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FORM APPROVED OMB NO.: 0579-0036

No license may be issued unless a completed application has been received (7 U.S.C. 2132-2143), and the applicant is in compliance with the standards and regulations Section 2133.

U.S. DEPARTMENT OF AGRICULTURE  
ANIMAL AND PLANT HEALTH INSPECTION SERVICE  
**APPLICATION FOR LICENSE**  
(TYPE OR PRINT)

RENEWAL

DO NOT USE THIS SPACE - OFFICIAL USE ONLY

SEND THE COMPLETED FORM TO:

Western Region  
2150 Centre Ave.  
Building B, Mailstop 3W11  
Fort Collins, CO 80526-8117  
(970) 494-7478

LICENSE NO./CUST NO  
42-B-0182  
9245

RENEWAL DATE  
17-Sep-2009

FEES

AMOUNT DATE RECEIVED  
\$760.00 14-AUG-09

1. NAME(S) OF OWNER(S) AND MAILING ADDRESS

Steve Kruse  
2345 Hwy 16  
West Point, IA 52656

COUNTY: LEE TELEPHONE (319) - 837 - 6039

2. ALL BUSINESS NAME, LOCATIONS, AND ALL SITES HOUSING ANIMALS (P. O. Box not acceptable)

1202 Primrose Rd  
Farmington, IA 52626  
County: VAN BUREN

TELEPHONE ( )

3. IF PREVIOUSLY LICENSED - NAME AND ADDRESS

STEVE KRUSE  
2345 HWY 16 WEST POINT IA 52656  
PREVIOUS LICENSE NO.: 42-B-0182

4. NAME AND ADDRESS OF OTHER BUSINESS(S) HANDLING ANIMALS IN WHICH APPLICANT/LICENSEE HAS AN INTEREST

○

5. TYPE OF LICENSE

A - Dealer (Breeder)  B - Dealer  C - Exhibitor

7. NATURE OF BUSINESS (Check item that describes nature of your business)

A - Zoo  B - Aquariums  C - Auction  
 D - Breeder  E - Pets  F - Roadside Zoo  
 G - Circus  H - Animal Acts  I - Carnival  
 J - Drive thru  K - Pet Store  L - Broker  
Zoo

6. DATE OF LAST BUSINESS YEAR

FROM						TO					
MO	DAY	YEAR		MO	DAY	YEAR					
0	1	0	1	0	8	1	2	3	1	0	8

8. TYPE OF ORGANIZATION

Partnership  Corporation  Individual  
 Other (Specify)

9. LIST OWNERS, PARTNERS, AND OFFICERS

List the name and #

NAME AND TITLE

ADDRESS

STEVE KRUSE OWNER OPERATOR

2345 HWY 16 WEST POINT IA 52656

10. DEALER ONLY

CLASS A (BREEDER) - LINE 'D' = 1/2 OF LINE 'C'  
CLASS B (DEALER) - LINE 'D' = LINE 'C' LESS THE AMOUNT PAID FOR THE ANIMAL(S)  
(Sections 2.6)

A: TOTAL NO. OF ANIMALS PURCHASED IN THE LAST BUSINESS YEAR 386233  
B: TOTAL NO. OF ANIMALS SOLD IN THE LAST BUSINESS YEAR  
C: TOTAL GROSS DOLLAR AMOUNT DERIVED FROM REGULATED ACTIVITIES (SALES, BOOKING FEES, COMMISSIONS, ETC.) ANIMALS PURCHASE  
D: DOLLAR AMOUNT OF WHICH FEE IS BASED (Sections 2.6 and 2.7)

11. EXHIBITOR ONLY (No. of animals holding now or held during the last business year, whichever is greater)

DOGS	RABBITS
CATS	NONHUMAN PRIMATES
GUINEA PIGS	MARINE MAMMALS
HAMSTERS	WILD OR EXOTIC MAMMALS
OTHER (i.e., farm animals) (List Species and No.)	

**CERTIFICATION**

I hereby make application for a license under the Animal Welfare Act 7 U.S.C. 2131 et seq. I certify that the information provided herein is true and correct to the best of my knowledge. I hereby acknowledge receipt of and certify to the best of my knowledge I am in compliance with all regulations and standards in 9 CFR, Subpart A, Parts 1, 2, and 3. I certify that I am over 18 years of age.

13. NAME AND TITLE (Type or Print) STEVE KRUSE OWNER OPERATOR  
14. DATE 8-8-09

AUG 14 2009

**U.S. DEPARTMENT OF AGRICULTURE  
ANIMAL AND PLANT HEALTH INSPECTION SERVICE**

**APPLICATION FOR LICENSE**

(TYPE OR PRINT)

**LICENSE RENEWAL**

**DO NOT USE THIS SPACE - OFFICIAL USE ONLY**

SEND THE COMPLETED FORM TO: 2150 Centre Ave, Building B  
Mailstop # 3w11  
Fort Collins, CO 80526 8117  
Telephone: (970) 494-7478

*WE-8-0057*

CERTIFICATE / CUSTOMER NO.	RENEWAL DATE	FEES	
CERT: 42-B-0182 CUST: 9245	17-SEP-2008	AMOUNT <i>CK \$760</i>	DATE RECEIVED <i>18-AUG-08</i>

**1. NAME(S) OF LICENSEE(S) AND MAILING ADDRESS**

Steve Kruse  
  
2345 Hwy 16  
West Point, IA 52656  
  
Telephone: (319)837-6039

**2. ALL BUSINESS (Site) LOCATIONS HOUSING ANIMALS; INCLUDE DIRECTIONS TO EACH LOCATION (P.O. Box not acceptable)**

2345 Hwy 16  
West Point, IA 52656  
County: Lee  
  
Telephone: (319)837-6039

**3. LIST PERSONS 18 YEARS OF AGE OR OLDER AUTHORIZED TO CONDUCT BUSINESS. RESPONSIBLE OFFICIAL SIGNING BLOCK 10 SHOULD BE LISTED IN THIS BLOCK.**

*List name in #)*  
  
**STEVE KRUSE  
2345 HWY 16  
WEST POINT, IA 52656**

**4. (A) PREVIOUS USDA LICENSE NUMBER (if any)**

42-B-0119

**(B) ACTIVE USDA CERTIFICATE NUMBER IN WHICH YOU HAVE AN INTEREST:**

**5. TYPE OF LICENSE**

Class A - Breeder  Class B - Dealer  Class C - Exhibitor

**6. DATE OF LAST 12-MONTH BUSINESS YEAR (CALENDAR OR FISCAL)**

FROM	TO
01-JAN-2007	31-DEC-2007

**7. TYPE OF ORGANIZATION**

Individual  Corporation  Partnership  
 Other (Specify) \_\_\_\_\_

**8. DEALERS ONLY. Class A or Class B licensees must complete this Block. (Class C Exhibitors go to Block 9)**

CLASS A (BREEDER) - LINE 'D' = 1/2 OF LINE 'C'  
CLASS B (DEALER) - LINE 'D' = LINE 'C' LESS THE AMOUNT PAID FOR THE ANIMAL(S)  
(Sections 2.6)

A. TOTAL NO. OF ANIMALS PURCHASED IN THE LAST BUSINESS YEAR
B. TOTAL NO. OF ANIMALS SOLD IN THE LAST BUSINESS YEAR
C. TOTAL GROSS DOLLAR AMOUNT DERIVED FROM REGULATED ACTIVITIES (SALES, BOOKING FEES, COMMISSIONS, ETC.)
D. DOLLAR AMOUNT ON WHICH FEE IS BASED (SECTIONS 2.6 AND 2.7) <i>Needs to be the net</i>

**9. CLASS C EXHIBITORS ONLY. (Number of animals holding now or held during the last business year, whichever is greater.)**

DOGS	NONHUMAN PRIMATES	RODENTS (Do not include lab rats or mice)
CATS	MARINE ANIMALS	WILD/EXOTIC HOOFSTOCK
GUINEA PIGS	FARM ANIMALS	BEARS
HAMSTERS	WILD/EXOTIC CANINES	WILD/EXOTIC MAMMALS (NOT LISTED ELSEWHERE)
RABBITS	WILD/EXOTIC FELINES	TOTAL (ALL ANIMALS LISTED IN BLOCK 9)

**CERTIFICATION**

*AUG 18 2008* ~~AUG 4 2008~~

I hereby make application for a license under the Animal Welfare Act 7 U.S.C. 2131 et seq. I certify that the information provided herein is true and correct to the best of my knowledge. I hereby acknowledge receipt of and certify to the best of my knowledge I am in compliance with all the regulations and standards in 9 CFR, Subpart A, Parts 1, 2 and 3. I certify that I am 18 years of age or older.

10. SIGNATURE	11. PRINT NAME	12. SOCIAL SECURITY OR TAX IDENTIFICATION NUMBER	13. DATE
<i>[Signature]</i>	STEVE KRUSE	[REDACTED]	7-30-08

<p><b>U.S DEPARTMENT OF AGRICULTURE</b>  <b>ANIMAL AND PLANT HEALTH INSPECTION SERVICE</b></p> <p><b>APPLICATION FOR LICENSE</b>          (TYPE OR PRINT)</p> <p><b>LICENSE RENEWAL</b></p>	<p style="text-align: center;"><b>DO NOT USE THIS SPACE - OFFICIAL USE ONLY</b></p> <p>SEND THE COMPLETED FORM TO: 2150 Centre Ave, Building B          Mailstop # 3w11          Fort Collins, CO 80526 8117          Telephone: (970) 494-7478</p> <p style="font-size: 1.2em; margin-left: 20px;"><i>WE-7-0057</i></p> <table border="1" style="width:100%; border-collapse: collapse;"> <tr> <th style="width:50%;">CERTIFICATE / CUSTOMER NO.</th> <th style="width:25%;">RENEWAL DATE</th> <th style="width:25%;">FEES</th> </tr> <tr> <td>CERT: 42-B-0182 CUST: 9245</td> <td>17-SEP-2007</td> <td> <table border="1" style="width:100%; border-collapse: collapse;"> <tr> <th>AMOUNT</th> <th>DATE RECEIVED</th> </tr> <tr> <td><i>CK \$760</i></td> <td><i>20-AUG-07</i></td> </tr> </table> </td> </tr> </table>	CERTIFICATE / CUSTOMER NO.	RENEWAL DATE	FEES	CERT: 42-B-0182 CUST: 9245	17-SEP-2007	<table border="1" style="width:100%; border-collapse: collapse;"> <tr> <th>AMOUNT</th> <th>DATE RECEIVED</th> </tr> <tr> <td><i>CK \$760</i></td> <td><i>20-AUG-07</i></td> </tr> </table>	AMOUNT	DATE RECEIVED	<i>CK \$760</i>	<i>20-AUG-07</i>
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<p><b>1. NAME(S) OF LICENSEE(S) AND MAILING ADDRESS</b></p> <p>Steve Kruse           2345 Hwy 16          West Point, IA 52656           Telephone: (319)837-6039</p> <p style="margin-left: 20px;"><i>Per S. Kruse telep call</i></p>	<p><b>2. ALL BUSINESS (Site) LOCATIONS HOUSING ANIMALS; INCLUDE DIRECTIONS TO EACH LOCATION (P.O. Box not acceptable)</b></p> <p>2345 Hwy 16          West Point, IA 52656          County: Lee           Telephone: (319)837-6039</p>
<p><b>3. LIST PERSONS 18 YEARS OF AGE OR OLDER AUTHORIZED TO CONDUCT BUSINESS. RESPONSIBLE OFFICIAL SIGNING BLOCK 10 SHOULD BE LISTED IN THIS BLOCK.</b></p> <p><i>#1 Steve Kruse</i></p>	<p><b>4. (A) PREVIOUS USDA LICENSE NUMBER (if any)</b></p> <p>42-B-0119</p> <p><b>(B) ACTIVE USDA CERTIFICATE NUMBER IN WHICH YOU HAVE AN INTEREST:</b></p>
<p><b>5. TYPE OF LICENSE</b></p> <p><input type="checkbox"/> Class A - Breeder    <input checked="" type="checkbox"/> Class B - Dealer    <input type="checkbox"/> Class C - Exhibitor</p>	

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FROM	TO				
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<p><b>8. DEALERS ONLY. Class A or Class B licensees must complete this Block. (Class C Exhibitors go to Block 9)</b></p> <p>CLASS A (BREEDER) - LINE 'D' = 1/2 OF LINE 'C'          CLASS B (DEALER) - LINE 'D' = LINE 'C' LESS THE AMOUNT PAID FOR THE ANIMAL(S)          (Sections 2.6)</p> <table border="1" style="width:100%; border-collapse: collapse;"> <tr> <td style="width:50%;">A. TOTAL NO. OF ANIMALS PURCHASED IN THE LAST BUSINESS YEAR</td> <td style="width:50%;"></td> </tr> <tr> <td>B. TOTAL NO. OF ANIMALS SOLD IN THE LAST BUSINESS YEAR</td> <td></td> </tr> <tr> <td>C. TOTAL GROSS DOLLAR AMOUNT DERIVED FROM REGULATED ACTIVITIES (SALES, BOOKING FEES, COMMISSIONS, ETC.)</td> <td><i>None purchased</i></td> </tr> <tr> <td>D. DOLLAR AMOUNT ON WHICH FEE IS BASED (SECTIONS 2.6 AND 2.7)</td> <td></td> </tr> </table>	A. TOTAL NO. OF ANIMALS PURCHASED IN THE LAST BUSINESS YEAR		B. TOTAL NO. OF ANIMALS SOLD IN THE LAST BUSINESS YEAR		C. TOTAL GROSS DOLLAR AMOUNT DERIVED FROM REGULATED ACTIVITIES (SALES, BOOKING FEES, COMMISSIONS, ETC.)	<i>None purchased</i>	D. DOLLAR AMOUNT ON WHICH FEE IS BASED (SECTIONS 2.6 AND 2.7)		<p><b>9. CLASS C EXHIBITORS ONLY. (Number of animals holding now or held during the last business year, whichever is greater.)</b></p> <table border="1" style="width:100%; border-collapse: collapse;"> <tr> <td style="width:25%;">DOGS</td> <td style="width:25%;"></td> <td style="width:25%;">NONHUMAN PRIMATES</td> <td style="width:25%;">RODENTS (Do not include lab rats or mice)</td> </tr> <tr> <td>CATS</td> <td></td> <td>MARINE ANIMALS</td> <td>WILD/EXOTIC HOOFSTOCK</td> </tr> <tr> <td>GUINEA PIGS</td> <td></td> <td>FARM ANIMALS</td> <td>BEARS</td> </tr> <tr> <td>HAMSTERS</td> <td></td> <td>WILD/EXOTIC CANINES</td> <td>WILD/EXOTIC MAMMALS (NOT LISTED ELSEWHERE)</td> </tr> <tr> <td>RABBITS</td> <td></td> <td>WILD/EXOTIC FELINES</td> <td>TOTAL (ALL ANIMALS LISTED IN BLOCK 9)</td> </tr> </table>	DOGS		NONHUMAN PRIMATES	RODENTS (Do not include lab rats or mice)	CATS		MARINE ANIMALS	WILD/EXOTIC HOOFSTOCK	GUINEA PIGS		FARM ANIMALS	BEARS	HAMSTERS		WILD/EXOTIC CANINES	WILD/EXOTIC MAMMALS (NOT LISTED ELSEWHERE)	RABBITS		WILD/EXOTIC FELINES	TOTAL (ALL ANIMALS LISTED IN BLOCK 9)
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**AUG 20 2007**

<p><b>10. SIGNATURE</b></p> <p style="font-size: 1.5em; text-align: center;"><i>STEVE KRUSE</i></p>	<p><b>11. PRINT NAME</b></p> <p style="text-align: center;">STEVE KRUSE</p>	<p><b>12. SOCIAL SECURITY OR TAX IDENTIFICATION NUMBER</b></p> <p style="text-align: center;">_____</p>	<p><b>13. DATE</b></p> <p style="font-size: 1.5em; text-align: center;"><i>8-18-07</i></p>
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