

According to the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number. The valid OMB control number for this information collection is 0579-0036. The time required to complete this information collection is estimated to average .25 hours per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information.

FORM APPROVED OMB NO.: 0579-0036

No license may be issued unless a completed application has been received (7 U.S.C. 2132-2143), and the applicant is in compliance with the standards and regulations Section 2133.

U.S. DEPARTMENT OF AGRICULTURE
ANIMAL AND PLANT HEALTH INSPECTION SERVICE

DO NOT USE THIS SPACE- OFFICIAL USE ONLY

APPLICATION FOR LICENSE
(TYPE OR PRINT)

RENEWAL

SEND THE COMPLETED FORM TO:
USDA APHIS ANIMAL CARE
Eastern Region
920 Main Campus Drive
Suite 200
Raleigh, NC 27606-5210
(919) 855-7100

APR 27 2010

LICENSE NO./CUST NO	RENEWAL DATE	FEES	
		AMOUNT	DATE RECEIVED
55-B-0177 16635	4-May-2010	8255.00	27 APR 10

1. NAME(S) OF OWNER(S) AND MAILING ADDRESS
JAMBBAS RANCH TOURS INC
5386 Tabor Church Rd
Fayetteville, NC 28312

2. ALL BUSINESS NAME, LOCATIONS, AND ALL SITES HOUSING ANIMALS (P. O. Box not acceptable)
5386 Tabor Church Rd
Fayetteville, NC 28312
County: CUMBERLAND

COUNTY: CUMBERLAND TELEPHONE (910) - 484 - 2702

3. IF PREVIOUSLY LICENSED - NAME AND ADDRESS

4. NAME AND ADDRESS OF OTHER BUSINESS(S) HANDLING ANIMALS IN WHICH APPLICANT/LICENSEE HAS AN INTEREST

PREVIOUS LICENSE NO.:

5. TYPE OF LICENSE

A - Dealer (Breeder) B - Dealer C - Exhibitor

6. DATE OF LAST BUSINESS YEAR

7. NATURE OF BUSINESS (Check item that describes nature of your business)

A - Zoo B - Aquariums C - Auction
 D - Breeder E - Pets F - Roadside Zoo
 G - Circus H - Animal Acts I - Carnival
 J - Drive thru Zoo K - Pet Store L - Broker

FROM			TO		
MO	DAY	YEAR	MO	DAY	YEAR
0	1	0 9	1	2	3 1 0 9

8. TYPE OF ORGANIZATION

Partnership Corporation Individual
 Other (Specify) _____

9. LIST OWNERS, PARTNERS, AND OFFICERS

NAME AND TITLE

ADDRESS

Anna Jean Bass Owner
JAMES M BASS II Manager

5386 Tabor Church Rd
Fayetteville NC 28312

10. DEALER ONLY

CLASS A (BREEDER) - LINE 'D' = 1/2 OF LINE 'C'
CLASS B (DEALER) - LINE 'D' = LINE 'C' LESS THE AMOUNT PAID FOR THE ANIMAL(S)
(Sections 2.6)

11. EXHIBITOR ONLY (No. of animals holding now or held during the last business year, whichever is greater)

A: TOTAL NO. OF ANIMALS PURCHASED IN THE LAST BUSINESS YEAR	2251
B: TOTAL NO. OF ANIMALS SOLD IN THE LAST BUSINESS YEAR	2338
C: TOTAL GROSS DOLLAR AMOUNT DERIVED FROM REGULATED ACTIVITIES (SALES, BOOKING FEES, COMMISSIONS, ETC.)	b4
D: DOLLAR AMOUNT OF WHICH FEE IS BASED (Sections 2.6 and 2.7)	b4

DOGS	RABBITS
CATS	NONHUMAN PRIMATES
GUINEA PIGS	MARINE MAMMALS
HAMSTERS	WILD OR EXOTIC MAMMALS
OTHER (i.e., farm animals) (List Species and No.)	

CERTIFICATION

I hereby make application for a license under the Animal Welfare Act 7 U.S.C. 2131 et seq. I certify that the information provided herein is true and correct to the best of my knowledge and I am in compliance with all rules, regulations, and orders of the Secretary of Agriculture. I certify that I am over 18 years of age.

13. NAME AND TITLE (Type or Print)

14. DATE

JAMES BASS II Manager

4/26/10

(b)(6)

(Previous editions are obsolete)

RECEIVED

APR 24 2009

BY:

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U.S. DEPARTMENT OF AGRICULTURE
ANIMAL AND PLANT HEALTH INSPECTION SERVICE

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APPLICATION FOR LICENSE

(TYPE OR PRINT)

RENEWAL

SEND THE COMPLETED FORM TO:
Eastern Region
920 Main Campus Drive
Suite 200
Raleigh, NC 27606-5210
(919) 855-7100

LICENSE NO./CUST NO	RENEWAL DATE	FEES	
55-B-0177 16635	4-May-2009	AMOUNT	DATE RECEIVED
		\$360.00	24 APR 09

1. NAME(S) OF OWNER(S) AND MAILING ADDRESS
JAMBBAS RANCH TOURS INC
5386 Tabor Church Rd
Fayetteville, NC 28312

2. ALL BUSINESS NAME, LOCATIONS, AND ALL SITES HOUSING ANIMALS (P. O. Box not acceptable)
5386 Tabor Church Rd
Fayetteville, NC 28312
County: CUMBERLAND TELEPHONE ()

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3. IF PREVIOUSLY LICENSED - NAME AND ADDRESS

4. NAME AND ADDRESS OF OTHER BUSINESS(S) HANDLING ANIMALS IN WHICH APPLICANT/LICENSEE HAS AN INTEREST

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5. TYPE OF LICENSE

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6. DATE OF LAST BUSINESS YEAR

7. NATURE OF BUSINESS (Check item that describes nature of your business)

A - Zoo B - Aquariums C - Auction
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FROM			TO		
MO	DAY	YEAR	MO	DAY	YEAR
0	1	0	1	2	3
		0	1	0	9

8. TYPE OF ORGANIZATION

Partnership Corporation Individual
 Other (Specify) _____

9. LIST OWNERS, PARTNERS, AND OFFICERS

NAME AND TITLE	ADDRESS
Anna Jean Bass Owner JAMES M BASS II Manager	5386 Tabor Church Rd Fayetteville NC 28312

10. DEALER ONLY
CLASS A (BREEDER) - LINE 'D' = 1/2 OF LINE 'C'
CLASS B (DEALER) - LINE 'D' = LINE 'C' LESS THE AMOUNT PAID FOR THE ANIMAL(S)
(Sections 2.6)

11. EXHIBITOR ONLY (No. of animals holding now or held during the last business year, whichever is greater)

TOTAL NO. OF ANIMALS PURCHASED IN THE LAST BUSINESS YEAR	2212
TOTAL NO. OF ANIMALS SOLD IN THE LAST BUSINESS YEAR	2302
TOTAL GROSS AMOUNT DERIVED FROM THE SALE OF ANIMALS	b4
DOLLAR AMOUNT OF WHICH FEE IS BASED (Sections 2.6 and 2.7)	b4

DOGS		RABBITS	
CATS		NONHUMAN PRIMATES	
GUINEA PIGS		MARINE MAMMALS	
HAMSTERS		WILD OR EXOTIC MAMMALS	
OTHER (i.e., farm animals) (List Species and No.)			

CERTIFICATION

I hereby make application for a license under the Animal Welfare Act 7 U.S.C. 2131 et seq. I certify that the information provided herein is true and correct to the best of my knowledge. I hereby acknowledge receipt of and certify to the best of my knowledge I am in compliance with all regulations and standards in 9 CFR, Subpart A, Parts 1, 2, and 3. I certify that I am over 18 years of age.

13. NAME AND TITLE (Type or Print)
James Bass II manager
14. DATE
4/20/09

(b)(6)

(Previous editions are obsolete)

APR 28 2008

FORM APPROVED OMB NO. 0579-0036

No license may be issued unless a completed application has been received (7 U.S.C. 2133-2143), and the applicant is in compliance with the standards and regulations Section 2133.

<p>U.S DEPARTMENT OF AGRICULTURE ANIMAL AND PLANT HEALTH INSPECTION SERVICE</p> <p>APPLICATION FOR LICENSE (TYPE OR PRINT)</p> <p>LICENSE RENEWAL</p>	<p>DO NOT USE THIS SPACE - OFFICIAL USE ONLY</p> <p>SEND THE COMPLETED FORM TO: 920 Main Campus Drive Suite 200, Unit 3040 Raleigh, NC 27606 Telephone: (919) 855-7101</p>						
	<table border="1" style="width:100%; border-collapse: collapse;"> <tr> <th style="width:50%;">CERTIFICATE / CUSTOMER NO.</th> <th style="width:25%;">RENEWAL DATE</th> <th style="width:25%;">FEES</th> </tr> <tr> <td>CERT: 55-B-0177 CUST: 16635</td> <td>04-MAY-2008</td> <td>AMOUNT: \$360 DATE RECEIVED: [Signature]</td> </tr> </table>	CERTIFICATE / CUSTOMER NO.	RENEWAL DATE	FEES	CERT: 55-B-0177 CUST: 16635	04-MAY-2008	AMOUNT: \$360 DATE RECEIVED: [Signature]
CERTIFICATE / CUSTOMER NO.	RENEWAL DATE	FEES					
CERT: 55-B-0177 CUST: 16635	04-MAY-2008	AMOUNT: \$360 DATE RECEIVED: [Signature]					

<p>1. NAME(S) OF LICENSEE(S) AND MAILING ADDRESS</p> <p>Jambbas Ranch Tours Inc 5386 Tabor Church Rd Fayetteville, NC 28312</p> <p>Telephone: (910)484-2702</p>	<p>2. ALL BUSINESS (Site) LOCATIONS HOUSING ANIMALS; INCLUDE DIRECTIONS TO EACH LOCATION (P.O. Box not acceptable)</p> <p>5386 Tabor Church Rd Fayetteville, NC 28312 County: Cumberland</p> <p>Telephone: 910-484-4808 910-624-0311</p>
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<p>3. LIST PERSONS 18 YEARS OF AGE OR OLDER AUTHORIZED TO CONDUCT BUSINESS. RESPONSIBLE OFFICIAL SIGNING BLOCK 10 SHOULD BE LISTED IN THIS BLOCK.</p> <p>JAMES BASS II</p>	<p>4. (A) PREVIOUS USDA LICENSE NUMBER (if any)</p> <p>--</p> <p>(B) ACTIVE USDA CERTIFICATE NUMBER IN WHICH YOU HAVE AN INTEREST:</p>
	<p>5. TYPE OF LICENSE</p> <p><input type="checkbox"/> Class A - Breeder <input checked="" type="checkbox"/> Class B - Dealer <input type="checkbox"/> Class C - Exhibitor</p>

<p>6. DATE OF LAST 12-MONTH BUSINESS YEAR (CALENDAR OR FISCAL)</p> <table style="width:100%;"> <tr> <td style="width:50%; text-align: center;">FROM</td> <td style="width:50%; text-align: center;">TO</td> </tr> <tr> <td style="text-align: center;">01-JAN-2008</td> <td style="text-align: center;">31-DEC-2008</td> </tr> </table>	FROM	TO	01-JAN-2008	31-DEC-2008	<p>7. TYPE OF ORGANIZATION</p> <p><input type="checkbox"/> Individual <input checked="" type="checkbox"/> Corporation <input type="checkbox"/> Partnership</p> <p><input type="checkbox"/> Other (Specify) _____</p>
FROM	TO				
01-JAN-2008	31-DEC-2008				

<p>8. DEALERS ONLY. Class A or Class B licensees must complete this Block. (Class C Exhibitors go to Block 9)</p> <p>CLASS A (BREEDER) - LINE 'D' = 1/2 OF LINE 'C' CLASS B (DEALER) - LINE 'D' = LINE 'C' LESS THE AMOUNT PAID FOR THE ANIMAL(S) (Sections 2.6)</p> <table style="width:100%;"> <tr> <td style="width:30%;">A. TOTAL NO. OF ANIMALS PURCHASED IN THE LAST BUSINESS YEAR</td> <td style="text-align: center;">2920</td> </tr> <tr> <td>B. TOTAL NO. OF ANIMALS SOLD IN THE LAST BUSINESS YEAR</td> <td style="text-align: center;">2940</td> </tr> <tr> <td>C. TOTAL GROSS DOLLAR AMOUNT DERIVED FROM REGULATED ACTIVITIES (SALES, BOOKING FEES, COMMISSIONS, ETC.)</td> <td style="text-align: center;">b4</td> </tr> <tr> <td>D. DOLLAR AMOUNT ON WHICH FEE IS BASED (SECTIONS 2.6 AND 2.7)</td> <td style="text-align: center;">b4</td> </tr> </table>	A. TOTAL NO. OF ANIMALS PURCHASED IN THE LAST BUSINESS YEAR	2920	B. TOTAL NO. OF ANIMALS SOLD IN THE LAST BUSINESS YEAR	2940	C. TOTAL GROSS DOLLAR AMOUNT DERIVED FROM REGULATED ACTIVITIES (SALES, BOOKING FEES, COMMISSIONS, ETC.)	b4	D. DOLLAR AMOUNT ON WHICH FEE IS BASED (SECTIONS 2.6 AND 2.7)	b4	<p>9. CLASS C EXHIBITORS ONLY. (Number of animals holding now or held during the last business year, whichever is greater.)</p> <table style="width:100%; text-align: center;"> <tr> <td>DOGS</td> <td>NONHUMAN PRIMATES</td> <td>RODENTS (Do not include lab rats or mice)</td> </tr> <tr> <td>CATS</td> <td>MARINE ANIMALS</td> <td>WILD/EXOTIC HOOFSTOCK</td> </tr> <tr> <td>GUINEA PIGS</td> <td>FARM ANIMALS</td> <td>BEARS</td> </tr> <tr> <td>HAMSTERS</td> <td>WILD/EXOTIC CANINES</td> <td>WILD/EXOTIC MAMMALS (NOT LISTED ELSEWHERE)</td> </tr> <tr> <td>RABBITS</td> <td>WILD/EXOTIC FELINES</td> <td>TOTAL (ALL ANIMALS LISTED IN BLOCK 9)</td> </tr> </table>	DOGS	NONHUMAN PRIMATES	RODENTS (Do not include lab rats or mice)	CATS	MARINE ANIMALS	WILD/EXOTIC HOOFSTOCK	GUINEA PIGS	FARM ANIMALS	BEARS	HAMSTERS	WILD/EXOTIC CANINES	WILD/EXOTIC MAMMALS (NOT LISTED ELSEWHERE)	RABBITS	WILD/EXOTIC FELINES	TOTAL (ALL ANIMALS LISTED IN BLOCK 9)
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<p>11. PRINT NAME</p> <p>JAMES BASS II</p>	<p>12. SOCIAL SECURITY OR TAX IDENTIFICATION NUMBER</p> <p>(b)(6)</p>	<p>13. DATE</p> <p>4/21/08</p>
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