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FORM APPROVED OMB NO.: 0578-0036

According to the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number. The valid OMB control number for this information collection is 0578-0036. The time required to complete this information collection is estimated to average 25 hours per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information.

No license may be issued unless a completed application has been received (7 U.S.C. 2132-2143), and the applicant is in compliance with the standards and regulations Section 2133.

U.S. DEPARTMENT OF AGRICULTURE
ANIMAL AND PLANT HEALTH INSPECTION SERVICE

DO NOT USE THIS SPACE - OFFICIAL USE ONLY

APPLICATION FOR LICENSE

(TYPE OR PRINT)

SEND THE COMPLETED FORM TO:
USDA APHIS ANIMAL CARE
Western Region
2150 Centre Ave.
Building B, Mailstop 3W11
Fort Collins, CO 80526-8117
(970) 494-7478

RENEWAL

10R-10-11017

LICENSE NO./CUST NO	RENEWAL DATE	FEES	DATE RECEIVED
91-C-0060 6197	27-Jan-2010	1,305 \$ 185.00	13-JAN-10

1. NAME(S) OF OWNER(S) AND MAILING ADDRESS
Brian Staples
P. O. Box 1189
Deer Park, WA 99006

2. ALL BUSINESS NAME, LOCATIONS, AND ALL SITES HOUSING ANIMALS (P. O. Box not acceptable)
4420 Washington St.
Clayton, WA 99110
County: STEVENS

COUNTY: SPOKANE TELEPHONE (310) - 717 - 1324

3. IF PREVIOUSLY LICENSED - NAME AND ADDRESS

PREVIOUS LICENSE NO.:

4. NAME AND ADDRESS OF OTHER BUSINESS(S) HANDLING ANIMALS IN WHICH APPLICANT/LICENSEE HAS AN INTEREST

TELEPHONE ()

5. TYPE OF LICENSE
 A - Dealer (Breeder) B - Dealer C - Exhibitor

6. DATE OF LAST BUSINESS YEAR

7. NATURE OF BUSINESS (Check item that describes nature of your business)
 A - Zoo B - Aquariums C - Auction
 D - Breeder E - Pets F - Roadside Zoo
 G - Circus H - Animal Acts I - Carnival
 J - Drive thru K - Pet Store L - Broker
Zoo

FROM			TO		
MO	DAY	YEAR	MO	DAY	YEAR
0	1	2 7 0 9	0	1	2 6 1 0

8. TYPE OF ORGANIZATION
 Partnership Corporation Individual
 Other (Specify)

9. LIST OWNERS, PARTNERS, AND OFFICERS

NAME AND TITLE	ADDRESS
BRIAN STAPLES - OWNER	POS 1189 DEER PARK, WA 99006

hist name from #1
copy of rec + add.
1-14-10
Peteleo. com. with Brian Staples

10. DE [REDACTED] NOT A FOIA DELETION

TOTAL NO. OF ANIMALS PURCHASED IN THE LAST BUSINESS YEAR	[REDACTED]
TOTAL NO. OF ANIMALS SOLD IN THE LAST BUSINESS YEAR	[REDACTED]
TOTAL GROSS AMOUNT DERIVED FROM THE SALE OF ANIMALS	[REDACTED]
DOLLAR AMOUNT OF WHICH FEE IS BASED (Sections 2.6 and 2.7)	[REDACTED]

EXHIBITOR ONLY (No. of animals holding now or held during the last business year, whichever is greater)	DOGS	<input type="checkbox"/>	RABBITS	<input checked="" type="checkbox"/>
	CATS	<input type="checkbox"/>	NONHUMAN PRIMATES	<input checked="" type="checkbox"/>
	GUNEA PIGS	<input type="checkbox"/>	MARINE MAMMALS	<input type="checkbox"/>
	HAMSTERS	<input type="checkbox"/>	WILD OR EXOTIC MAMMALS	<input checked="" type="checkbox"/>
	OTHER (i.e., farm animals) (List Species and No.)	(14) 3 camels 1 llama	TOTAL:	363 (34)

CERTIFICATION

I hereby make application for a license under the Animal Welfare Act 7 U.S.C. 2131 et seq. I certify that the information provided herein is true and correct to the best of my knowledge. I hereby acknowledge receipt of and certify to the best of my knowledge I am in compliance with all part A, Parts 1, 2 and 3. I certify that I am over 18 years of age.

(b)(6), (b)(7)(C)

13. NAME AND TITLE (Type or Print)
BRIAN STAPLES
14. DATE
1/6/10



EXPIRATION DATE: JANUARY 27, 2011

**United States
Department of
Agriculture**

**Marketing and
Regulatory
Programs**

**Animal and
Plant Health
Inspection
Service**

Animal Care

This is to certify that

BRIAN STAPLES

is a licensed
under the

CLASS C EXHIBITOR

Animal Welfare Act

(7 U.S.C. 2131 et seq.)

Certificate No.

91-C-0060

Customer No.

6197

A handwritten signature in cursive script, reading "Charles A. Gibson".

Deputy Administrator

<p>U.S DEPARTMENT OF AGRICULTURE ANIMAL AND PLANT HEALTH INSPECTION SERVICE</p> <p>APPLICATION FOR LICENSE (TYPE OR PRINT)</p> <p>LICENSE RENEWAL</p>	<p style="text-align: center;">DO NOT USE THIS SPACE - OFFICIAL USE ONLY</p> <p>SEND THE COMPLETED FORM TO: 2150 Centre Ave, Building B Mailstop # 3W11 Fort Collins, CO 80526 8117 Telephone: (970) 494-7476</p> <p>2E-9-0014 CC - * * * 6305</p> <table border="1" style="width:100%; border-collapse: collapse;"> <tr> <th style="width:50%;">CERTIFICATE / CUSTOMER NO.</th> <th style="width:25%;">RENEWAL DATE</th> <th style="width:25%;">FEES</th> </tr> <tr> <td>CERT: 91-C-0060 CUST: 6197</td> <td>27-JAN-2009</td> <td>AMOUNT: 185 - DATE RECEIVED: 12/29/08</td> </tr> </table>	CERTIFICATE / CUSTOMER NO.	RENEWAL DATE	FEES	CERT: 91-C-0060 CUST: 6197	27-JAN-2009	AMOUNT: 185 - DATE RECEIVED: 12/29/08
CERTIFICATE / CUSTOMER NO.	RENEWAL DATE	FEES					
CERT: 91-C-0060 CUST: 6197	27-JAN-2009	AMOUNT: 185 - DATE RECEIVED: 12/29/08					

1. NAME(S) OF LICENSEE(S) AND MAILING ADDRESS

Brian Staples

P. O. Box 1189
 Deer Park, WA 99006

Telephone: (310)717-1324

2. ALL BUSINESS (Site) LOCATIONS HOUSING ANIMALS; INCLUDE DIRECTIONS TO EACH LOCATION (P.O. Box not acceptable)

4420 Washington St.
 Clayton, WA 99110
 County: Stevens

Telephone: (310)717-1324

3. LIST PERSONS 18 YEARS OF AGE OR OLDER AUTHORIZED TO CONDUCT BUSINESS. RESPONSIBLE OFFICIAL SIGNING BLOCK 10 SHOULD BE LISTED IN THIS BLOCK.

NOT YOUR NAME
 BRIAN STAPLES

4. (A) PREVIOUS USDA LICENSE NUMBER (if any)

-

(B) ACTIVE USDA CERTIFICATE NUMBER IN WHICH YOU HAVE AN INTEREST:

6. DATE OF LAST 12-MONTH BUSINESS YEAR (CALENDAR OR FISCAL)

FROM 27-JAN-2008 TO 26-JAN-2009

5. TYPE OF LICENSE

Class A - Breeder Class B - Dealer Class C - Exhibitor

7. TYPE OF ORGANIZATION

Individual Corporation Partnership
 Other (Specify)

8. DEALERS ONLY. Class A or Class B licensees must complete this Block. (Class C Exhibitors go to Block 9)

<p>CLASS A (BREEDER) - LINE 'D' = 1/2 OF L</p> <p>CLASS B (DEALER) - LINE 'D' = LINE 'C' (Sections 2.6)</p>	<p>NOT A FOIA DELETION</p>
A. TOTAL NO. OF ANIMALS PURCHASED IN THE LAST BUSINESS YEAR	CATS
B. TOTAL NO. OF ANIMALS SOLD IN THE LAST BUSINESS YEAR	GUINEA PIGS
C. TOTAL GROSS DOLLAR AMOUNT DERIVED FROM REGULATED ACTIVITIES (SALES, BOOKING FEES, COMMISSIONS, ETC.)	HAMSTERS
D. DOLLAR AMOUNT ON WHICH FEE IS BASED (SECTIONS 2.6 AND 2.7)	RABBITS

9. CLASS C EXHIBITORS ONLY. (Number of animals holding now or held during the last business year, whichever is greater.)

NONHUMAN PRIMATES	8	RODENTS (Do not include lab rats or mice)	0
CATS	0	WILD/EXOTIC HOOFSTOCK	5
GUINEA PIGS	0	BARS	0
HAMSTERS	0	WILD/EXOTIC MAMMALS (NOT LISTED ELSEWHERE)	7
RABBITS	0	TOTAL (ALL ANIMALS LISTED BY BLOCK 9)	31

CERTIFICATION DEC 29 2008

I hereby make application for a license under the Animal Welfare Act 7 U.S.C. 2131 et seq. I certify that the information provided herein is true and correct to the best of my knowledge. I hereby acknowledge receipt of and certify to the best of my knowledge I am in compliance with the standards and regulations in 9 CFR, Subpart A, Parts 1, 2 and 3. I certify that I am 18 years of age or older.

<p>11. PRINT NAME</p> <p>(b)(6), (b)(7)(C)</p> <p>Brian Staples</p>	<p>12. SOCIAL SECURITY OR TAX IDENTIFICATION NUMBER</p> <p>NOT A FOIA DELETION</p>	<p>13. DATE</p> <p>12/23/08</p>
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EXPIRATION DATE: JANUARY 27, 2010

**United States
Department of
Agriculture**

**Marketing and
Regulatory
Programs**

**Animal and
Plant Health
Inspection
Service**

Animal Care

This is to certify that
BRIAN STAPLES

is a licensed **CLASS C EXHIBITOR**
under the

Animal Welfare Act

(7 U.S.C. 2131 et seq.)

Certificate No. **91-C-0060**

Customer No. **6197**

A handwritten signature in cursive script, which appears to read "Charles A. Simpson". The signature is written in dark ink and is positioned above a horizontal line.

Deputy Administrator



Inspection Report

The raw wood on the 2X4s must be sealed to allow for proper cleaning of the wood. To be corrected by 10-14-2010.

Prepared By:

Ralph Ayers

RALPH AYERS, A C I

USDA, APHIS, Animal Care

Title:

(b)(6), (b)(7)(C)

Inspector 2001

Date:

Oct-06-2010

Received By:

BRIAN STAPLES

Title:

OWNER

Date:

Oct-06-2010

OCT 20 2010





Inspection Report

BRIAN STAPLES

Customer ID: 6197

Certificate: 91-C-0060

Site: TRA

BRIAN STAPLES

BRIAN STAPLES PRODUCTIONS/ANIMAL

P. O. BOX 1189

Type: ROUTINE INSPECTION

Date: Oct-06-2010

DEER PARK, WA 99006

2.40 (b)

ATTENDING VETERINARIAN AND ADEQUATE VETERINARY CARE (DEALERS AND EXHIBITORS).

(b) Each dealer or exhibitor shall establish and maintain programs of adequate veterinary care that include:

(1) The availability of appropriate facilities, personnel, equipment, and services to comply with the provisions of this subchapter;

(2) The use of appropriate methods to prevent, control, diagnose, and treat diseases and injuries, and the availability of emergency, weekend, and holiday care;

(3) Daily observation of all animals to assess their health and well-being; Provided, however, That daily observation of animals may be accomplished by someone other than the attending veterinarian; and Provided, further, That a mechanism of direct and frequent communication is required so that timely and accurate information on problems of animal health, behavior, and well-being is conveyed to the attending veterinarian;

(4) Adequate guidance to personnel involved in the care and use of animals regarding handling, immobilization, anesthesia, analgesia, tranquilization, and euthanasia;

** an out of date exp. 11/1996 can of Blu-Kote antiseptic wound dressing spray was found in the animal storage area. No out of date medications may be used on the animals. The out of date dressing must be discarded and not used on the animals.

To be corrected by 10-7-2010.

This inspection and exit interview were conducted with the owner.

3.75 (c)

HOUSING FACILITIES, GENERAL.

(c) Surfaces—(1) General requirements. The surfaces of housing facilities—including perches, shelves, swings, boxes, houses, dens, and other furniture-type fixtures or objects within the facility—must be constructed in a manner and made of materials that allow them to be readily cleaned and sanitized, or removed or replaced when worn or soiled. Furniture-type fixtures or objects must be sturdily constructed and must be strong enough to provide for the safe activity and welfare of nonhuman primates. Floors may be made of dirt, absorbent bedding, sand, gravel, grass, or other similar material that can be readily cleaned, or can be removed or replaced whenever cleaning does not eliminate odors, diseases, pests, insects, or vermin.

*** The night house for the capuchin monkeys has raw wood 2X4s at the top and near the door of the night house.

Prepared By:

Ralph Ayers

RALPH AYERS, A C I

USDA, APHIS, Animal Care

Date:

Title:

ANIMAL CARE INSPECTOR

Inspector 2001

Oct-06-2010

Received By

(b)(6), (b)(7)(C)

BRIAN STAPLES

Date:

Title:

OWNER

Oct-06-2010

OCT 20 2010

