NOV 1 7 2008

Public reporting burden for this collection of information is estimated to average .25 hours per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding this burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden, to Department of Agriculture, Clearance Officer, OIRM, Room 404-W, Washington, D.C. 20250, and to the Office of Information and Regulatory Affairs, Office of Management and Budget, Washington, D.C. 20503

FORM APPROVED OMB NO. 0579-0036

No license may be issued unless a completed application has been received (7 U.S.C. 2133-2143), and the applicant is in compliance with the standards and regulations Section 2133.

U.S DEPARTMENT OF AGRICULTURE
ANIMAL AND PLANT HEALTH INSPECTION SERVICE

APPLICATION FOR LICENSE

(TYPE OR PRINT)

LICENSE RENEWAL

DO NOT USE THIS SPACE - OFFICIAL USE ONLY

SEND THE COMPLETED FORM TO: 920 Main Campus Drive Suite 200, Unit 3040
Raleigh, NC 27606
Telephone: (919) 855-7101

CERTIFICATE / CUSTOMER NO.	RENEWAL DATE	FEES	
		AMOUNT	DATE RECEIVED
CERT: 64-A-0136 CUST: 6181	15-NOV-2008	$235.00	17 NOV 08 UMC

1. NAME(S) OF LICENSEE(S) AND MAILING ADDRESS

Brown Family Enterprises Llc

125 Aspen Lane
Odenville, AL 35120

Telephone: (205)~~655-9374~~ 629-3229

2. ALL BUSINESS (Site) LOCATIONS HOUSING ANIMALS; INCLUDE DIRECTIONS TO EACH LOCATION *(P.O. Box not acceptable)*

500 Grandbabie'S Place/Gemini Rsch
Odenville, AL 35120
County: St Clair

Telephone: (205)629-7051

3. LIST PERSONS 18 YEARS OF AGE OR OLDER AUTHORIZED TO CONDUCT BUSINESS. RESPONSIBLE OFFICIAL SIGNING BLOCK 10 SHOULD BE LISTED IN THIS BLOCK.

4. (A) PREVIOUS USDA LICENSE NUMBER (if any)

64-B-0078

(B) ACTIVE USDA CERTIFICATE NUMBER IN WHICH YOU HAVE AN INTEREST:

5. TYPE OF LICENSE

[X] Class A - Breeder [ ] Class B - Dealer [ ] Class C - Exhibitor

6. DATE OF LAST 12-MONTH BUSINESS YEAR (CALENDAR OR FISCAL)

FROM	TO
01-JAN-2008	31-DEC-2008

7. TYPE OF ORGANIZATION

[ ] Individual [X] Corporation [ ] Partnership

[ ] Other (Specify) _____

8. DEALERS ONLY. Class A or Class B licensees must complete this Block. *(Class C Exhibitors go to Block 9)*

CLASS A (BREEDER) - LINE 'D' = 1/2 OF LINE 'C'
CLASS B (DEALER) - LINE 'D' = LINE 'C' LESS THE AMOUNT PAID FOR THE ANIMAL(S) (Sections 2.6)

A. TOTAL NO. OF ANIMALS PURCHASED IN THE LAST BUSINESS YEAR

B. TOTAL NO. OF ANIMALS SOLD IN THE LAST BUSINESS YEAR

C. TOTAL GROSS DOLLAR AMOUNT DERIVED FROM REGULATED ACTIVITIES (SALES, BOOKING FEES, COMMISSIONS, ETC.)

D. DOLLAR AMOUNT ON WHICH FEE IS BASED *(SECTIONS 2.6 AND 2.7)*

(b)(4)

9. CLASS C EXHIBITORS ONLY. (Number of animals holding now or held during the last business year, whichever is greater.)

DOGS	NONHUMAN PRIMATES	RODENTS (Do not include lab rats or mice)	
CATS	MARINE ANIMALS	WILD/EXOTIC HOOFSTOCK	
GUINEA PIGS	FARM ANIMALS	BEARS	
HAMSTERS	WILD/EXOTIC CANINES	WILD/EXOTIC MAMMALS (NOT LISTED ELSEWHERE)	
RABBITS	WILD/EXOTIC FELINES	TOTAL (ALL ANIMALS LISTED IN BLOCK 9)	

CERTIFICATION

I hereby make application for a license under the Animal Welfare Act 7 U.S.C. 2131 et seq. I certify that the information provided herein is true and correct to the best of my knowledge. I hereby acknowledge receipt of and certify to the best of my knowledge I am in compliance with all the regulations and standards in 9 CFR, Subpart A, Parts 1, 2 and 3. I certify that I am 18 years of age or older.

10. SIGNATURE	11. PRINT NAME	12. SOCIAL SECURITY OR TAX IDENTIFICATION NUMBER	13. DATE
(b)(6), (b)(7)c			11-12-2008

APHIS FORM 7003

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64-B-0078

(B) ACTIVE USDA CERTIFICATE NUMBER IN WHICH YOU HAVE AN INTEREST:

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6. DATE OF LAST 12-MONTH BUSINESS YEAR (CALENDAR OR FISCAL)

FROM	TO
01-JAN-~~2006~~ 2007	31-DEC-~~2006~~ 2007

7. TYPE OF ORGANIZATION

[ ] Individual [X] Corporation [ ] Partnership

[ ] Other (Specify) _____

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CLASS B (DEALER) - LINE 'D' = LINE 'C' LESS THE AMOUNT PAID FOR THE ANIMAL(S (Sections 2.6)

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10. SIGNATURE	11. PRINT NAME	12. SOCIAL SECURITY OR TAX IDENTIFICATION NUMBER	13. DATE
(b)(6), (b)(7)c	(b)(6), (b)(7)c	631214532	11-10-2007

APHIS FORM 7003

USDA

United States Department of Agriculture
Animal and Plant Health Inspection Servi

MWILLIAMS
6181 cust_id
325240 insp_id
37031 site_id

INSPECTION REPORT

SEP 25 2008

BROWN FAMILY ENTERPRISES LLC
GRANDBABIES PLACE

125 ASPEN LANE
ODENVILLE, AL 35120

Customer ID: 6181
Certificate: 64-A-0136

Site: 001
BROWN FAMILY ENTERPRISES LLC
Inspection Type: ROUTINE INSPECTION
Date: SEP-05-2008

No noncompliance identified this inspection.

Prepared By: Michelle B. Williams DVM
MICHELLE WILLIAMS, D V M , USDA, APHIS, Animal Care
Title: VETERINARY MEDICAL OFFICER , Inspector ID: 2028
Date: SEP-05-2008

Received By: (b)(6) & (b)(7)c
Title:
Date: SEP-05-2008

USDA

United States Department of Agriculture
Animal and Plant Health Inspection Service

INSPECTION REPORT

MWILLIAMS
6181 cust_id
325096 insp_id
37031 site_id

BROWN FAMILY ENTERPRISES LLC
GRANDBABIES PLACE

125 ASPEN LANE
ODENVILLE, AL 35120

Customer ID: 6181
Certificate: 64-A-0136

RECEIVED
AUG 23 2007
BY:

Site: 001
BROWN FAMILY ENTERPRISES

Inspection Type: ROUTINE INSPECTION
Date: AUG-06-2007

3.51 (b)
FACILITIES, INDOOR.

(b) Ventilation. Indoor housing facilities for rabbits shall be adequately ventilated to provide for the health and comfort of the animals at all times. Such facilities shall be provided with fresh air either by means of windows, doors, vents, or air conditioning and shall be ventilated so as to minimize drafts, odors, and moisture condensation. Auxiliary ventilation, such as exhaust fans and vents or air conditioning, shall be provided when the ambient temperature is 85 °F. or higher.

***The temperature in both the red and the grey barns ranged from 88 - 90 degrees F. The temperature recorded on the Kestrel while in the grey barn was 89.7 degrees F. Additional ventilation with fans and/or an air conditioner was being provided at the time of inspection however many of the rabbits were stretched out and appeared to be panting heavily in attempt to cool off. At the time of inspection the outdoor temperature was 98 degrees F and the high temperatures for the week are expected to exceed 100 degrees F. Additional means of cooling shall be provided to minimize the exposure of the rabbits to extreme temperatures and to provide for their health and comfort. Additional ventilation was provided prior to end of inspection.

3.56 (b)(1)
3.56 (c)
SANITATION.

(b) Sanitization of primary enclosures.
(1) Primary enclosures for rabbits shall be sanitized at least once every 30 days in the manner provided in paragraph (b)(3) of this section.

***The wire mesh composing the walls of cages 17 - 28 and 31 - 42 in the grey barn has excess rust accumulations which will not allow for proper sanitation. Improper sanitization increases the risk of disease and illness. These cages shall be repaired or replaced to allow proper sanitization thereby minimizing risk of disease. To be corrected by October 30, 2007.

(c) Housekeeping. Premises (buildings and grounds) shall be kept clean and in good repair in order to protect the animals from injury and to facilitate the prescribed husbandry practices set forth in this subpart. Premises shall remain free of accumulations of trash.

***The front storage area in the red barn is cluttered with items stored haphazardly on the floor. There are ducks allowed to

Prepared By: Michelle B. Williams DVM
MICHELLE WILLIAMS, D V M , USDA, APHIS, Animal Care
Date: AUG-09-2007
Title: VETERINARY MEDICAL OFFICER , Inspector ID: 2028
Received By: [redacted]
Date: AUG-09-2007
Title: [redacted]

(b)(6) & (b)(7)c

roam free in this area and there is an accumulation of feathers and bird droppings on the floor. The storage room in the grey barn has accumulated dead insects and cobwebs. These areas shall be cleaned and properly maintained to facilitate prescribed husbandry practices. To be corrected by August 20, 2007.

RECEIVED
AUG 2 3 2007
BY:

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Date: AUG-09-2007

Title: VETERINARY MEDICAL OFFICER , Inspector ID: 2028

Received By: (b)(6) & (b)(7)c

Title:

Date: AUG-09-2007