Every research facility, exhibitor, ca... of the Animal Welfare Act, shall reg... such registration. See reverse side ...

...nd intermediate handler not required to be licensed under Section ... ...h the USDA (7 USC 2136). This application provides information for ...ional OMB inform...

APR 5 1995 MAR 20 1995

...verse for additional information.

FORM APPROVED OMB NO. 0579-0036

U.S. DEP... ANIMAL AND P... ...T OF AGRICULTU... ...TH INSPECTION SERVICE

APPLICATION FOR REGISTRATION

(TYPE OR PRINT)

- [X] Research Facility *(Complete items 1, 2, and Sections A, B, and C)*
- [ ] Exhibitor *(Complete items 1, 2, and Sections B and C)*
- [ ] Carrier *(Complete items 1, 2, and Section C)*
- [ ] Intermediate Handler *(Complete items 1, 2, and Section C)*

USDA USE ONLY

Applicant should send ... completed copies to this address:
USDA/APHIS/REAC
CENTRAL SECTOR
P.O. BOX 6258
FT WORTH, TX 76115

REGISTRATION NO. 74-R-003

DATE REGISTERED 04-MAY-95

1. REGISTRANT *(Name and permanent mailing address, including Zip Code)*
Southwest Foundation for Biomedical Research
Central Animal Care Operations
P.O. Box 28147
San Antonio, TX 78284

2. LOCATION(S) OF BUSINESS, EXHIBITION SITE(S), OR RESEARCH FACILITIES *(Use additional sheets if necessary)*
Southwest Foundation for Biomedical Research
7620 NW LOOP 410 San Antonio, TX 78228
PHONE # (210) 674-1410 COUNTY Bexar

SECTION A

3. DO YOU USE OR INTEND TO USE DOGS OR CATS OR OTHER ANIMALS COVERED BY THE ANIMAL WELFARE ACT
[X] Yes [ ] No

4. DO YOU PURCHASE OR TRANSPORT DOGS OR CATS OR OTHER ANIMALS AS DEFINED IN THE ANIMAL WELFARE ACT
[X] Yes [ ] No

5. ARE YOU USING FEDERAL FUNDS TO CARRY OUT RESEARCH, TESTS, OR EXPERIMENTS
[X] Yes [ ] No

6. IF "YES" IN ITEM 5, "X" OR SPECIFY
[X] Grant [ ] Award [ ] Loan [X] Contract
Other *(Specify)*

7. NAME OF FEDERAL AGENCY(S) SUPPLYING FUNDS
Public Health Services

8. NAME AND LOCATION OF EACH RESEARCH REPORTING FACILITY *(see 9 CFR, Section 2.36)* WHERE TEACHING, RESEARCH, TESTS, OR EXPERIMENTS ARE CONDUCTED WITH ANIMALS WHICH ARE COVERED BY THIS REGISTRATION. *(Use reverse or attach additional sheets.)*
Southwest Foundation for Biomedical Research, 7620 N.W. Loop 410, San Antonio, TX 78228-5301

SECTION B

9. NO. ANIMALS USED OR EXHIBITED ANNUALLY *(Attach additional sheets if needed)*

A. Dogs	B. Cats	C. Guinea Pigs	D. Hamsters	H. Other *(Specify and give No.)*
0	0	0	0	Opossums 2300 Goats 5
E. Rabbits	**F. Non-human Primates**	**G. Marine Mammals**		
13	3349	0		

10. NATURE OR ORGANIZATION OR BUSINESS *("X" one)*
[X] Private [ ] Commercial
[ ] State, County or Municipal
[ ] Federal

11. TYPE OF OPERATION *("X" each applicable operation)*
[ ] College or University [ ] Hospital [ ] Exhibitor
[ ] Carrier [ ] Intermediate Handler
[X] Air [ ] Rail [ ] Marine
[X] Truck

12. TYPE OF ORGANIZATION
[ ] Partnership [X] Corporation
[ ] Individual [ ] Association

Other *(Specify)*
Foundation, non-profit

13. STATE WHERE INCORPORATED
Texas

14. DATE INCORPORATED
1941

SECTION C

15. IF PARTNERSHIP, IDENTIFY EACH PARTNER OR OFFICER
IF CORPORATION OR ORGANIZATION, IDENTIFY PRINCIPAL OFFICERS *(Use reverse, if needed)*

A. NAME	B. TITLE	C. ADDRESS *(full address, including zip code)*
(b)(6)		Southwest Foundation for Biomedical Research 7620 N.W. Loop 410, San Antonio, TX 78228-5301
		Southwest Foundation for Biomedical Research 7620 N.W. Loop 410, San Antonio, TX 78228-5301
		Southwest Foundation for Biomedical Research 7620 N.W. Loop 410, San Antonio, TX 78228-5301

CERTIFICATION

I hereby register as a Research Facility, Exhibitor, Carrier, or Intermediate Handler under the Animal W... ...et seq. and I certify that ... the best of my knowledge and belief.

(b)(6)

17. NAME AND TITLE *(Type or Print)*	18. DATE SIGNED
(b)(6) President, Southwest Foundation for Biomedical Research	31 March 95

(b)(6)

...GEMENT OF RECEIPT OF REGULATIONS AND STANDARDS

...nply with all the regulations and standards contained in 9 CFR, Chapter 1, Subchapter A.

20. NAME AND TITLE *(Type or Print)*	21. DATE SIGNED
(b)(6) President, Southwest Foundation for Biomedical Research	31 March 95

(MAY 91) ...replaces VS Form 18-11 (SEP 77), which is obsolete.)

of the Animal Welfare Act, shall register with the USDA (7 USC 2136). This application provides information for such registration. See reverse side for additional OMB information.

See reverse for additional OMB information.

FORM APPROVED
OMB NO. 0579-0036

U.S. DEPARTMENT OF AGRICULTURE
ANIMAL AND PLANT HEALTH INSPECTION SERVICE

APPLICATION FOR REGISTRATION

(TYPE OR PRINT)

[X] Research Facility (Complete items 1, 2, and Sections A, B, and C)
[ ] Exhibitor (Complete items 1, 2, and Sections B and C)
[ ] Carrier (Complete items 1, 2, and Section C)
[ ] Intermediate Handler (Complete items 1, 2, and Section C)

A USDA, APHIS, [redacted]C
CENTRAL REGION
PO BOX 915004
FORT WORTH TX 76115-9104

Idress:

APR 2 3 2001

REGISTRATION NO. 74-R-0003

DATE REGISTERED 26-Apr-01

1. REGISTRANT (Name and permanent mailing address, including Zip Code)
Southwest Foundation for Biomedical Research
P.O. Box 760549, San Antonio, Texas 78245-0549
PHONE #210-258-9400

2. LOCATION(S) OF BUSINESS, EXHIBITION SITE(S), OR RESEARCH FACILITIES (Use additional sheets if necessary)
Southwest Foundation for Biomedical Research
7620 NW Loop 410, San Antonio, Texas 78227
PHONE #210-258-9400 COUNTY: Bexar

SECTION A

3. DO YOU USE OR INTEND TO USE DOGS OR CATS OR OTHER ANIMALS COVERED BY THE ANIMAL WELFARE ACT
[X] Yes [ ] No

4. DO YOU PURCHASE OR TRANSPORT DOGS OR CATS OR OTHER ANIMALS AS DEFINED IN THE ANIMAL WELFARE ACT
[X] Yes [ ] No

5. ARE YOU USING FEDERAL FUNDS TO CARRY OUT RESEARCH, TESTS, OR EXPERIMENTS
[X] Yes [ ] No

6. IF "YES" IN ITEM 5, "X" OR SPECIFY
[X] Grant [ ] Award [ ] Loan [X] Contract
Other (Specify)

7. NAME OF FEDERAL AGENCY(S) SUPPLYING FUNDS
Public Health Services

8. NAME AND LOCATION OF EACH RESEARCH REPORTING FACILITY (see 9 CFR, Section 2.36) WHERE TEACHING, RESEARCH, TESTS, OR EXPERIMENTS ARE CONDUCTED WITH ANIMALS WHICH ARE COVERED BY THIS REGISTRATION. (Use reverse or attach additional sheets.)
Southwest Foundation for Biomedical Research, 7620 NW Loop 410, San Antonio, Texas 78227

[redacted]

SECTION B

9. NO. ANIMALS USED OR EXHIBITED ANNUALLY (Attach additional sheets if needed)

A. Dogs	B. Cats	C. Guinea Pigs	D. Hamsters	H. Other (Specify and give No.)
0	0	0	0	Opossums 2500 Monodelphis domestica
E. Rabbits	F. Non-human Primates	G. Marine Mammals		
2	4242	0		

10. NATURE OR ORGANIZATION OR BUSINESS ("X" one)
[X] Private [ ] Commercial
[ ] State, County or Municipal
[ ] Federal

11. TYPE OF OPERATION ("X" each applicable operation)
[ ] College or University [ ] Hospital [ ] Exhibitor
[ ] Carrier [ ] Intermediate Handler [X] Air [ ] Rail [ ] Marine
[X] Truck

12. TYPE OF ORGANIZATION
[ ] Partnership [X] Corporation
[ ] Individual [ ] Association
Other (Specify) Foundation, non-profit

13. STATE WHERE INCORPORATED: Texas

14. DATE INCORPORATED: 1941

SECTION C

15. IF PARTNERSHIP, IDENTIFY EACH PARTNER OR OFFICER
IF CORPORATION OR ORGANIZATION, IDENTIFY PRINCIPAL OFFICERS (Use reverse, if needed)

A. NAME	B. TITLE	C. ADDRESS (full address, including zip code)
(b)(6)		Southwest Foundation for Biomedical Research 7620 NW Loop 410, San Antonio, Texas 78227
		Southwest Foundation for Biomedical Research 7620 NW Loop 410, San Antonio, Texas 78227
		Southwest Foundation for Biomedical Research 7620 NW Loop 410, San Antonio, Texas 78227

CERTIFICATION

I hereby register as a Research Facility, Exhibitor, Carrier, or Intermediate Handler under the Animal Welfare Act, 7 U.S.C. 2131 et seq. and I certify that the information provided herein is true and correct to the best of my knowledge and belief.

(b)(6)

17. NAME AND TITLE (Type or Print)
(b)(6)
President
Southwest Foundation for Biomedical Research

18. DATE SIGNED: 19APR 01

ACKNOWLEDGEMENT OF RECEIPT OF REGULATIONS AND STANDARDS

nply with all the regulations and standards contained in 9 CFR, Chapter 1, Subchapter A.

(b)(6)

(b)(6)
President,
Southwest Foundation for Biomedical Research

21. DATE SIGNED: 19 APR 01

18-11 (SEP 77), which is obsolete.)

(MAY 91)

Every research facility, exhibitor, carrier, and intermediate handler not required to be licensed under Section 3 of the Animal Welfare Act, shall be registered with the USDA (7 USC 2136). This application provides information for such registration. Public reporting burden for this collection of information is estimated to average .25 hours per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding this burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden, to Department of Agriculture, Clearance Officer, OIRM, Room 404-W, Washington, D.C. 20250, and to the Office of Information and Regulatory Affairs, Office of Management and Budget, Washington, D.C. 20503.

FORM APPROVED
OMB NO. 0579-0036

U.S DEPARTMENT OF AGRICULTURE
ANIMAL AND PLANT HEALTH INSPECTION SERVICE

APPLICATION FOR REGISTRATION

(TYPE OR PRINT)

REGISTRATION UPDATE

DO NOT USE THIS SPACE - OFFICIAL USE ONLY

SEND THE COMPLETED FORM TO: 2150 Centre Ave, Building B
Mailstop # 3w11
Fort Collins, CO 80526 8117
Telephone: (970) 494-7478

CERTIFICATE / CUSTOMER NO.	REGISTRATION UPDATE
CERTIFICATE: 74-R-0003 CUSTOMER: 1512	04-MAY-2007

1. NAME(S) OF REGISTRANT(S) AND MAILING ADDRESS

Southwest Foundation For Biomedical Research
P. O. Box 760549
San Antonio, TX 78245 0549

Telephone: (210) 258-9400

2. ALL BUSINESS LOCATIONS HOUSING ANIMALS; INCLUDE DIRECTIONS TO EACH LOCATION *(P.O. Box not acceptable)*

7620 N W Loop 410
San Antonio, TX 78227
County: Bexar

Telephone: (210) 258-9400

3. (A) PREVIOUS USDA REGISTRATION NUMBER (if any)

-- 74-R-0003

4. (B) ACTIVE USDA CERTIFICATE NUMBER(S) IN WHICH YOU HAVE AN INTEREST:

74-R-0003 and 74-A-0061

5. ARE YOU USING FEDERAL FUNDS TO CARRY OUT RESEARCH, TESTS, OR EXPERIMENTS (If yes, go to Item 6)

[X] Yes [ ] No

6. TYPE OF REGISTRATION:

[ ] Class E - Exhibitor [ ] Class H - Intermediate Handler
[X] Class R - Research Facility [ ] Class T - Carrier

7. FEDERAL FUND TYPE(S):

[ ] Award [X] Contract [X] Grant [ ] Loan

8. TYPE OF ORGANIZATION:

[ ] Individual [ ] Corporation [ ] Partnership
[X] Other (Specify) Non-profit, Foundation, private

9. IF INDIVIDUAL, IDENTIFY EACH OWNER, IF PARTNERSHIP IDENTIFY EACH PARTNER OR OFFICER, IF CORPORATION, IDENTIFY PRINCIPAL OFFICERS FOR RESEARCH FACILITIES INCLUDE THE INSTITUTIONAL OFFICIAL *(Use separate sheet if needed)*

A. NAME	B. TITLE	C. ADDRESS *(Full Address, including Zip Code)*
(b)(6)		7620 NW Loop 410, San Antonio, TX 78227
		"
		"

MAR 16 2007

CERTIFICATION

I hereby register as a Research Facility, Exhibitor, Carrier, or Intermediate Handler under the Animal Welfare Act 7 U.S.C. 2131 et seq. I certify that the information provided herein is true and correct to the best of my knowledge. I hereby acknowledge receipt of and agree to comply with all the regulations and standards in 9 CFR, Subpart A, Parts 1, 2 and 3. I certify that all listed persons are 18 years of age or older.

10. SIGNATURE	11. PRINT NAME	12. SOCIAL SECURITY OR TAX IDENTIFICATION NUMBER	13. DATE
(b)(6)		(b)(6)	3/12/07

APHIS FORM 7011

[redacted]

EXPIRATION DATE: MAY 4, 2010

USDA

United States Department of Agriculture

Marketing and Regulatory Programs

Animal and Plant Health Inspection Service

Animal Care

This is to certify that SOUTHWEST FOUNDATION FOR BIOMEDICAL RESEARCH

is a registered CLASS R RESEARCH FACILITY

under the

Animal Welfare Act

(7 U.S.C. 2131 et seq.)

Certificate No. 74-R-0003

Customer No. 1512

Charles A. Gipson

Deputy Administrator

APHIS FORM 7021 (NOV 99) *Previous editions are obsolete.*

AVMA Guidelines on Euthanasia

(Formerly Report of the AVMA Panel on Euthanasia)

June 2007

TRUE COPY
INITIAL DPH
DATED 7/17/2008

Caution - The AVMA Guidelines on Euthanasia (formerly the 2000 Report of the AVMA Panel on Euthanasia) have been widely misinterpreted. Please note the following:

- The guidelines are in no way intended to be used for human lethal injection.
- The application of a barbiturate, paralyzing agent, and potassium chloride delivered in separate syringes or stages (the common method used for human lethal injection) is not cited in the report.
- The report never mentions pancuronium bromide or Pavulon, the paralyzing agent used in human lethal injection.