



**United States
Department of
Agriculture**

**Marketing and
Regulatory
Programs**

**Animal and
Plant Health
Inspection
Service**

Animal Care

EXPIRATION DATE: FEBRUARY 18, 2011

COPY

This is to certify that JEFF FORTIN

is a licensed under the CLASS B DEALER

Animal Welfare Act
(7 U.S.C. 2131 et seq.)

Certificate No. 48-B-0225

Customer No. 4248

Deputy Administrator

According to the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number. The valid OMB control number for this information collection is 0579-0036. The time required to complete this information collection is estimated to average .25 hours per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information.

No license may be issued unless a completed application has been received (7 U.S.C. 2132-2143), and the applicant is in compliance with the standards and regulations Section 2133.

U.S. DEPARTMENT OF AGRICULTURE
ANIMAL AND PLANT HEALTH INSPECTION SERVICE

DO NOT USE THIS SPACE - OFFICIAL USE ONLY

APPLICATION FOR LICENSE
(TYPE OR PRINT)

SEND THE COMPLETED FORM TO:
USDA APHIS ANIMAL CARE
Western Region
2150 Centre Ave.
Building B, Mailstop 3W11
Fort Collins, CO 80526-8117
(970) 494-7478

RENEWAL

LICENSE NO./CUST NO	RENEWAL DATE	FEES	
		AMOUNT	DATE RECEIVED
48-B-0225 4248	18-Feb-2010	760.00	17-Feb-2010

1. NAME(S) OF OWNER(S) AND MAILING ADDRESS
Jeff Fortin
725 B B Lane
Oberlin, KS 67749

2. ALL BUSINESS NAME, LOCATIONS, AND ALL SITES HOUSING ANIMALS (P. O. Box not acceptable)
208 S Minnesota
Selden, KS 67757
County: DECATUR

COUNTY: DECATUR TELEPHONE (785) - 475 - 2908

3. IF PREVIOUSLY LICENSED - NAME AND ADDRESS

4. NAME AND ADDRESS OF OTHER BUSINESS(S) HANDLING ANIMALS IN WHICH APPLICANT/LICENSEE HAS AN INTEREST

PREVIOUS LICENSE NO.:

5. TYPE OF LICENSE

A - Dealer (Breeder) B - Dealer C - Exhibitor

6. DATE OF LAST BUSINESS YEAR

7. NATURE OF BUSINESS (Check item that describes nature of your business)

A - Zoo B - Aquariums C - Auction
 D - Breeder E - Pets F - Roadside Zoo
 G - Circus H - Animal Acts I - Carnival
 J - Drive thru Zoo K - Pet Store L - Broker

FROM						TO					
MO	DAY	YEAR	MO	DAY	YEAR	MO	DAY	YEAR	MO	DAY	YEAR
0	1	0	1	0	9	1	2	3	1	0	9

8. TYPE OF ORGANIZATION

Partnership Corporation Individual
 Other (Specify) _____

9. LIST OWNERS, PARTNERS, AND OFFICERS

NAME AND TITLE	ADDRESS
Jeff Fortin Owner	725 BB Lane Oberlin KS 67749
(b)(6) & (b)(7)c	

10. DEALER ONLY
CLASS A (BREEDER) - LINE 'D' = 1/4 OF LINE 'C'
CLASS B (DEALER) - LINE 'D' = LINE 'C' LESS THE AMOUNT PAID FOR THE ANIMAL(S)
(Sections 2.6)

11. EXHIBITOR ONLY (No. of animals holding now or held during the last business year, whichever is greater)

A: TOTAL NO. OF ANIMALS PURCHASED IN THE LAST BUSINESS YEAR	DOGS	RABBITS
B: TOTAL NO. OF ANIMALS SOLD IN THE LAST BUSINESS YEAR	CATS	NONHUMAN PRIMATES
C: TOTAL GROSS DOLLAR AMOUNT DERIVED FROM REGULATED ACTIVITIES (SALES, BOOKING FEES, COMMISSIONS, ETC.)	PINEA PIGS	MARINE MAMMALS
D: DOLLAR AMOUNT OF WHICH FEE IS BASED (Sections 2.6 and 2.7)	AMSTERS	WILD OR EXOTIC MAMMALS
	OTHER (i.e., farm animals) (List species and No.)	

I hereby make application for a license under the Animal Welfare Act 7 U.S.C. 2131 et seq. I certify that the information provided herein is true and correct to the best of my knowledge. I hereby acknowledge receipt of and certify to the best of my knowledge I am in compliance with all regulations and standards in 9 CFR, Subpart A, Parts 1, 2, and 3. I certify that I am over 18 years of age.

12. SIGNATURE (b)(6) & (b)(7)c	13. NAME AND TITLE (Type or Print) Jeff Fortin Owner	14. DATE 2-16-2010
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48-B-0225

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4248

A handwritten signature in cursive script, appearing to read "Charles A. Ripston".

Deputy Administrator

<p>U.S. DEPARTMENT OF AGRICULTURE ANIMAL AND PLANT HEALTH INSPECTION SERVICE</p> <p>APPLICATION FOR LICENSE (TYPE OR PRINT)</p> <p>LICENSE RENEWAL</p>	<p>DO NOT USE THIS SPACE - OFFICIAL USE ONLY</p> <p>SEND THE COMPLETED FORM TO: 2150 Centre Ave, Building B Mailstop # 3w11 Fort Collins, CO 80526 8117 Telephone: (970) 494-7478</p> <p><i>OR-9-2020 OW CR 4570 7000</i></p> <table border="1" style="width:100%; border-collapse: collapse;"> <tr> <th style="width:60%;">CERTIFICATE / CUSTOMER NO.</th> <th style="width:20%;">RENEWAL DATE</th> <th style="width:20%;">FEES</th> </tr> <tr> <td>CERT: 48-B-0225</td> <td>18-FEB-2009</td> <td>AMOUNT DATE RECEIVED</td> </tr> <tr> <td>CUST: 4248</td> <td></td> <td><i>760 on 17-660</i></td> </tr> </table>	CERTIFICATE / CUSTOMER NO.	RENEWAL DATE	FEES	CERT: 48-B-0225	18-FEB-2009	AMOUNT DATE RECEIVED	CUST: 4248		<i>760 on 17-660</i>
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CERT: 48-B-0225	18-FEB-2009	AMOUNT DATE RECEIVED								
CUST: 4248		<i>760 on 17-660</i>								

<p>1. NAME(S) OF LICENSEE(S) AND MAILING ADDRESS</p> <p>Jeff Fortin</p> <p>R R 3 Box 45 Oberlin, KS 67749</p> <p>Telephone: (785)475-2908</p>	<p>2. ALL BUSINESS (Site) LOCATIONS HOUSING ANIMALS; INCLUDE DIRECTIONS TO EACH LOCATION (P.O. Box not acceptable)</p> <p><i>735 BR Lane R-R 3 Box 45</i></p> <p>Oberlin, KS 67749 County: Decatur</p> <p>Telephone: (785)475-2908</p>
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<p>3. LIST PERSONS 18 YEARS OF AGE OR OLDER AUTHORIZED TO CONDUCT BUSINESS. RESPONSIBLE OFFICIAL SIGNING BLOCK 10 SHOULD BE LISTED IN THIS BLOCK.</p> <p><i>Jeff Fortin</i></p> <p><i>(b)(6) & (b)(7)c</i></p>	<p>4. (A) PREVIOUS USDA LICENSE NUMBER (if any)</p> <p>48-A-1001</p> <p>(B) ACTIVE USDA CERTIFICATE NUMBER IN WHICH YOU HAVE AN INTEREST:</p>
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<p>6. DATE OF LAST 12-MONTH BUSINESS YEAR (CALENDAR OR FISCAL)</p> <table border="1" style="width:100%; border-collapse: collapse;"> <tr> <th style="width:50%;">FROM</th> <th style="width:50%;">TO</th> </tr> <tr> <td>01-JAN-2008</td> <td>31-DEC-2008</td> </tr> </table>	FROM	TO	01-JAN-2008	31-DEC-2008	<p>5. TYPE OF LICENSE</p> <p><input type="checkbox"/> Class A - Breeder <input checked="" type="checkbox"/> Class B - Dealer <input type="checkbox"/> Class C - Exhibitor</p> <p>7. TYPE OF ORGANIZATION</p> <p><input checked="" type="checkbox"/> Individual <input type="checkbox"/> Corporation <input type="checkbox"/> Partnership</p> <p><input type="checkbox"/> Other (Specify) _____</p>
FROM	TO				
01-JAN-2008	31-DEC-2008				

<p>8. DEALERS ONLY. Class A or Class B licensees must complete this Block. (Class C Exhibitors go to Block 9)</p> <p>CLASS A (BREEDER) - LINE 'D' = 1/2 OF LINE 'C' CLASS B (DEALER) - LINE 'D' = LINE 'C' LESS THE AMOUNT PAID FOR THE ANIMAL(S) (Sections 2.6)</p> <p>A. TOTAL NO. OF ANIMALS PURCHASED IN THE LAST BUSINESS YEAR</p> <p>B. TOTAL NO. OF ANIMALS SOLD IN THE LAST BUSINESS YEAR</p> <p>C. TOTAL GROSS DOLLAR AMOUNT DERIVED FROM REGULATED ACTIVITIES (SALES, BOOKING FEES, COMMISSIONS, ETC.)</p> <p>D. DOLLAR AMOUNT ON WHICH FEE IS BASED (SECTIONS 2.6 AND 2.7)</p>	<p>9. CLASS C EXHIBITORS ONLY. (Number of animals holding now or held during the last business year, whichever is greater.)</p> <table border="1" style="width:100%; border-collapse: collapse;"> <tr> <td style="width:15%;">DOGS</td> <td style="width:15%;"></td> <td style="width:15%;">NONHUMAN PRIMATES</td> <td style="width:15%;"></td> <td style="width:15%;">RODENTS (Do not include lab rats or mice)</td> <td style="width:15%;"></td> </tr> <tr> <td>CATS</td> <td></td> <td>MARINE ANIMALS</td> <td></td> <td>WILD/EXOTIC HOOFSTOCK</td> <td></td> </tr> <tr> <td>WINE PIGS</td> <td></td> <td>FARM ANIMALS</td> <td></td> <td>BEARS</td> <td></td> </tr> <tr> <td>HAMSTERS</td> <td></td> <td>WILD/EXOTIC CANINES</td> <td></td> <td>WILD/EXOTIC MAMMALS (NOT LISTED ELSEWHERE)</td> <td></td> </tr> <tr> <td>RABBITS</td> <td></td> <td>WILD/EXOTIC FELINES</td> <td></td> <td>TOTAL (ALL ANIMALS LISTED IN BLOCK 9)</td> <td></td> </tr> </table>	DOGS		NONHUMAN PRIMATES		RODENTS (Do not include lab rats or mice)		CATS		MARINE ANIMALS		WILD/EXOTIC HOOFSTOCK		WINE PIGS		FARM ANIMALS		BEARS		HAMSTERS		WILD/EXOTIC CANINES		WILD/EXOTIC MAMMALS (NOT LISTED ELSEWHERE)		RABBITS		WILD/EXOTIC FELINES		TOTAL (ALL ANIMALS LISTED IN BLOCK 9)	
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CERTIFICATION

I hereby make application for a license under the Animal Welfare Act 7 U.S.C. 2131 et seq. I certify that the information provided herein is true and correct to the best of my knowledge. I hereby acknowledge receipt of and certify to the best of my knowledge I am in compliance with all the regulations and standards in 9 CFR, Subpart A, Parts 1, 2 and 3. I certify that I am 18 years of age or older.

<p>10. SIGNATURE</p> <p><i>(b)(6) & (b)(7)c</i></p>	<p>11. PRINT NAME</p> <p>JEFF FORTIN</p>	<p>12. SOCIAL SECURITY OR TAX IDENTIFICATION NUMBER</p> <p><i>[REDACTED]</i></p>	<p>13. DATE</p> <p>2-14-09</p>
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