



**ANIMAL AND PLANT HEALTH INSPECTION SERVICE
Wildlife Services**

8775 Technology Way
Reno, NV 89521

TELECOPIER TRANSMITTAL SHEET

TO		OFFICE	CITY AND STATE	
(b)(6)		Empire Ranch	Carson City	
OFFICE TELEPHONE NO.	FAX TELEPHONE NO.	DATE	TIME	
885-2100	775-885-2199	5/19		
SUBJECT				
REMARKS				
<input type="checkbox"/> ACTION <input type="checkbox"/> APPROVAL <input type="checkbox"/> AS REQUESTED <input type="checkbox"/> FOR COMMENT <input type="checkbox"/> FOR INFORMATION				
FROM		OFFICE	CITY AND STATE	
Sam Sanders		Nevada State Office	Reno, NV	
OFFICE TELEPHONE NO.	FAX TELEPHONE NO.	DATE	TIME	
(775) 851-4848	(775) 851-4828			
NUMBER OF PAGES INCLUDING TELECOPIER TRANSMITTAL SHEET:				
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Goose Round Up 2007

All redactions on this page are pursuant to (b)(6).

Name/Representing	Date
MIKE MORAN RENO-TAHOE AIRCRAFT AUTHORITY	6/1/07
BOB MGLIAS - Links-KILEY RANCH	6/1/07
THOMAS LEAN U.P.R	6-1-07
BUZZ NELSON UPR	6-1-07
Mark Jense USDA	6/1/07
Mike Starnay / LANTY RANCH - Shakespeare's GLENBROOK RANCH	6/1/07
Lee Lemerager WCDHD - Vector	6/1/07
Rodney Johnson / NDOW	6/1/07
KYLE McNeill NDOW	6/1/07
JACK SPENCER f. USDA/WS	6/1/07
JAN BRISCO TLOA	n
BREED DORF ECK POINT	4
KEITH STOLL EMPIRE RANCH	6/1/07
ZACK BOWERS USDA/WS	06/01/07

UNITED STATES DEPARTMENT OF AGRICULTURE
ANIMAL AND PLANT HEALTH INSPECTION SERVICE
WILDLIFE SERVICES

55

Agreement 354⁵⁰~~49~~

AGREEMENT FOR CONTROL OF ANIMAL DAMAGE
ON PRIVATE PROPERTY

Date 053003
MM DD YY

TYPE OF AGREEMENT - " / " ALL THAT APPLY

1. Temporary Agreement
 2. Urban Agreement

3. Continuation For JUN 17 2002
 4. Amendment of an Existing Agreement

5. Addendum to a Private Agreement
 6. Supplement is not Required
 7. Special Considerations in Section 6

ENTERED

SECTION 1

Cooperator's Name (b)(6)

Cooperator's Address: Last Empire Ranch Rd. Box 1 First Cawson City Middle Initial _____
Street _____ City _____

Business/Farm/Ranch Name Empire Ranch Golf Course State NV Zip 89701

Owner's Name _____ (If different from Cooperator's) Area Code 775 Cooperator Telephone Number 721-8504

Owner's Address: Street _____ City _____ State _____ Zip _____

SECTION 2

A. WS Employee Name, WS Code, State Code, and County Code
Jack Spencer
WS Employee Name _____
WS Code 354
State NV
County 005

B. List each Land Class with its Corresponding Acreage

LAND CLASS	ACRES
1st <u>0 1</u>	<u>200</u>
2nd	
3rd	
4th	
Total Acreage Protected	

C. If this is an Adjoining Property Agreement, List the Properties Protected

D. List all Species to be Targeted During Damage Control Activities

SPECIES	CODE
<u>Canada goose</u>	<u>090</u>

SECTION 3

In consideration of the benefits to be derived from the proper control of damage caused by those species listed in Section 2(D) of the agreement, I the undersigned cooperator, do hereby give my consent, and concurrence, to the Animal and Plant Health Inspection Service (APHIS), (to include its officials, employees, and agents) to use, upon lands owned, leased, or otherwise controlled by me, and identified by this agreement, the following methods and devices:

METHOD	CODE	METHOD	CODE	METHOD	CODE	METHOD	CODE
<u>handcaught</u>	<u>010</u>	<u>Corrals trap</u>	<u>168</u>	<u>Net</u>	<u>169</u>	<u>Alpha Chlordane</u>	<u>141</u>

SECTION 4

I, the cooperator, have been informed of the methods and the manner in which the control materials and devices listed in Section 3 will be used, and of the possible hazards associated with their use. I understand that APHIS, again to include its officers, employees, and agents will: exercise reasonable precautions to safeguard all persons and to prevent injury to animal life other than those listed in Section 2(D) above; guard against the mishandling of control devices and materials; and exercise due caution and proper judgment in all control operations. I understand that WS will maintain restricted use pesticide application records on applications made under this agreement, and that WS will provide copies of the records or record information promptly upon the property owner's or cooperator's request.

SECTION 5

In consideration of these understandings and of the benefits to be derived, I, the cooperator, agree to: take reasonable precautions to prevent injury to livestock and other domestic animals; assume responsibility for injury to my property or to property under my control, when said injury is not the result of negligence on the part of APHIS; assist in maintaining such warning signs as APHIS may place out for the purpose of notifying persons entering onto such lands of the possible hazards associated with animal control measures in use thereon; and to give adequate warning to persons I authorize to enter onto such lands, of these possible hazards.

In recognition of the benefits to be derived from the use of the specified methods and devices authorized by this agreement, I, the cooperator, agree not to concurrently use or allow to be used upon lands covered by this agreement, any toxic material that might reasonably be expected to take a species listed in the above Section 2(D) unless such use of said toxicant is agreed to by APHIS in writing.

This agreement may be revoked by either party by a 30-day written notice.

SECTION 6

Special Considerations:

SIGNATURE AND TITLE (Landowner, Lessee, or Administrator) (b)(6)	ADDRESS <u>Same as above</u>	DATE <u>6-1-03</u>
SIGNATURE AND TITLE (APHIS Representative) <u>[Signature]</u>	TELEPHONE <u>784-5081</u>	ADDRESS <u>4600 Kietzke Ln. Bldg 206</u>
		DATE <u>6-1-03</u>