



**COSTELLO, PORTER, HILL, HEISTERKAMP,  
BUSHNELL & CARPENTER, LLP**

ATTORNEYS AT LAW

200 SECURITY BUILDING ■ 704 ST. JOSEPH STREET  
MAILING ADDRESS P. O. BOX 290  
RAPID CITY, SD 57709

605-343-2410  
TELECOPIER NO. 605-343-4262  
E-MAIL: lawfirm@costelloporter.com

MELVIN D. WEDMORE  
JESS M. PEKARSKI  
PHILLIP R. STILES  
BECKY A. VOGT  
MICHAELE S. HOFMANN

J.M. COSTELLO  
1923-2007

WILLIAM G. PORTER  
1926-2004  
\*Also available at Spearfish office  
104 W. Hudson

DENNIS H. HILL  
KENNETH L. HEISTERKAMP  
GENE R. BUSHNELL  
EDWARD C. CARPENTER  
THOMAS H. BARNES  
DONALD A. PORTER  
PATRICIA A. MEYERS  
JOSEPH R. LUX  
HEATHER LAMMERS BOGARD\*

December 30, 2008

USDA

Animal and Plant Health Inspection Service  
2150 Centre Ave. Building B  
Mail Stop # 3W11  
Ft. Collins, CO 80526

Attention: Robert M. Gibbens, DVM  
Regional Director - Animal Care  
Western Region

Re: Our File No. 772186  
Bear Country USA, Inc.  
Customer No. 5015  
Certificate No. 46-C-0005

Dear Mr. Gibbens:

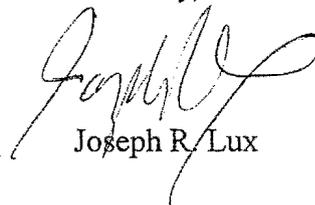
Please be advised that we are corporate counsel for Bear Country USA, Inc., and have been handed your letter of December 19, 2008, addressed to the corporation regarding license renewal.

We would like to advise you that a change in management took place as of December 12, 2008. At that time Margaret Pauline Casey resumed the office of President of the Corporation, (b)(6), (b)(7)(c) Please update your information accordingly.

We have received the license renewal application and the above update will be reflected in the completed application. It is our understanding the renewal date is February 24, 2009, at which time payment must be received by your office or the current license will be canceled.

Please feel free to contact me if you have any questions or concerns.

Sincerely,

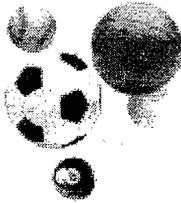


Joseph R. Lux

JRL:vaw

cc: Margaret Pauline Casey, President

12/30/08 - 2 2009



Robert M  
Gibbens/CO/APHIS/USDA  
10/29/2007 09:45 AM

To (b)(6), (b)(7)(c)  
cc (b)(6), (b)(7)(c)  
bcc

Subject SD06013 - - Bear Country USA

(b)(6), (b)(7)(c) - we were able to visit BC USA last week and observed no noncompliances during the inspection (2nd consecutive inspection with no noncompliances). As mentioned previously, the 11 alleged violations from 3 inspection reports in 2003 and 2004 did not appear serious and would not normally cause us to pursue enforcement action by themselves. The one repeat citation (perimeter fence from 2003) was corrected and has been in compliance for years.

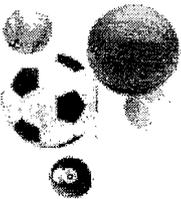
Further, we confirmed that APHIS does not have a good case to pursue license termination under Section 2.12 because the Lacey Act violations were not serious. USF&WS did not suspend BC USA's permit and stated that Mr. Casey simply didn't know and/or understand the applicable laws (quote from the USF&WS case). BC USA was allowed to keep their bears. Falsification of APHIS forms did not occur. BC USA is no longer engaged in the selling of animal parts. We therefore will not be pursuing license termination under 2.12.

It is therefore recommended that this case be closed with no action because:

- the alleged violations from 2003/2004 were not serious
- the one repeat alleged violation was corrected; the applicable section of the regs has been found to be in compliance for several years
- BC USA has been found to be in full compliance on our last 2 inspections
- the circumstances of the Lacey Act violations do not make Mr. Casey unfit to be licensed under the AWA.

Robert M. Gibbens, DVM  
Director, Western Region  
USDA, APHIS, Animal Care  
2150 Centre Ave., Bldg B  
Ft. Collins, CO 80526  
(970)494-7478

----- Forwarded by (b)(6), (b)(7)(c) CO/APHIS/USDA on 10/29/2007 09:25 AM -----



Robert M  
Gibbens/CO/APHIS/USDA  
06/19/2007 10:28 AM

To (b)(6), (b)(7)(c)  
cc (b)(6), (b)(7)(c)

Subject Re: SD06013-AC (questions)

The investigative report documents 11 violations from 3 inspection reports in 2003 and 2004. None appear serious....the licensee admits all 11 violations....only the perimeter fence violation from the July 2003 inspection was a repeat. There has been one additional inspection conducted (December 2006)....no noncompliances were found. Probably what should have happened was for us to issue a 7060 after the July 2003 inspection....that clearly didn't happen. None of the violations that took place after the July 2003 inspection would typically cause us to take any enforcement action.

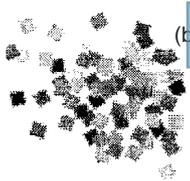
This investigation was requested to better document Mr. Casey's guilty pleas with USF&WS for illegally obtaining 2 grizzly bears and selling bear parts (gall bladders and claws). According to the investigative report, Mr. Casey paid restitution to USF&WS of approx 25K and received probation. USF&WS seemed satisfied that Mr. Casey simply didn't know and/or understand the applicable laws (he was allowed to keep

the grizzlies). If a licensee is found guilty (or pleads guilty) to serious Lacey Act violations, we typically pursue license termination (under Sections 2.12 and 2.11). However, because of that position taken by USF&WS (eg., Mr. Casey simply didn't know and/or understand the applicable laws), it does not appear at this time that the Lacey Act violations are serious enough for us to pursue license termination.

Our inspector and area supervisor are going to do an unannounced inspection in early July....I would like to wait until that time to make a final decision on the disposition of this case. It may be that we will do a 7060 only, or take no action. Or we may find additional information that would lead us to pursue license termination. So if it's okay with you, lets put this one on hold until our July visit. Thanks.....Bob

Robert M. Gibbens, DVM  
Director, Western Region  
USDA, APHIS, Animal Care  
2150 Centre Ave., Bldg B  
Ft. Collins, CO 80526  
(970)494-7478

(b)(6), (b)(7)(c) MD/APHIS/USDA



(b)(6), (b)(7)(c) APHIS/USDA

06/13/2007 12:12 PM

To Robert M Gibbens/CO/APHIS/USDA@USDA

cc

Subject SD06013-AC (questions)

Hi Dr. Gibbens,

I reviewed the subject case and have a couple of questions.

1. Are there any more inspection report(s) since December 2004 that should be included in this case?
2. The plea agreement focuses on the sale, purchase, and transport of bears and/or parts; our violations are for the facility things. Do we also want to issue a stip for these? or some other type of "enforcement action", i.e., a 7060 and not to do the double whammy by "federal" entities?
3. Should this case go to OGC?

(b)(6), (b)(7)(c)

IES, HQ  
(301) 734-~~734~~(b)(7)(c)  
(301) 734-4328 Fax

\*\*Please be advised that the information contained in this e-mail and the attachments involve an open case. This material is for official use only and should not be released outside the agency or duplicated without prior clearance from Investigative and Enforcement Services.



United States  
Department of  
Agriculture

Marketing and  
Regulatory  
Programs

Animal and  
Plant Health  
Inspection  
Service

Investigative and  
Enforcement Services

2150 Centre Ave.,  
Bldg. B-3W10  
Fort Collins, CO  
80526-8116

970/494-7485  
970/494-7487 (fax)

# Memorandum

*TO Dr. Gibbens*

FROM: (b)(6), (b)(7)(c)

DATE: 2/23/2007

SUBJECT: Kevin Casey

Dr. Gibbens,

Enclosed is a case report for case SD06013-AC concerning, Kevin Casey DBA Bear Country USA. The investigation documents Kevin Casey DBA Bear Country USA allegedly violated the 9 CFR parts 2&3.

On May 31, 2006 Bear Country USA (Kevin Casey) signed a Plea Agreement with the Department of the Interior U.S Fish and Wildlife Service for selling bear parts and obtaining two grizzly bears for breeding purposes. (see other evidence file.) A member of the IES staff in Riverdale, MD will be contacting you in the future for your recommendations concerning penalties for the violators. If you have any questions concerning this case report, please contact me at your earliest convenience.

For future updates, the IES staff will contact:

Dr. Robert Gibbens – AC -Regional Director – Fort Collins, CO.

Dr. Ray Flynn – AC –Assistant Director – Fort Collins, CO.

Tim Fordahl – IES – Regional Director – Fort Collins, CO.

(b)(6), (b)(7)(c) Fort Collins, CO.

(b)(6), (b)(7)(c)  
(b)(6), (b)(7)(c)

USDA/APHIS/IES

UNITED STATES DEPARTMENT OF AGRICULTURE  
ANIMAL AND PLANT HEALTH INSPECTION SERVICE  
INVESTIGATIVE AND ENFORCEMENT SERVICES  
WESTERN REGION  
FORT COLLINS, CO

**REPORT OF INVESTIGATION**

Subject (s): **Kevin Casey**  
**DBA Bear Country USA, INC.**  
13820 South HWY 16  
Rapid City, SD. 57701-8955  
Phone (605) 341-2413  
SS# (b)(6), (b)(7)(c)  
IC# DBO1171

Case Number: SD06013-AC

Violation(s): 9 CFR 2&3

Investigator: (b)(6), (b)(7)(c)  
USDA, APHIS, IES  
2150 Centre AVE.  
Building B (b)(6), (b)(7)(c)  
Fort Collins, Co. 80524  
(b)(6), (b)(7)(c)

Date of report : February 20, 2007

**FOR OFFICIAL USE ONLY**

This document and its contents are not to be distributed  
outside your agency, nor duplicated, without prior consent  
from USDA, APHIS, Investigative and Enforcement Services.

**SYNOPSIS****Violator(s)**

**Information:** Bear Country USA operates as a drive through animal park and a walk through zoo. Bear Country USA is licensed with the USDA as a class C Exhibitor (46-C-0005) and have been in business for 34 years. Their incorporation number is INC# DBO1171.

**Previous****History:**

A review of the IES Tracking System shows no previous violations on Bear Country USA. In the past 5 years.

On May 31, 2006 Bear Country USA (Kevin Casey) signed a Plea Agreement with the Department of the Interior U.S Fish and Wildlife Service for selling bear parts and obtaining two grizzly bears for breeding purposes. (see other evidence file.)

**Violation****Events:**

(b)(6), (b)(7)(c) inspected Bear Country USA on July 16, 2003 and February 04, 2004. (b)(6), (b)(7)(c) inspected Bear Country USA on December 01, 2004. Violation of the regulations and standards were recorded on the inspection reports. The violations include: veterinary care, structural strength and perimeter fence.

## EXPLANATION OF THE EVIDENCE

July 16, 2003

9CFR

2.40(a)(1)

Attending Veterinarian and Adequate Veterinary Care

Bear Country USA failed to provide adequate Veterinary Care as evidenced by:

**Exhibit 1** - Animal Care Inspection report states: that the last recorded date & site visit and plan review was 6/26/2001.

**Exhibit 2** - Affidavit of Kevin Casey, dated October 18<sup>th</sup>, 2006, states the non compliant items which were listed at our facilities, were present at the time of the inspections.

2.40(b)(2)

Attending Veterinarian and Adequate Veterinary Care

Bear Country USA failed to provide adequate Veterinary Care as evidenced by:

**Exhibit 1** - Animal Care Inspection report states: the out dated drugs in vet. room need to be disposed of, the use of out dated drugs on covered animals is not adequate veterinary care.

**Exhibit 2** - Affidavit of Kevin Casey, dated October 18<sup>th</sup>, 2006, states the non compliant items which were listed at our facilities, were present at the time of the inspections.

3.125 (a)

Facilities General, *structural strength*

Bear Country USA failed to provide enclosures that were structurally sound and free of sharp points as evidenced by:

**Exhibit 1** - Animal Care Inspection Report states:

1. west bear pen below the hill has a section of chain link fencing, that has been torn out of the ground and exposing sharp points to the bears.
2. the far north bear pen below the hill has a shelter with 4-6 inch sharp strip of metal that is exposed to the bears.
3. the young bear pen below the hill has a section of chain link that is torn out of the ground. The bears could become entangled in.

**Exhibit 2** - Affidavit of Kevin Casey, dated October 18<sup>th</sup>, 2006, states the non compliant items which were listed at our facilities, were present at the time of the inspections.

3.127(d)

Facilities, outdoor, Perimeter fence

Bear Country USA failed to provide a proper perimeter fence to restrict unauthorized persons and animals from entering the facility as evidenced by:

**Exhibit 1** - Animal Care Inspection Report states:

1. the area along the road on the east end the perimeter fence 5 to 6 feet tall between the entrance and exit gates.
2. the animal holding area at the green storage building has no perimeter fence.

**Exhibit 2** - Affidavit of Kevin Casey, dated October 18<sup>th</sup>, 2006, states the non compliant items which were listed at our facilities, were present at the time of the inspections.

February 04, 2004

3.125 (a)

Facilities General, structural strength

Bear Country USA failed to provide enclosures that were structurally sound and free of sharp points as evidenced by:

**Exhibit 3** - Animal Care Inspection Report states:

1. the tin wrap is torn on the large tree on the south side of road on the large drive through bear pen.
2. the ground wire is being torn up on the south side of the east gate, coming into the large drive through bear pen.

**Exhibit 2** - Affidavit of Kevin Casey, dated October 18<sup>th</sup>, 2006, states the non compliant items which were listed at our facilities, were present at the time of the inspections.

3.127(d)

Facilities, outdoor, Perimeter fence

Bear Country USA failed to provide a proper perimeter fence to restrict unauthorized persons and animals from entering the facility as evidenced by:

**Exhibit 3** - Animal Care Inspection Report states: the exit gate needs to be extended to 8ft. prior to opening for the season.

**Exhibit 2** - Affidavit of Kevin Casey, dated October 18<sup>th</sup>, 2006, states the non compliant items which were listed at our facilities, were present at the time of the inspections.

December 01, 2004

2.40(b)(2)

Attending Veterinarian and Adequate Veterinary Care

Bear Country USA failed to provide adequate Veterinary Care as evidenced by:

**Exhibit 4** - Animal Care Inspection report states: there was a bottle of banamine in the vet clinic that had a expiration date of 1998.

**Exhibit 2** - Affidavit of Kevin Casey, dated October 18<sup>th</sup>, 2006, states the non compliant items which were listed at our facilities, were present at the time of the inspections.

3.125 (a)

Facilities General, structural strength

Bear Country USA failed to provide enclosures that were structurally sound and free of sharp points as evidenced by:

**Exhibit 4** - Animal Care Inspection Report states:

1. the ground wire is exposed where the 2 reindeer were and down by the bears dens, the animals could become entangled in the wire.
2. there was a piece of rebar on one of the bear dens that has potential to injure the bears. The rebar needs to be removed to prevent injury to the bears.

**Exhibit 2** - Affidavit of Kevin Casey, dated October 18<sup>th</sup>, 2006, states the non compliant items which were listed at our facilities, were present at the time of the inspections.

**Exhibit 5** - Affidavit of (b)(6), (b)(7)(c) dated October 20<sup>th</sup>, 2006, states I did conduct the inspection of December 04, 2004.

**EXHIBIT LIST**

- Exhibit 1** - Animal Care Inspection Report states:
- Exhibit 2** - Affidavit of Kevin Casey, dated October 18<sup>th</sup>, 2006,
- Exhibit 3** - Animal Care Inspection Report states
- Exhibit 4** - Animal Care Inspection report states:
- Exhibit 5** - Affidavit of (b)(6), (b)(7)(c) dated October 20<sup>th</sup>, 2006,

**WITNESS LIST**

(b)(6), (b)(7)(c)

USDA-APHIS -AC  
2150 Centre AVE.  
Building B (b)(6), (b)(7)(c)  
Fort Collins Co. 80526

(b)(6), (b)(7)(c)

(b)(6), (b)(7)(c)

USDA, APHIS, IES  
2150 Centre AVE.  
Building B (b)(6), (b)(7)(c)  
Fort Collins, Co. 80524

(b)(6), (b)(7)(c)

Aug. 4. 2008 5:16PM

No. 7086 P. 1



August 4, 2008

8 1044

Reggie  
AC



**PETA**

PEOPLE FOR THE ETHICAL  
TREATMENT OF ANIMALS

501 FRONT ST.  
NORFOLK, VA 23510  
757-622-PETA  
757-628-0784 (FAX)

PETA.org  
info@peta.org

Tonya Woods  
Director for Freedom of Information, USDA  
4700 River Road, Unit 50  
Riverdale, MD 20737-1232

1 page via fax: 301-734-5941

Dear Ms. Woods:

This request is made on behalf of People for the Ethical Treatment of Animals (PETA) under the federal Freedom of Information Act at 5 U.S.C. Sec 552. PETA is a non-profit organization, based in Norfolk, Virginia, dedicated to educating the public about issues concerning animal protection.

Please provide Animal Care Inspection reports for the following licensee(s):

| Licensee                             | DBA                         | State | License # | Dates                                     |
|--------------------------------------|-----------------------------|-------|-----------|---|
| Southern Tier Zoological Society     | Binghamton Zoo At Ross Park | NY    | 21-C-0018 | Reports dated 5/23/07 to date of response |
| Bear Country USA (Dr. Dennis Casey)  |                             | SD    | 46-C-0005 | Reports dated 5/17/06 to date of response |
| East Coast Zoological Soc of Florida | Brevard Zoo                 | FL    | 58-C-0315 | Reports dated 1/13/07 to date of response |
| Haynes Jr., Sam B.                   |                             | LA    | 72-C-0130 | Reports dated 2/1/07 to date of response  |
| City of Eureka                       | Sequoia Park Zoo            | CA    | 93-C-0007 | Reports dated 4/10/07 to date of response |

4/5015

42098

43377

The documents may be faxed to me at 757-628-0784.

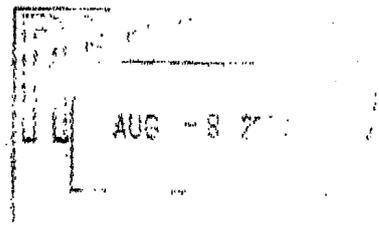
As a non-profit public interest organization whose federal tax-exempt number is 521218336, PETA asks that all fees be waived. PETA has no commercial interest in the requested information and its disclosure will contribute significantly to the public's understanding of regulations pertaining to animal dealers and/or exhibitors. If the foregoing request for fee waiver is denied, and fees are expected to exceed \$50.00, kindly notify me by telephone to this effect before this disclosure request is processed. If you have any questions pertaining to any aspect of this request, please call me at 757-622-7382, ext. (b)(6), (b)(7)(C)

Thank you for your assistance. I look forward to receiving your reply.

Sincerely,

Teresa Marshall

Teresa Marshall, Administrative Assistant  
Captive Animals Rescue & Enforcement



SEP 08 2008



Aug. 13. 2007 11:38AM

No. 2883 P. 1/1

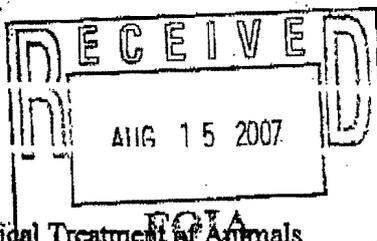
August 13, 2007

07-956

AC  
Tamura



Cheri Oswald  
Acting Director for Freedom of Information, USDA  
4700 River Road, Unit 50  
Riverdale, MD 20737-1232



**PETA**

PEOPLE FOR THE ETHICAL  
TREATMENT OF ANIMALS  
501 FRONT ST.  
NORFOLK, VA 23510  
757-622-PETA  
757-628-0784 (FAX)  
PETA.org  
info@peta.org

1 page via fax: 301-734-5941

Dear Ms. Oswald:

This request is made on behalf of People for the Ethical Treatment of Animals (PETA) under the federal Freedom of Information Act at 5 U.S.C. Sec 552. PETA is a non-profit organization, based in Norfolk, Virginia, dedicated to educating the public about issues concerning animal protection.

Please provide Animal Care Inspection reports for the following licensee(s):

| Licensee                          | DBA          | State | License # | Dates Requested                             |
|-----------------------------------|--------------|-------|-----------|---|
| Gillette, Jack                    | Magic Forest | NY    | 21-C-0039 | All available reports                       |
| Animal Actors International, Inc. |              | NJ    | 22-C-0003 | Reports from 11/16/05 to present            |
| Bear Country USA                  |              | SD    | 46-C-0005 | Reports from 5/17/06 to present <i>NONE</i> |
| East Coast Zool. Soc of Florida   | Brevard Zoo  | FL    | 58-C-0315 | Reports from 4/27/05 to present             |
| Animal House Zoological Park      |              | AL    | 64-C-0115 | Reports from 8/2/05 to present              |
| Haynes Jr., Sam B.                |              | LA    | 72-C-0130 | Reports from 3/8/06 to present              |
| Wild Things, Inc.                 |              | CA    | 93-C-0749 | Reports from 8/4/05 to present              |

The documents may be faxed to me at 757-628-0784.

As a non-profit public interest organization whose federal tax-exempt number is 521218336, PETA asks that all fees be waived. PETA has no commercial interest in the requested information and its disclosure will contribute significantly to the public's understanding of regulations pertaining to animal dealers and/or exhibitors. If the foregoing request for fee waiver is denied, and fees are expected to exceed \$50.00, kindly notify me by telephone to this effect before this disclosure request is processed. If you have any questions pertaining to any aspect of this request, please call me at 757-622-7382, ext. (b)(7)(c)

Thank you for your assistance. I look forward to receiving your reply.

Sincerely,

*Hannah Schein*

Hannah Schein, Manager  
Captive Animals & Entertainment Issues

DUE OUT BY  
SEP 21 2007

EXPIRATION DATE: FEBRUARY 24, 2010



**COPY**

**United States  
Department of  
Agriculture**

**Marketing and  
Regulatory  
Programs**

**Animal and  
Plant Health  
Inspection  
Service**

**Animal Care**

This is to certify that **BEAR COUNTRY U.S.A.**

is a licensed  
under the

**CLASS C EXHIBITOR**

**Animal Welfare Act**  
(7 U.S.C. 2131 et seq.)

Certificate No.

46-C-0005

Customer No.

5015

A handwritten signature in cursive script that reads "Charles A. Ripston".

Deputy Administrator



COPY

United States  
Department of  
Agriculture

Animal and Plant  
Health Inspection  
Service

Animal Care  
Western Region

2150 Centre Ave.  
Building B  
Mail Stop # 3W11  
Ft. Collins, CO 80526  
Phone: 970-494-7478  
Fax: 970/494-7461

RE: ACKNOWLEDGEMENT OF RENEWAL

Certificate Number: 46-C-0005

Renewal Date: 02/24/2010

February 25, 2009

Customer ID Number: 5015

Pauline Casey  
Bear Country U.S.A.  
13820 S. Hwy. 16  
Rapid City, SD 57701

Dear Licensee:

Thank you for submitting your Animal Welfare Act (AWA) license renewal documents and applicable fees. Enclosed is a copy of the renewal form and a new certificate indicating that your AWA license has been renewed for another year.

As a reminder, you should file your application for renewal and pay your licensing fees on or before the expiration date each year. We will send you a renewal notice again next year about 60 days before the expiration date of your license. If you cease conducting regulated activities, you may cancel your license at any time by notifying us, in writing, that you wish to terminate your license.

The law also requires that you notify us, by certified mail, of any change in the name, address, location, management and control or ownership of your business within 10 days after such a change has occurred.

Please be advised that your facility records must be kept current and they are subject to review by APHIS Officials during compliance inspections. You may order record keeping forms from this office free of charge.

We appreciate your efforts in complying with the Animal Welfare Act. Contact this office at (970) 494-7478 if you have any questions regarding this letter or the Animal Welfare Act.

Sincerely,

Robert M. Gibbens, D V M  
Regional Director – Animal Care  
Western Region

cc: (b)(6), (b)(7)(c)  
(b)(6), (b)(7)(c)

Enclosures



| <p><b>U.S DEPARTMENT OF AGRICULTURE</b><br/> <b>ANIMAL AND PLANT HEALTH INSPECTION SERVICE</b></p> <p><b>APPLICATION FOR LICENSE</b><br/>         (TYPE OR PRINT)</p> <p><b>LICENSE RENEWAL</b></p> | <p style="text-align: center;"><b>DO NOT USE THIS SPACE - OFFICIAL USE ONLY</b></p> <p>SEND THE COMPLETED FORM TO: 2150 Centre Ave, Building B<br/>         Mailstop # 3w11<br/>         Fort Collins, CO 80526 8117<br/>         Telephone: (970) 494-7478</p> <p><i>WR 9-00 20 DW</i><br/> <i>CK 47903 774.00</i></p> <table border="1" style="width:100%; border-collapse: collapse;"> <tr> <th style="width:50%;">CERTIFICATE / CUSTOMER NO.</th> <th style="width:50%;">RENEWAL DATE</th> <th style="width:25%;">FEES</th> </tr> <tr> <td>CERT: 46-C-0005</td> <td>24-FEB-2009</td> <td>AMOUNT</td> </tr> <tr> <td>CUST: 5015</td> <td></td> <td>DATE RECEIVED</td> </tr> <tr> <td></td> <td></td> <td><i>239.00 20 Feb-09</i></td> </tr> </table> | CERTIFICATE / CUSTOMER NO. | RENEWAL DATE | FEES | CERT: 46-C-0005 | 24-FEB-2009 | AMOUNT | CUST: 5015 |  | DATE RECEIVED |  |  | <i>239.00 20 Feb-09</i> |
|---|---|----------------------------|--------------|------|-----------------|-------------|--------|------------|--|---------------|--|--|-------------------------|
| CERTIFICATE / CUSTOMER NO.  | RENEWAL DATE  | FEES                       |              |      |                 |             |        |            |  |               |  |  |                         |
| CERT: 46-C-0005   | 24-FEB-2009   | AMOUNT                     |              |      |                 |             |        |            |  |               |  |  |                         |
| CUST: 5015  |   | DATE RECEIVED              |              |      |                 |             |        |            |  |               |  |  |                         |
|   |   | <i>239.00 20 Feb-09</i>    |              |      |                 |             |        |            |  |               |  |  |                         |

**1. NAME(S) OF LICENSEE(S) AND MAILING ADDRESS**

Bear Country U.S.A.

13820 S. Hwy. 16  
 Rapid City, SD ~~57704~~  
 57702

Telephone: (605)343-2290

**2. ALL BUSINESS (Site) LOCATIONS HOUSING ANIMALS; INCLUDE DIRECTIONS TO EACH LOCATION (P.O. Box not acceptable)**

13820 S. Hwy. 16  
 Rapid City, SD ~~57704~~ 57702  
 County: Pennington

Telephone: (605)343-2290

**3. LIST PERSONS 18 YEARS OF AGE OR OLDER AUTHORIZED TO CONDUCT BUSINESS. RESPONSIBLE OFFICIAL SIGNING BLOCK 10 SHOULD BE LISTED IN THIS BLOCK.**

Pauline Casey  
 (b)(6), (b)(7)(c)

**4. (A) PREVIOUS USDA LICENSE NUMBER (If any)**

---

**(B) ACTIVE USDA CERTIFICATE NUMBER IN WHICH YOU HAVE AN INTEREST:**

**6. DATE OF LAST 12-MONTH BUSINESS YEAR (CALENDAR OR FISCAL)**

| FROM        | TO          |
|-------------|-------------|
| 01-JAN-2008 | 31-DEC-2008 |

**7. TYPE OF ORGANIZATION**

Individual     Corporation     Partnership

Other (Specify) \_\_\_\_\_

**8. DEALERS ONLY. Class A or Class B licensees must complete this Block. (Class C Exhibitors go to Block 9)**

|  |                            |
|--|----------------------------|
| <p>CLASS A (BREEDER) - LINE 'D' = 1/2 OF LINE 'C'</p> <p>CLASS B (DEALER) - LINE 'D' = LINE 'C' LESS THE AMOUNT PAID FOR THE ANIMAL(S)<br/>                 (Sections 2.6)</p> | <p>NOT A FOIA DELETION</p> |
| <b>A. TOTAL NO. OF ANIMALS PURCHASED IN THE LAST BUSINESS YEAR</b>   |                            |
| <b>B. TOTAL NO. OF ANIMALS SOLD IN THE LAST BUSINESS YEAR</b>  |                            |
| <b>C. TOTAL GROSS DOLLAR AMOUNT DERIVED FROM REGULATED ACTIVITIES (SALES, BOOKING FEES, COMMISSIONS, ETC.)</b>   |                            |
| <b>D. DOLLAR AMOUNT ON WHICH FEE IS BASED (SECTIONS 2.6 AND 2.7)</b>   |                            |

**9. CLASS C EXHIBITORS ONLY. (Number of animals holding now or held during the last business year, whichever is greater.)**

|             |  |                     |    |   |     |
|-------------|--|---------------------|----|---|-----|
| DOGS        |  | NONHUMAN PRIMATES   |    | RODENTS<br>(Do not include lab rats or mice)  | 6   |
| CATS        |  | MARINE ANIMALS      |    | WILD/EXOTIC HOOFSTOCK                         | 39  |
| GUINEA PIGS |  | FARM ANIMALS        |    | BEARS   | 316 |
| HAMSTERS    |  | WILD/EXOTIC CANINES | 38 | WILD/EXOTIC MAMMALS<br>(NOT LISTED ELSEWHERE) | 9   |
| RABBITS     |  | WILD/EXOTIC FELINES | 19 | TOTAL<br>(ALL ANIMALS LISTED IN BLOCK 9)      | 427 |

**CERTIFICATION**

I hereby make application for a license under the Animal Welfare Act 7 U.S.C. 2131 et seq. I certify that the information provided herein is true and correct to the best of my knowledge. I hereby acknowledge receipt of and certify to the best of my knowledge I am in compliance with all the regulations and standards in 9 CFR, Subpart A, Parts 1, 2 and 3. I certify that I am 18 years of age or older.

|                      |                            |   |                 |
|----------------------|----------------------------|---|-----------------|
| <b>10. SIGNATURE</b> | <b>11. PRINT NAME</b>      | <b>12. SOCIAL SECURITY OR TAX IDENTIFICATION NUMBER</b> | <b>13. DATE</b> |
| (b)(6), (b)(7)(c)    | Pauline Casey<br>President |   | 2-19-09         |

NOT A FOIA DELETION



Bear Country U.S.A.  
 13820 S. Hwy. 16  
 Rapid City, SD 57701

**COPY**

December 19, 2008

Customer No: 5015  
 Certificate No: 46-C-0005  
 Renewal Date: 02/24/2009  
 RE: LICENSE RENEWAL

United States  
 Department of  
 Agriculture

Animal and Plant  
 Health Inspection  
 Service

Animal Care  
 Western Region

2150 Centre Ave.  
 Building B  
 Mail Stop # 3W11  
 Ft. Collins, CO 80526  
 Phone: 970-494-7478

Dear Licensee:

This is to remind you that your U.S. Department of Agriculture (USDA) Animal Welfare Act (AWA) license is due for renewal on or before the above expiration date. This is the only renewal notice you will receive.

Please complete the enclosed application form, making any necessary corrections to the pre-printed information, and return it to the above address, along with the appropriate license renewal fee. The annual fee is calculated by using the enclosed fee schedule. You may pay by cashier's check, certified check, personal check or money order made payable to the United States Department of Agriculture. You can also pay with a Visa or MasterCard, using the enclosed credit card authorization form. However, we cannot accept cash payments.

Please note that you must have an approved, complete, and up-to-date program of veterinary care form on file at your place of business. You can obtain blank forms -- or any others you may need -- directly from this office or your USDA inspector. The AWA also requires that you report to us any changes in your name, address, location, management, control or ownership of your business via certified mail within 10 days after the change has occurred.

It is very important that you file your AWA license renewal application before the expiration date elapses -- any renewal notices received after that date will be considered invalid and returned. Accordingly, to continue to conduct AWA regulated business, it would be necessary for you to reapply and undergo the entire pre-licensing process. If your license expires and you continue to operate as a dealer or exhibitor, you will be in violation of the AWA and subject to legal action.

We appreciate your efforts in complying with the Animal Welfare Act. Contact this office at 970-494-7472 if you have any questions regarding this letter or the Animal Welfare Act.

Sincerely,

Robert M. Gibbens, D V M  
 Regional Director - Animal Care  
 Western Region

cc: (b)(6), (b)(7)(c)

Enclosures



EXPIRATION DATE: FEBRUARY 24, 2009



**United States  
Department of  
Agriculture**

**Marketing and  
Regulatory  
Programs**

**Animal and  
Plant Health  
Inspection  
Service**

**Animal Care**

This is to certify that BEAR COUNTRY U.S.A.

CLASS C EXHIBITOR

is a licensed  
under the

## **Animal Welfare Act**

(7 U.S.C. 2131 et seq.)

Certificate No. 46-C-0005

Customer No. 5015

A handwritten signature in cursive script that reads "Charles A. Gipson". The signature is written in black ink and is positioned above a horizontal line.

Deputy Administrator



United States  
Department of  
Agriculture

Animal and Plant  
Health Inspection  
Service

Animal Care  
Western Region

2150 Centre Ave.  
Building B  
Mail Stop # 3W11  
Ft. Collins, CO 80526  
Phone: 970/494-7478  
Fax: 970/494-7461

February 20, 2008

Customer No: 5015  
Certificate No: 46-C-0005  
Renewal Date: 02/24/2009  
RE: ACKNOWLEDGEMENT OF RENEWAL

Bear Country U.S.A.  
13820 S. Hwy. 16  
Rapid City, SD 57701

Dear Licensee:

Thank you for submitting your Animal Welfare Act (AWA) license renewal documents and applicable fees. Enclosed is a copy of the renewal form and a new certificate indicating that your AWA license has been renewed for another year.

As a reminder, you should file your application for renewal and pay your licensing fees on or before the expiration date each year. We will send you a renewal notice again next year about 60 days before the expiration date of your license. If you cease conducting regulated activities, you may cancel your license at any time by notifying us, in writing, that you wish to terminate your license.

The law also requires that you notify us, by certified mail, of any change in the name, address, location, management and control or ownership of your business within 10 days after such a change has occurred.

Please be advised that your facility records must be kept current and they are subject to review by APHIS Officials during compliance inspections. You may order record keeping forms from this office free of charge.

We appreciate your efforts in complying with the Animal Welfare Act. Contact this office at 970-494-7467 if you have any questions regarding this letter or the Animal Welfare Act.

Sincerely,

Robert M. Gibbens  
Regional Director - Animal Care  
Western Region

cc: (b)(6), (b)(7)(c)  
(b)(6), (b)(7)(c)

Enclosures



Safeguarding American Agriculture  
APHIS is an agency of USDA's Marketing and Regulatory Programs  
An Equal Opportunity Provider and Employer

| <p><b>U.S. DEPARTMENT OF AGRICULTURE</b><br/> <b>ANIMAL AND PLANT HEALTH INSPECTION SERVICE</b></p> <p><b>APPLICATION FOR LICENSE</b><br/>         (TYPE OR PRINT)</p> <p><b>LICENSE RENEWAL</b></p> | <p><b>DO NOT USE THIS SPACE - OFFICIAL USE ONLY</b></p> <p>SEND THE COMPLETED FORM TO: 2150 Centre Ave, Building B<br/>         Mailstop # 3w11<br/>         Fort Collins, CO 80526 8117<br/>         Telephone: (970) 494-7478</p> <p style="font-size: 1.2em; font-family: cursive;">WF-8-0025</p> <table border="1" style="width:100%; border-collapse: collapse;"> <tr> <th style="width:33%;">CERTIFICATE / CUSTOMER NO.</th> <th style="width:33%;">RENEWAL DATE</th> <th colspan="2" style="width:34%;">FEES</th> </tr> <tr> <td>CERT: 46-C-0005<br/>CUST: 5015</td> <td>24-FEB-2008</td> <td style="text-align: center;">AMOUNT</td> <td style="text-align: center;">DATE RECEIVED</td> </tr> <tr> <td></td> <td></td> <td style="text-align: center;">CR<br/>\$235</td> <td style="text-align: center;">19-FEB-08</td> </tr> </table> | CERTIFICATE / CUSTOMER NO. | RENEWAL DATE  | FEES |  | CERT: 46-C-0005<br>CUST: 5015 | 24-FEB-2008 | AMOUNT | DATE RECEIVED |  |  | CR<br>\$235 | 19-FEB-08 |
|--|--|----------------------------|---------------|------|--|-------------------------------|-------------|--------|---------------|--|--|-------------|-----------|
| CERTIFICATE / CUSTOMER NO.   | RENEWAL DATE   | FEES                       |               |      |  |                               |             |        |               |  |  |             |           |
| CERT: 46-C-0005<br>CUST: 5015  | 24-FEB-2008  | AMOUNT                     | DATE RECEIVED |      |  |                               |             |        |               |  |  |             |           |
|  |  | CR<br>\$235                | 19-FEB-08     |      |  |                               |             |        |               |  |  |             |           |

|  |   |
|--|---|
| <p><b>1. NAME(S) OF LICENSEE(S) AND MAILING ADDRESS</b></p> <p>Bear Country U.S.A.<br/>         13820 S. Hwy. 16<br/>         Rapid City, SD 57701</p> <p>Telephone: (605)343-2290</p> | <p><b>2. ALL BUSINESS (Site) LOCATIONS HOUSING ANIMALS; INCLUDE DIRECTIONS TO EACH LOCATION (P.O. Box not acceptable)</b></p> <p>13820 S. Hwy. 16<br/>         Rapid City, SD 57701<br/>         County: Pennington<br/>         Telephone: (605)343-2290</p> |
|--|---|

|  |   |
|--|---|
| <p><b>3. LIST PERSONS 18 YEARS OF AGE OR OLDER AUTHORIZED TO CONDUCT BUSINESS. RESPONSIBLE OFFICIAL SIGNING BLOCK 10 SHOULD BE LISTED IN THIS BLOCK.</b></p> <p style="font-size: 1.2em; font-family: cursive;">Kevin J. Casey</p> <div style="background-color: #cccccc; padding: 5px; text-align: center;">(b)(6), (b)(7)(c)</div> | <p><b>4. (A) PREVIOUS USDA LICENSE NUMBER (if any)</b></p> <p>—</p> <p><b>(B) ACTIVE USDA CERTIFICATE NUMBER IN WHICH YOU HAVE AN INTEREST:</b></p> |
|--|---|

**5. TYPE OF LICENSE**

Class A - Breeder   
  Class B - Dealer   
  Class C - Exhibitor

| <p><b>6. DATE OF LAST 12-MONTH BUSINESS YEAR (CALENDAR OR FISCAL)</b></p> <table border="1" style="width:100%; border-collapse: collapse;"> <tr> <th style="width:50%;">FROM</th> <th style="width:50%;">TO</th> </tr> <tr> <td style="text-align: center;">01-JAN-2007</td> <td style="text-align: center;">31-DEC-2007</td> </tr> </table> | FROM        | TO | 01-JAN-2007 | 31-DEC-2007 | <p><b>7. TYPE OF ORGANIZATION</b></p> <p> <input type="checkbox"/> Individual                    <input checked="" type="checkbox"/> Corporation                    <input type="checkbox"/> Partnership<br/> <input type="checkbox"/> Other (Specify) _____             </p> |
|--|-------------|----|-------------|-------------|---|
| FROM   | TO          |    |             |             |   |
| 01-JAN-2007  | 31-DEC-2007 |    |             |             |   |

|  |   |                    |    |  |     |   |   |      |  |                |  |                       |    |           |  |              |  |       |     |          |  |                    |    |  |   |         |  |                    |    |                                       |     |
|--|---|--------------------|----|--|-----|---|---|------|--|----------------|--|-----------------------|----|-----------|--|--------------|--|-------|-----|----------|--|--------------------|----|--|---|---------|--|--------------------|----|---------------------------------------|-----|
| <p><b>8. DEALERS ONLY. Class A or Class B licensees must complete this Block. (Class C Exhibitors go to Block 9)</b></p> <p>CLASS A (BREEDER) - LINE 'D' = 1/2 OF LINE 'C'<br/>             CLASS B (DEALER) - LINE 'D' = LINE 'C' LESS THE AMOUNT PAID FOR THE ANIMAL (Sections 2.6)</p> <p style="text-align: center; background-color: #cccccc;">NOT A FOIA DELETION</p> <p>A. TOTAL NO. OF ANIMALS PURCHASED IN THE LAST BUSINESS YEAR</p> <p>B. TOTAL NO. OF ANIMALS SOLD IN THE LAST BUSINESS YEAR</p> <p>C. TOTAL GROSS DOLLAR AMOUNT DERIVED FROM REGULATED ACTIVITIES (SALES, BOOKING FEES, COMMISSIONS, ETC.)</p> <p>D. DOLLAR AMOUNT ON WHICH FEE IS BASED (SECTIONS 2.6 AND 2.7)</p> | <p><b>9. CLASS C EXHIBITORS ONLY. (Number of animals holding now or held during the last business year, whichever is greater.)</b></p> <table border="1" style="width:100%; border-collapse: collapse;"> <tr> <td style="width:15%;">DOGS</td> <td style="width:15%;"></td> <td style="width:15%;">NONHUMAN PRIMATES</td> <td style="width:15%;"></td> <td style="width:15%;">RODENTS (Do not include lab rats or mice)</td> <td style="width:10%; text-align: center;">5</td> </tr> <tr> <td>CATS</td> <td></td> <td>MARINE ANIMALS</td> <td></td> <td>WILD/EXOTIC HOOFSTOCK</td> <td style="text-align: center;">37</td> </tr> <tr> <td>WINEA PIG</td> <td></td> <td>FARM ANIMALS</td> <td></td> <td>BEARS</td> <td style="text-align: center;">305</td> </tr> <tr> <td>HAMSTERS</td> <td></td> <td>WILD/EXOTI CANINES</td> <td style="text-align: center;">41</td> <td>WILD/EXOTIC MAMMALS (NOT LISTED ELSEWHERE)</td> <td style="text-align: center;">7</td> </tr> <tr> <td>RABBITS</td> <td></td> <td>WILD/EXOTI FELINES</td> <td style="text-align: center;">20</td> <td>TOTAL (ALL ANIMALS LISTED IN BLOCK 9)</td> <td style="text-align: center;">415</td> </tr> </table> | DOGS               |    | NONHUMAN PRIMATES                          |     | RODENTS (Do not include lab rats or mice) | 5 | CATS |  | MARINE ANIMALS |  | WILD/EXOTIC HOOFSTOCK | 37 | WINEA PIG |  | FARM ANIMALS |  | BEARS | 305 | HAMSTERS |  | WILD/EXOTI CANINES | 41 | WILD/EXOTIC MAMMALS (NOT LISTED ELSEWHERE) | 7 | RABBITS |  | WILD/EXOTI FELINES | 20 | TOTAL (ALL ANIMALS LISTED IN BLOCK 9) | 415 |
| DOGS   |   | NONHUMAN PRIMATES  |    | RODENTS (Do not include lab rats or mice)  | 5   |   |   |      |  |                |  |                       |    |           |  |              |  |       |     |          |  |                    |    |  |   |         |  |                    |    |                                       |     |
| CATS   |   | MARINE ANIMALS     |    | WILD/EXOTIC HOOFSTOCK                      | 37  |   |   |      |  |                |  |                       |    |           |  |              |  |       |     |          |  |                    |    |  |   |         |  |                    |    |                                       |     |
| WINEA PIG  |   | FARM ANIMALS       |    | BEARS                                      | 305 |   |   |      |  |                |  |                       |    |           |  |              |  |       |     |          |  |                    |    |  |   |         |  |                    |    |                                       |     |
| HAMSTERS   |   | WILD/EXOTI CANINES | 41 | WILD/EXOTIC MAMMALS (NOT LISTED ELSEWHERE) | 7   |   |   |      |  |                |  |                       |    |           |  |              |  |       |     |          |  |                    |    |  |   |         |  |                    |    |                                       |     |
| RABBITS  |   | WILD/EXOTI FELINES | 20 | TOTAL (ALL ANIMALS LISTED IN BLOCK 9)      | 415 |   |   |      |  |                |  |                       |    |           |  |              |  |       |     |          |  |                    |    |  |   |         |  |                    |    |                                       |     |

**CERTIFICATION**

FEB 19 2008

I hereby make application for a license under the Animal Welfare Act 7 U.S.C. 2131 et seq. I certify that the information provided herein is true and correct to the best of my knowledge. I hereby acknowledge receipt of and certify to the best of my knowledge I am in compliance with all the regulations and standards in 9 CFR, Subpart A, Parts 1, 2 and 3. I certify that I am 18 years of age or older.

|   |   |  |   |
|---|---|--|---|
| <p><b>10. SIGNATURE</b></p> <div style="background-color: #cccccc; padding: 5px; text-align: center;">(b)(6), (b)(7)(c)</div> | <p><b>11. PRINT NAME</b></p> <p style="font-size: 1.2em; font-family: cursive;">Kevin Casey</p> | <p><b>12. SOCIAL SECURITY OR TAX IDENTIFICATION NUMBER</b></p> <div style="background-color: #cccccc; padding: 5px; text-align: center;">(b)(6), (b)(7)(c)</div> | <p><b>13. DATE</b></p> <p style="font-size: 1.2em;">2-14-08</p> |
|---|---|--|---|



December 19, 2007

(b)(6), (b)(7)(c)

Bear Country U.S.A.  
13820 S. Hwy. 16  
Rapid City, SD 57701

Customer No: 5015  
Certificate No: 46-C-0005  
Renewal Date: 02/24/2008  
RE: LICENSE RENEWAL

United States  
Department of  
Agriculture

Dear Licensee:

Animal and Plant  
Health Inspection  
Service

This is to remind you that your U.S. Department of Agriculture (USDA) Animal Welfare Act (AWA) license is due for renewal on or before the above expiration date. This is the only renewal notice you will receive.

Animal Care  
Western Region

Please complete the enclosed application form, making any necessary corrections to the pre-printed information, and return it to the above address, along with the appropriate license renewal fee. The annual fee is calculated by using the enclosed fee schedule. You may pay by cashier's check, certified check, personal check or money order made payable to the United States Department of Agriculture. You can also pay with a Visa or MasterCard, using the enclosed credit card authorization form. However, we cannot accept cash payments.

2150 Centre Ave.  
Building B  
Mail Stop # 3W11  
Ft. Collins, CO 80526  
Phone: 970/494-7478  
Fax: 970/494-7461

Please note that you must have an approved, complete, and up-to-date program of veterinary care on file at your place of business. You can obtain blank forms -- or any others you may need -- directly from this office or your USDA inspector. The AWA also requires that you report to us any changes in your name, address, location, management, control or ownership of your business via certified mail within 10 days after the change has occurred.

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We appreciate your efforts in complying with the Animal Welfare Act. Contact this office at 970-494-7466 if you have any questions regarding this letter or the Animal Welfare Act.

Sincerely,

Robert M. Gibbens  
Regional Director - Animal Care  
Western Region

cc: (b)(6), (b)(7)(c)

Enclosure

EXPIRATION DATE: FEBRUARY 24, 2008



United States  
Department of  
Agriculture

Marketing and  
Regulatory  
Programs

Animal and  
Plant Health  
Inspection  
Service

Animal Care

This is to certify that BEAR COUNTRY U.S.A.

is a licensed CLASS C EXHIBITOR  
under the

## Animal Welfare Act

(7 U.S.C. 2131 et seq.)

Certificate No. 46-C-0005

Customer No. 5015

A handwritten signature in cursive script that reads "Charles A. Gibson". The signature is written in black ink and is positioned above a horizontal line.

Deputy Administrator



United States  
Department of  
Agriculture

Animal and Plant  
Health Inspection  
Service

Animal Care  
Western Region

2150 Centre Ave.  
Building B  
Mail Stop # 3W11  
Ft. Collins, CO 80526  
Phone: 970-494-7478

February 13, 2007

Bear Country U.S.A.  
13820 S. Hwy. 16  
Rapid City, SD 57701

Customer No: 5015  
Certificate No: 46-C-0005  
Renewal Date: 02/24/2008  
RE: ACKNOWLEDGEMENT OF RENEWAL

Dear Licensee:

Thank you for submitting your Animal Welfare Act (AWA) license renewal documents and applicable fees. Enclosed is a copy of the renewal form and a new certificate indicating that your AWA license has been renewed for another year.

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Sincerely,

Robert M. Gibbens  
Regional Director - Animal Care  
Western Region

cc: Amy J. Jirsa-Smith, A.C.I.

Enclosures



Safeguarding American Agriculture  
APHIS is an agency of USDA's Marketing and Regulatory Programs

An Equal Opportunity Provider and Employer

**U.S DEPARTMENT OF AGRICULTURE  
ANIMAL AND PLANT HEALTH INSPECTION SERVICE**

**APPLICATION FOR LICENSE**

(TYPE OR PRINT)

**LICENSE RENEWAL**

**DO NOT USE THIS SPACE - OFFICIAL USE ONLY**

SEND THE COMPLETED FORM TO: 2150 Centre Ave, Building B  
Mailstop # 3w11  
Fort Collins, CO 80526 8117  
Telephone: (970) 494-7478

*WE-7-0022*  
*OK 10622*

| CERTIFICATE / CUSTOMER NO.    | RENEWAL DATE | FEES   |               |
|-------------------------------|--------------|--------|---------------|
|                               |              | AMOUNT | DATE RECEIVED |
| CERT: 46-C-0005<br>CUST: 5015 | 24-FEB-2007  | 235.00 | 8 FEB 07      |

**1. NAME(S) OF LICENSEE(S) AND MAILING ADDRESS**

Bear Country U.S.A.  
13820 S. Hwy. 16  
Rapid City, SD 57701

Telephone: (605)343-2290

**2. ALL BUSINESS (Site) LOCATIONS HOUSING ANIMALS; INCLUDE DIRECTIONS TO EACH LOCATION (P.O. Box not acceptable)**

13820 S. Hwy. 16  
Rapid City, SD 57701  
County: Pennington  
Telephone: (605)343-2290

**3. LIST PERSONS 18 YEARS OF AGE OR OLDER AUTHORIZED TO CONDUCT BUSINESS. RESPONSIBLE OFFICIAL SIGNING BLOCK 10 SHOULD BE LISTED IN THIS BLOCK.**

*Kevin J. Casey*

(b)(6), (b)(7)(c)

**4. (A) PREVIOUS USDA LICENSE NUMBER (if any)**

**(B) ACTIVE USDA CERTIFICATE NUMBER IN WHICH YOU HAVE AN INTEREST:**

**5. TYPE OF LICENSE**

Class A - Breeder  Class B - Dealer  Class C - Exhibitor

**6. DATE OF LAST 12-MONTH BUSINESS YEAR (CALENDAR OR FISCAL)**

FROM

TO

01-JAN-2006

31-DEC-2006

**7. TYPE OF ORGANIZATION**

Individual  Corporation  Partnership

Other (Specify) \_\_\_\_\_

**8. DEALERS ONLY. Class A or Class B licensees must complete this Block. (Class C Exhibitors go to Block 9)**

CLASS A (BREEDER) - LINE 'D' = 1/2 OF LINE 'C'  
CLASS B (DEALER) - LINE 'D' = LINE 'C' LESS THE AMOUNT PAID FOR THE ANIMAL(S)  
(Sections 2.6)

NOT A FOIA DELETION

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D. DOLLAR AMOUNT ON WHICH FEE IS BASED (SECTIONS 2.6 AND 2.7)

**9. CLASS C EXHIBITORS ONLY. (Number of animals holding now or held during the last business year, whichever is greater.)**

|             |  |                     |    |  |     |
|-------------|--|---------------------|----|--|-----|
| DOGS        |  | NONHUMAN PRIMATES   |    | RODENTS (Do not include lab rats or mice)  | 5   |
| CATS        |  | MARINE ANIMALS      |    | WILD/EXOTIC HOOFSTOCK                      | 44  |
| GUINEA PIGS |  | FARM ANIMALS        |    | BEARS                                      | 294 |
| HAMSTERS    |  | WILD/EXOTIC CANINES | 41 | WILD/EXOTIC MAMMALS (NOT LISTED ELSEWHERE) | 7   |
| RABBITS     |  | WILD/EXOTIC FELINES | 19 | TOTAL (ALL ANIMALS LISTED IN BLOCK 9)      | 410 |

CERTIFICATION *417-16 MAY 06*

FEB - 8 2007

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**10. SIGNATURE**

(b)(6), (b)(7)(c)

**11. PRINT NAME**

*Kevin Casey*

**12. SOCIAL SECURITY OR TAX IDENTIFICATION NUMBER**

(b)(6), (b)(7)(c)

**13. DATE**

*2-5-06*



December 18, 2006

Bear Country U.S.A.  
13820 S. Hwy. 16  
Rapid City, SD 57701

Customer No: 5015  
Certificate No: 46-C-0005  
Renewal Date: 02/24/2007  
RE: LICENSE RENEWAL

United States  
Department of  
Agriculture

Dear Licensee:

Animal and Plant  
Health Inspection  
Service

This is to remind you that your U.S. Department of Agriculture (USDA) Animal Welfare Act (AWA) license is due for renewal on or before the above expiration date. This is the only renewal notice you will receive.

Animal Care  
Western Region

Please complete the enclosed application form, making any necessary corrections to the pre-printed information, and return it to the above address, along with the appropriate license renewal fee. The annual fee is calculated by using the enclosed fee schedule. You may pay by cashier's check, certified check, personal check or money order made payable to the United States Department of Agriculture. You can also pay with a Visa or MasterCard, using the enclosed credit card authorization form. However, we cannot accept cash payments.

2150 Centre Ave.  
Building B  
Mail Stop # 3W11  
Ft. Collins, CO 80526  
Phone: 970/494-7478  
Fax: 970/494-7461

Please note that you must have an approved, complete, and up-to-date program of veterinary care form on file at your place of business. You can obtain blank forms -- or any others you may need -- directly from this office or your USDA inspector. The AWA also requires that you report to us any changes in your name, address, location, management, control or ownership of your business via certified mail within 10 days after the change has occurred.

It is very important that you file your AWA license renewal application before the expiration date elapses -- any renewal notices received after that date will be considered invalid and returned. Accordingly, to continue to conduct AWA regulated business, it would be necessary for you to reapply and undergo the entire pre-licensing process. If your license expires and you continue to operate as a dealer or exhibitor, you will be in violation of the AWA and subject to legal action.

We appreciate your efforts in complying with the Animal Welfare Act. Contact this office at 970-494-7471 if you have any questions regarding this letter or the Animal Welfare Act.

Sincerely,

Robert M. Gibbens  
Regional Director - Animal Care  
Western Region

cc: (b)(6), (b)(7)(c)  
(b)(6), (b)(7)(c)

Enclosures