers issued by a State) and State of the person, if he or she is not licensed or registered under the Act; (iv) The name and address of the person to whom a dog or cat was sold or given and that person's license or registration number if he or she is licensed or registered under the Act; (v) The date a dog or cat was acquired or disposed of, including by euthanasia; (vi) The official USDA tag number or tattoo assigned to a dog or cat under Secs. 2.50 and 2.54; (vii) A description of each dog; (viii) The method of transportation including the name of the initial carrier or intermediate handler or, if a privately owned vehicle is used to transport a dog or cat, the name of the owner of the privately owned vehicle; (ix) The date and method of disposition of a dog or cat, e.g., sale, death, euthanasia, or donation.

The complete information required (item iii) above was not available on all dogs. All of the above information is required to assure accurate tracking of the animals. Correct from this point forward.

3.1 (c) (1)

HOUSING FACILITIES, GENERAL.

The surfaces of housing facilities—including houses, dens, and other furniture-type fixtures and objects within the facility—must be constructed in a manner and made of materials that allow them to be readily cleaned and sanitized, or removed or replaced when worn or soiled. Interior surfaces and any surfaces that come in contact with dogs or cats must: (i) Be free of excessive rust that prevents the required cleaning and sanitization, or that affects the structural strength of the surface; and (ii) Be free of jagged edges or sharp points that might injure the animals.

One feeder and one door presented sharp edges that could cause injury to the dogs. These items need to be corrected to prevent injury. Correct By: 29 August 2007

Discussed veterinary records and feeding at the time of inspection.

Prepared By: David A. De Nagy, DVM
DAVID OELBERG, D V M , USDA, APHIS, Animal Care

Title: VETERINARY MEDICAL OFFICER . Inspector ID: 1043

Received By: (b)(6) & (b)(7)c

Title:

Date:
AUG-22-2007

Date:
AUG-22-2007



JUN 29 2007

INSPECTION REPORT

33605 cust_id

327108 insp_id

38555 site_id

**FLOYD MARTIN
CHESTNUT GROVE KENNEL**

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**120 CHESTNUT GROVE
SHIPPENSBURG, PA 17257**

Site: 001

CHESTNUT GROVE KENNEL

Inspection

Type: ROUTINE INSPECTION

Date: JUN-21-2007

No non-compliant items at this inspection. Discussed records and veterinary care at the time of inspection.

Prepared By: David A. Oelberg DVM
DAVID OELBERG, D V M , USDA, APHIS, Animal Care

Title: VETERINARY MEDICAL OFFICER , Inspector ID: 1043

Received By: (b)(6) & (b)(7)c

Title:

Date:
JUN-21-2007

Date:
JUN-21-2007



33605 cust_id
327016 insp_id
38555 site_id

INSPECTION REPORT

**FLOYD MARTIN
CHESTNUT GROVE KENNEL**

**Customer ID: 33605
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**120 CHESTNUT GROVE
SHIPPENSBURG, PA 17257**

**Site: 001
CHESTNUT GROVE KENNEL**

**Inspection
Type: ROUTINE INSPECTION
Date: FEB-20-2007**

2.40 (b)(2)

ATTENDING VETERINARIAN AND ADEQUATE VETERINARY CARE (DEALERS AND EXHIBITORS).

Each dealer or exhibitor shall establish and maintain programs of adequate veterinary care that include: (2) The use of appropriate methods to prevent, control, diagnose, and treat diseases and injuries.

Several drugs were found to be expired at the time of inspection. Use of expired drugs is not considered appropriate methods and could lead to further problems in dogs being treated. Additionally two animals were to be seen by the veterinarian who had not arrived at the time of inspection. Correct By: 23 February 2007

3.6 (a)(2)(i)

PRIMARY ENCLOSURES.

Primary enclosures must be constructed and maintained so that they: (i) Have no sharp points or edges that could injure the dogs.

Two enclosures had sheet metal dividers that presented sharp edges. These edges could cause injury to the dogs. Correct by: 23 February 2007

Prepared By: David M. Oelberg DM
DAVID OELBERG, D V M , USDA, APHIS, Animal Care

Title: VETERINARY MEDICAL OFFICER Inspector ID: 1043

Received By: (b)(6) & (b)(7)c

Title:

Date:
FEB-20-2007

Date:
FEB-20-2007

AUG 26 2008

FORM APPROVED OMB NO. 0579-0036

No license may be issued unless a completed application has been received (7 U.S.C. 2133-2143), and the applicant is in compliance with the standards and regulations Section 2133.

<p>U.S. DEPARTMENT OF AGRICULTURE ANIMAL AND PLANT HEALTH INSPECTION SERVICE</p> <p>APPLICATION FOR LICENSE (TYPE OR PRINT)</p> <p>LICENSE RENEWAL</p>	<p>DO NOT USE THIS SPACE - OFFICIAL USE ONLY</p> <p>SEND THE COMPLETED FORM TO: 920 Main Campus Drive Suite 200, Unit 3040 Raleigh, NC 27606 Telephone: (919) 855-7101</p> <table border="1" style="width:100%; border-collapse: collapse;"> <tr> <th style="width:40%;">CERTIFICATE / CUSTOMER NO.</th> <th style="width:20%;">RENEWAL DATE</th> <th style="width:20%;">FEES</th> <th style="width:20%;"></th> </tr> <tr> <td>CERT: 23-B-0174 CUST: 33805</td> <td>01-SEP-2008</td> <td>\$ 100</td> <td>26 Aug 08 BTB</td> </tr> </table>	CERTIFICATE / CUSTOMER NO.	RENEWAL DATE	FEES		CERT: 23-B-0174 CUST: 33805	01-SEP-2008	\$ 100	26 Aug 08 BTB
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CERT: 23-B-0174 CUST: 33805	01-SEP-2008	\$ 100	26 Aug 08 BTB						

<p>1. NAME(S) OF LICENSEE(S) AND MAILING ADDRESS</p> <p>Floyd Martin</p> <p>120 Chestnut Grove Shippensburg, PA 17257</p> <p>Telephone: (717)532-5691</p>	<p>2. ALL BUSINESS (Site) LOCATIONS HOUSING ANIMALS; INCLUDE DIRECTIONS TO EACH LOCATION (P.O. Box not acceptable)</p> <p>120 Chestnut Grove Shippensburg, PA 17257 County: Cumberland</p> <p>Telephone:</p>
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<p>3. LIST PERSONS 18 YEARS OF AGE OR OLDER AUTHORIZED TO CONDUCT BUSINESS. RESPONSIBLE OFFICIAL SIGNING BLOCK 10 SHOULD BE LISTED IN THIS BLOCK.</p> <p>FLOYD MARTIN</p> <p>(b)(6)</p>	<p>4. (A) PREVIOUS USDA LICENSE NUMBER (if any)</p> <p>-</p> <p>(B) ACTIVE USDA CERTIFICATE NUMBER IN WHICH YOU HAVE AN INTEREST:</p>
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5. TYPE OF LICENSE

Class A - Breeder Class B - Dealer Class C - Exhibitor

<p>6. DATE OF LAST 12-MONTH BUSINESS YEAR (CALENDAR OR FISCAL)</p> <table border="1" style="width:100%; border-collapse: collapse;"> <tr> <th style="width:50%;">FROM</th> <th style="width:50%;">TO</th> </tr> <tr> <td>01-JAN-2007</td> <td>31-DEC-2007</td> </tr> </table>	FROM	TO	01-JAN-2007	31-DEC-2007	<p>7. TYPE OF ORGANIZATION</p> <p><input checked="" type="checkbox"/> Individual <input type="checkbox"/> Corporation <input type="checkbox"/> Partnership</p> <p><input type="checkbox"/> Other (Specify) _____</p>
FROM	TO				
01-JAN-2007	31-DEC-2007				

<p>8. DEALERS ONLY. Class A or Class B licensees must complete this Block. (Class C Exhibitors go to Block 9)</p> <p>CLASS A (BREEDER) - LINE 'D' = 1/2 OF LINE 'C' CLASS B (DEALER) - LINE 'D' = LINE 'C' LESS THE AMOUNT PAID FOR THE ANIMAL(S) (Sections 2.6)</p> <p>A. TOTAL NO. OF ANIMALS PURCHASED IN THE LAST BUSINESS YEAR</p> <p>B. TOTAL NO. OF ANIMALS SOLD IN THE LAST BUSINESS YEAR</p> <p>C. TOTAL GROSS DOLLAR AMOUNT DERIVED FROM REGULATED ACTIVITIES (SALES, BOOKING FEES, COMMISSIONS, ETC.)</p> <p>D. DOLLAR AMOUNT ON WHICH FEE IS BASED (SECTIONS 2.6 AND 2.7)</p>	<p>9. CLASS C EXHIBITORS ONLY. (Number of animals holding now or held during the last business year, whichever is greater.)</p> <table border="1" style="width:100%; border-collapse: collapse;"> <tr> <td style="width:15%;"></td> <td style="width:15%;">DOGS</td> <td style="width:15%;">NONHUMAN PRIMATES</td> <td style="width:15%;">RODENTS (Do not include lab rats or mice)</td> </tr> <tr> <td></td> <td>CATS</td> <td>MARINE ANIMALS</td> <td>WILD/EXOTIC HOOFSTOCK</td> </tr> <tr> <td></td> <td>GUINEA PIGS</td> <td>FARM ANIMALS</td> <td>BEARS</td> </tr> <tr> <td></td> <td>HAMSTERS</td> <td>WILD/EXOTIC CANINES</td> <td>WILD/EXOTIC MAMMALS (NOT LISTED ELSEWHERE)</td> </tr> <tr> <td></td> <td>RABBITS</td> <td>WILD/EXOTIC FELINES</td> <td>TOTAL (ALL ANIMALS LISTED IN BLOCK 9)</td> </tr> </table>		DOGS	NONHUMAN PRIMATES	RODENTS (Do not include lab rats or mice)		CATS	MARINE ANIMALS	WILD/EXOTIC HOOFSTOCK		GUINEA PIGS	FARM ANIMALS	BEARS		HAMSTERS	WILD/EXOTIC CANINES	WILD/EXOTIC MAMMALS (NOT LISTED ELSEWHERE)		RABBITS	WILD/EXOTIC FELINES	TOTAL (ALL ANIMALS LISTED IN BLOCK 9)
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CERTIFICATION

I hereby make application for a license under the Animal Welfare Act 7 U.S.C. 2131 et seq. I certify that the information provided herein is true and correct to the best of my knowledge. I hereby acknowledge receipt of and certify to the best of my knowledge I am in compliance with all the regulations and standards in 9 CFR, Subpart A, Parts 1, 2 and 3. I certify that I am 18 years of age or older.

<p>10. SIGNATURE</p> <p>(b)(6)</p>	<p>11. PRINT NAME</p> <p>FLOYD MARTIN</p>	<p>12. SOCIAL SECURITY OR TAX IDENTIFICATION NUMBER</p> <p>(b)(6)</p>	<p>13. DATE</p> <p>8-22-08</p>
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EXPIRATION DATE: SEPTEMBER 1, 2009

**United States
Department of
Agriculture**

**Marketing and
Regulatory
Programs**

**Animal and
Plant Health
Inspection
Service**

Animal Care

This is to certify that

FLOYD F. MARTIN

is a licensed
under the

CLASS B DEALER

Animal Welfare Act

(7 U.S.C. 2131 et seq.)

Certificate No.

23-B-0174

Customer No.

33605

Deputy Administrator

<p>U.S DEPARTMENT OF AGRICULTURE ANIMAL AND PLANT HEALTH INSPECTION SERVICE</p> <p>APPLICATION FOR LICENSE (TYPE OR PRINT)</p> <p>LICENSE RENEWAL</p>	<p style="text-align: center;">DO NOT USE THIS SPACE - OFFICIAL USE ONLY</p> <p>SEND THE COMPLETED FORM TO: 920 Main Campus Drive Suite 200, Unit 3040 Raleigh, NC 27608 Telephone: (919) 855-7101</p>								
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RECEIVED

AUG 23 2007

BY: _____

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FLOYD MARTIN

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