



**United States  
Department of  
Agriculture**

**Marketing and  
Regulatory  
Programs**

**Animal and  
Plant Health  
Inspection  
Service**

**Animal Care**

EXPIRATION DATE: MARCH 21, 2011

**Copy**

This is to certify that

**BJS & GUYS LLC**

is a licensed  
under the

**CLASS B DEALER**

**Animal Welfare Act**

**(7 U.S.C. 2131 et seq.)**

Certificate No.

Customer No.

48-B-0081

4111

*Charles A. Hipson*

**Deputy Administrator**



United States  
Department of  
Agriculture

Animal and Plant  
Health Inspection  
Service

Animal Care  
Western Region

2150 Centre Ave.  
Building B  
Mail Stop # 3W11  
Ft. Collins, CO 80526  
Phone: 970-494-7478  
Fax: 970/494-7461

COPY

RE: ACKNOWLEDGEMENT OF RENEWAL  
Certificate Number: 48-B-0081  
Renewal Date: 03/21/2011

February 19, 2010  
Customer ID Number: 4111

Sharon Munk  
B J'S & Guys Llc  
He 1 Box 38  
Menlo, KS 67753

Dear Licensee:

Thank you for submitting your Animal Welfare Act (AWA) license renewal documents and applicable fees. Enclosed is a copy of the renewal form and a new certificate indicating that your AWA license has been renewed for another year.

As a reminder, you should file your application for renewal and pay your licensing fees on or before the expiration date each year. We will send you a renewal notice again next year about 60 days before the expiration date of your license. If you cease conducting regulated activities, you may cancel your license at any time by notifying us, in writing, that you wish to terminate your license.

The law also requires that you notify us, by certified mail, of any change in the name, address, location, management and control or ownership of your business within 10 days after such a change has occurred.

Please be advised that your facility records must be kept current and they are subject to review by APHIS Officials during compliance inspections. You may order record keeping forms from this office free of charge.

We appreciate your efforts in complying with the Animal Welfare Act. Contact this office at (970) 494-7478 if you have any questions regarding this letter or the Animal Welfare Act.

Sincerely,

Robert M. Gibbens, D V M  
Regional Director – Animal Care  
Western Region

cc: Kendall D. Lundy, A.C.I.

Enclosures



Safeguarding American Agriculture  
APHIS is an agency of USDA's Marketing and Regulatory Programs  
An Equal Opportunity Provider and Employer

According to the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number. The valid OMB control number for this information collection is 0579-0036. The time required to complete this information collection is estimated to average .25 hours per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information.

No license may be issued unless a completed application has been received (7 U.S.C. 2132-2143), and the applicant is in compliance with the standards and regulations Section 2133.

U.S. DEPARTMENT OF AGRICULTURE  
ANIMAL AND PLANT HEALTH INSPECTION SERVICE

DO NOT USE THIS SPACE - OFFICIAL USE ONLY

**APPLICATION FOR LICENSE**  
(TYPE OR PRINT)

RENEWAL

SEND THE COMPLETED FORM TO:  
USDA APHIS ANIMAL CARE  
Western Region  
2150 Centre Ave.  
Building B, Mailstop 3W11  
Fort Collins, CO 80526-8117  
(970) 494-7478

WA-10-0622 RW  
C.C. 7955 766.00

LICENSE NO./CUST NO	RENEWAL DATE	FEES	
		AMOUNT	DATE RECEIVED
48-B-0081 4111	21-Mar-2010	766.00	17-Feb-2010

1. NAME(S) OF OWNER(S) AND MAILING ADDRESS  
BJ'S & GUYS LLC  
Hc 1 Box 38  
Menlo, KS 67753 - 5344  
COUNTY: THOMAS TELEPHONE (785) - 855 - 2251

2. ALL BUSINESS NAME, LOCATIONS, AND ALL SITES HOUSING ANIMALS (P. O. Box not acceptable)  
562 S. Road 150 W.  
Menlo, KS 67753  
County: SHERIDAN

3. IF PREVIOUSLY LICENSED, NAME AND ADDRESS  
(b)(6)  
MENLO, KS 67746  
PREVIOUS LICENSE NO.: 48-A-47

4. NAME AND ADDRESS OF OTHER BUSINESS(S) HANDLING ANIMALS IN WHICH APPLICANT/LICENSEE HAS AN INTEREST  
N/A

5. TYPE OF LICENSE  
 A - Dealer (Breeder)  B - Dealer  C - Exhibitor

6. DATE OF LAST BUSINESS YEAR

FROM						TO					
MO	DAY	YEAR	MO	DAY	YEAR						
0	1	0 9	1	2	3 1 0 9						

7. NATURE OF BUSINESS (Check item that describes nature of your business)

A - Zoo  B - Aquariums  C - Auction  
 D - Breeder  E - Pets  F - Roadside Zoo  
 G - Circus  H - Animal Acts  I - Carnival  
 J - Drive thru  K - Pet Store  L - Broker  
 Zoo DISTRIBUTOR

8. TYPE OF ORGANIZATION  
 Partnership  Corporation  Individual  
 Other (Specify) \_\_\_\_\_

9. LIST OWNERS, PARTNERS, AND OFFICERS

NAME AND TITLE	ADDRESS
(b)(6) SHARON MUNK	Hc 1 Box 38 MENLO, KS 67753-5344
(b)(6)	

10. DEALER ONLY  
CLASS A (BREEDER) - LINE 'D' = 1/2 OF LINE 'C'  
CLASS B (DEALER) - LINE 'D' = LINE 'C' LESS THE AMOUNT PAID FOR THE ANIMAL(S)  
(Sections 2.6)

A. TOTAL NO. OF ANIMALS PURCHASED IN THE LAST BUSINESS YEAR	(b)(4)
B. TOTAL NO. OF ANIMALS SOLD IN THE LAST BUSINESS YEAR	
C. TOTAL GROSS DOLLAR AMOUNT DERIVED FROM REGULATED ACTIVITIES (SALES, BOOKING FEES, COMMISSIONS, ETC.)	
D. DOLLAR AMOUNT OF WHICH FEE IS BASED (Sections 2.6 and 2.7)	

11. EXHIBITOR ONLY (No. of animals holding now or held during the last business year, whichever is greater)

DOGS	RABBITS
CATS	NONHUMAN PRIMATES
GUINEA PIGS	MARINE MAMMALS
HAMSTERS	WILD OR EXOTIC MAMMALS
OTHER (i.e., farm animals) (List Species and No.)	

5/2/19

**CERTIFICATION**

I hereby make application for a license under the Animal Welfare Act 7 U.S.C. 2131 et seq. I certify that the information provided herein is true and correct to the best of my knowledge. I hereby acknowledge receipt of and certify to the best of my knowledge I am in compliance with all regulations and standards in 9 CFR, Subpart A, Parts 1, 2, and 3. I certify that I am over 18 years of age.

13. NAME AND TITLE (Type or Print) **SHARON MUNK - OWNER** 14. DATE **2-16-10**



**COPY**

RE: LICENSE RENEWAL  
Certificate Number: 48-B-0081  
Renewal Date: 03/21/2010

January 15, 2010  
Customer ID Number: 4111

United States  
Department of  
Agriculture

Animal and Plant  
Health Inspection  
Service

Animal Care  
Western Region

2150 Centre Ave.  
Building B  
Mail Stop # 3W11  
Ft. Collins, CO 80526  
Phone: 970-494-7478  
Fax: 970/494-7461

Sharon Munk  
B J'S & Guys Llc  
Hc 1 Box 38  
Menlo, KS 67753

Dear Licensee:

This is to remind you that your U.S. Department of Agriculture (USDA) Animal Welfare Act (AWA) license is due for renewal on or before the above renewal date. This is the only renewal notice you will receive.

Please complete the enclosed application form, making any necessary corrections to the pre-printed information, and return it to the above address, along with the appropriate license renewal fee. The annual fee is calculated by using the enclosed fee schedule. You may pay by cashier's check, certified check, personal check or money order made payable to the United States Department of Agriculture. You can also pay with a Visa or MasterCard, using the enclosed credit card authorization form. However, we cannot accept cash payments.

Please note that you must have an approved, complete, and up-to-date program of veterinary care form on file at your place of business. You can obtain blank forms -- or any others you may need -- directly from this office or your USDA inspector. The AWA also requires that you report to us any changes in your name, address, location, management, control or ownership of your business via certified mail within 10 days after the change has occurred.

It is very important that you file your AWA license renewal application before the expiration date. Any renewal notices received after that date will be considered invalid and returned. Accordingly, to continue to conduct AWA regulated business, it would be necessary for you to reapply and undergo the entire pre-licensing process. If your license expires and you continue to operate as a dealer or exhibitor, you will be in violation of the AWA and subject to legal action.

We appreciate your efforts in complying with the Animal Welfare Act. Contact this office at (970) 494-7478 if you have any questions regarding this letter or the Animal Welfare Act.

Sincerely,

Robert M. Gibbens, D V M  
Regional Director -- Animal Care  
Western Region

cc: Kendall D. Lundy, A.C.I.

Enclosures



**United States  
Department of  
Agriculture**

**Marketing and  
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**Animal and  
Plant Health  
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Service**

**Animal Care**

EXPIRATION DATE: MARCH 21, 2010

**COPY**

This is to certify that **B J'S & GUYS LLC**

is a licensed **CLASS B DEALER**  
under the

**Animal Welfare Act**  
(7 U.S.C. 2131 et seq.)

Certificate No. **48-B-0081**

Customer No. **4111**

*Chela A. Dixon*

Deputy Administrator



**COPY**

United States  
Department of  
Agriculture

Animal and Plant  
Health Inspection  
Service

Animal Care  
Western Region

2150 Centre Ave.  
Building B  
Mail Stop # 3W11  
Ft. Collins, CO 80526  
Phone: 970-494-7478  
Fax: 970/494-7461

RE: ACKNOWLEDGEMENT OF RENEWAL

Certificate Number: 48-B-0081

Renewal Date: 03/21/2010

March 12, 2009

Customer ID Number: 4111

Sharon Munk  
B J'S & Guys Llc  
Hc 1 Box 38  
Menlo, KS 67753

Dear Licensee:

Thank you for submitting your Animal Welfare Act (AWA) license renewal documents and applicable fees. Enclosed is a copy of the renewal form and a new certificate indicating that your AWA license has been renewed for another year.

As a reminder, you should file your application for renewal and pay your licensing fees on or before the expiration date each year. We will send you a renewal notice again next year about 60 days before the expiration date of your license. If you cease conducting regulated activities, you may cancel your license at any time by notifying us, in writing, that you wish to terminate your license.

The law also requires that you notify us, by certified mail, of any change in the name, address, location, management and control or ownership of your business within 10 days after such a change has occurred.

Please be advised that your facility records must be kept current and they are subject to review by APHIS Officials during compliance inspections. You may order record keeping forms from this office free of charge.

We appreciate your efforts in complying with the Animal Welfare Act. Contact this office at (970) 494-7478 if you have any questions regarding this letter or the Animal Welfare Act.

Sincerely,

Robert M. Gibbens, D V M  
Regional Director – Animal Care  
Western Region

cc: Faron A. Greenough, A.C.I.

Enclosures



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APHIS is an agency of USDA's Marketing and Regulatory Programs

An Equal Opportunity Provider and Employer

<p><b>U.S. DEPARTMENT OF AGRICULTURE</b>  <b>ANIMAL AND PLANT HEALTH INSPECTION SERVICE</b></p> <p><b>APPLICATION FOR LICENSE</b>          (TYPE OR PRINT)</p> <p><b>LICENSE RENEWAL</b></p>	<p style="text-align: center;"><b>DO NOT USE THIS SPACE - OFFICIAL USE ONLY</b></p> <p>SEND THE COMPLETED FORM TO: 2150 Centre Ave, Building B          Mailstop # 3w11          Fort Collins, CO 80526 8117          Telephone: (970) 494-7478</p> <p style="font-size: small; margin-top: 10px;">             CERTIFICATE / CUSTOMER NO.      RENEWAL DATE      FEES              AMOUNT      DATE RECEIVED              CERT: 48-B-0081      21-MAR-2009              CUST: 4111      760.00 09-MAR-09         </p>
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<p><b>1. NAME(S) OF LICENSEE(S) AND MAILING ADDRESS</b></p> <p>B J'S &amp; Guys Llc          Hc 1 Box 38          Menlo, KS 67753 <del>9619</del> 5344</p> <p>Telephone: (785)855-2251</p>	<p><b>2. ALL BUSINESS (Site) LOCATIONS HOUSING ANIMALS; INCLUDE DIRECTIONS TO EACH LOCATION (P.O. Box not acceptable)</b></p> <p>0050 South Co Rd 450 W 562 S. Road 150 W.          Menlo, KS 67753 <del>9619</del> 5344          County: Sheridan          Telephone: (785)855-2251</p> <p style="text-align: right; font-style: italic;">911 Address          Change          for phone call          17-MAR-09</p>
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<p><b>3. LIST PERSONS 18 YEARS OF AGE OR OLDER AUTHORIZED TO CONDUCT BUSINESS. RESPONSIBLE OFFICIAL SIGNING BLOCK 10 SHOULD BE LISTED IN THIS BLOCK.</b></p> <p>(b)(6)          Sharon Munk          (b)(6)</p>	<p><b>4. (A) PREVIOUS USDA LICENSE NUMBER (if any)</b></p> <p>---</p> <p><b>(B) ACTIVE USDA CERTIFICATE NUMBER IN WHICH YOU HAVE AN INTEREST:</b></p>
<p><b>5. TYPE OF LICENSE</b></p> <p><input type="checkbox"/> Class A - Breeder    <input checked="" type="checkbox"/> Class B - Dealer    <input type="checkbox"/> Class C - Exhibitor</p>	

<p><b>6. DATE OF LAST 12-MONTH BUSINESS YEAR (CALENDAR OR FISCAL)</b></p> <table style="width:100%; border-collapse: collapse;"> <tr> <td style="width:50%; text-align: center;">FROM</td> <td style="width:50%; text-align: center;">TO</td> </tr> <tr> <td style="text-align: center;">01-JAN-08</td> <td style="text-align: center;">31-DEC-08</td> </tr> </table>	FROM	TO	01-JAN-08	31-DEC-08	<p><b>7. TYPE OF ORGANIZATION</b></p> <p><input type="checkbox"/> Individual    <input checked="" type="checkbox"/> Corporation    <input type="checkbox"/> Partnership</p> <p><input type="checkbox"/> Other (Specify) _____</p>
FROM	TO				
01-JAN-08	31-DEC-08				

<p><b>8. DEALERS ONLY. Class A or Class B licensees must complete this Block. (Class C Exhibitors go to Block 9)</b></p> <p>CLASS A (BREEDER) - LINE 'D' = 1/2 OF LINE 'C'          CLASS B (DEALER) - LINE 'D' = LINE 'C' LESS THE AMOUNT PAID FOR THE ANIMAL(S)          (Sections 2.6)</p> <table style="width:100%; border-collapse: collapse;"> <tr> <td style="width:30%;">A. TOTAL NO. OF ANIMALS PURCHASED IN THE LAST BUSINESS YEAR</td> <td rowspan="4" style="width:10%; text-align: center; vertical-align: middle;">(b)(4)</td> <td style="width:15%;">DOGS</td> <td style="width:15%;">NONHUMAN PRIMATES</td> <td style="width:15%;">RODENTS (Do not include lab rats or mice)</td> </tr> <tr> <td>B. TOTAL NO. OF ANIMALS SOLD IN THE LAST BUSINESS YEAR</td> <td>CATS</td> <td>MARINE ANIMALS</td> <td>WILD/EXOTIC HOOFSTOCK</td> </tr> <tr> <td>C. TOTAL GROSS DOLLAR AMOUNT DERIVED FROM REGULATED ACTIVITIES (SALES, BOOKING FEES, COMMISSIONS, ETC.)</td> <td>GUINEA PIGS</td> <td>FARM ANIMALS</td> <td>BEARS</td> </tr> <tr> <td>D. DOLLAR AMOUNT ON WHICH FEE IS BASED (SECTIONS 2.6 AND 2.7)</td> <td>HAMSTERS</td> <td>WILD/EXOTIC CANINES</td> <td>WILD/EXOTIC MAMMALS (NOT LISTED ELSEWHERE)</td> </tr> <tr> <td></td> <td></td> <td>RABBITS</td> <td>WILD/EXOTIC FELINES</td> <td>TOTAL (ALL ANIMALS LISTED IN BLOCK 9)</td> </tr> </table>	A. TOTAL NO. OF ANIMALS PURCHASED IN THE LAST BUSINESS YEAR	(b)(4)	DOGS	NONHUMAN PRIMATES	RODENTS (Do not include lab rats or mice)	B. TOTAL NO. OF ANIMALS SOLD IN THE LAST BUSINESS YEAR	CATS	MARINE ANIMALS	WILD/EXOTIC HOOFSTOCK	C. TOTAL GROSS DOLLAR AMOUNT DERIVED FROM REGULATED ACTIVITIES (SALES, BOOKING FEES, COMMISSIONS, ETC.)	GUINEA PIGS	FARM ANIMALS	BEARS	D. DOLLAR AMOUNT ON WHICH FEE IS BASED (SECTIONS 2.6 AND 2.7)	HAMSTERS	WILD/EXOTIC CANINES	WILD/EXOTIC MAMMALS (NOT LISTED ELSEWHERE)			RABBITS	WILD/EXOTIC FELINES	TOTAL (ALL ANIMALS LISTED IN BLOCK 9)	<p><b>9. CLASS C EXHIBITORS ONLY. (Number of animals holding now or held during the last business year, whichever is greater.)</b></p>
A. TOTAL NO. OF ANIMALS PURCHASED IN THE LAST BUSINESS YEAR	(b)(4)		DOGS	NONHUMAN PRIMATES	RODENTS (Do not include lab rats or mice)																		
B. TOTAL NO. OF ANIMALS SOLD IN THE LAST BUSINESS YEAR			CATS	MARINE ANIMALS	WILD/EXOTIC HOOFSTOCK																		
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**CERTIFICATION**

I hereby make application for a license under the Animal Welfare Act 7 U.S.C. 2131 et seq. I certify that the information provided herein is true and correct to the best of my knowledge. I hereby acknowledge receipt of and certify to the best of my knowledge I am in compliance with all the regulations and standards in 9 CFR, Subpart A, Parts 1, 2 and 3. I certify that I am 18 years of age or older.

<p><b>10. SIGNATURE</b></p> <p>(b)(6)</p>	<p><b>11. PRINT NAME</b></p> <p>SHARON MUNK</p>	<p><b>12. SOCIAL SECURITY OR TAX IDENTIFICATION NUMBER</b></p> <p>[REDACTED]</p>	<p><b>13. DATE</b></p> <p>3-6-09</p>
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B J'S & Guys Llc  
Hc 1 Box 38  
Menlo, KS 67753

COPY

January 16, 2009

Customer No: 4111  
Certificate No: 48-B-0081  
Renewal Date: 03/21/2009  
RE: LICENSE RENEWAL

United States  
Department of  
Agriculture

Animal and Plant  
Health Inspection  
Service

Animal Care  
Western Region

2150 Centre Ave.  
Building B  
Mail Stop # 3W11  
Ft. Collins, CO 80526  
Phone: 970-494-7478  
Fax: 970/494-7461

Dear Licensee:

This is to remind you that your U.S. Department of Agriculture (USDA) Animal Welfare Act (AWA) license is due for renewal on or before the above expiration date. This is the only renewal notice you will receive.

Please complete the enclosed application form, making any necessary corrections to the pre-printed information, and return it to the above address, along with the appropriate license renewal fee. The annual fee is calculated by using the enclosed fee schedule. You may pay by cashier's check, certified check, personal check or money order made payable to the United States Department of Agriculture. You can also pay with a Visa or MasterCard, using the enclosed credit card authorization form. However, we cannot accept cash payments.

Please note that you must have an approved, complete, and up-to-date program of veterinary care form on file at your place of business. You can obtain blank forms -- or any others you may need -- directly from this office or your USDA inspector. The AWA also requires that you report to us any changes in your name, address, location, management, control or ownership of your business via certified mail within 10 days after the change has occurred.

It is very important that you file your AWA license renewal application before the expiration date elapses -- any renewal notices received after that date will be considered invalid and returned. Accordingly, to continue to conduct AWA regulated business, it would be necessary for you to reapply and undergo the entire pre-licensing process. If your license expires and you continue to operate as a dealer or exhibitor, you will be in violation of the AWA and subject to legal action.

We appreciate your efforts in complying with the Animal Welfare Act. Contact this office at 970-494-7472 if you have any questions regarding this letter or the Animal Welfare Act.

Sincerely,

Robert M. Gibbens, D V M  
Regional Director - Animal Care  
Western Region

cc: Faron A. Greenough, A.C.I.

Enclosures



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Department of  
Agriculture**

**Marketing and  
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**Animal Care**

**EXPIRATION DATE: MARCH 21, 2009**

This is to certify that **B J'S & GUYS LLC**

is a licensed **CLASS B DEALER**  
under the

## **Animal Welfare Act**

**(7 U.S.C. 2131 et seq.)**

Certificate No. **48-B-0081**

Customer No. **4111**

**Deputy Administrator**



United States  
Department of  
Agriculture

Animal and Plant  
Health Inspection  
Service

Animal Care  
Western Region

2150 Centre Ave.  
Building B  
Mail Stop # 3W11  
Ft. Collins, CO 80526  
Phone: 970/494-7478  
Fax: 970/494-7461

COPY

March 11, 2008

Customer No: 4111  
Certificate No: 48-B-0081  
Renewal Date: 03/21/2009  
RE: ACKNOWLEDGEMENT OF RENEWAL

B J'S & Guys Llc  
Hc 1 Box 38  
Menlo, KS 67753

Dear Licensee:

Thank you for submitting your Animal Welfare Act (AWA) license renewal documents and applicable fees. Enclosed is a copy of the renewal form and a new certificate indicating that your AWA license has been renewed for another year.

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Robert M. Gibbens  
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<p><b>U.S DEPARTMENT OF AGRICULTURE</b>  <b>ANIMAL AND PLANT HEALTH INSPECTION SERVICE</b></p> <p><b>APPLICATION FOR LICENSE</b>          (TYPE OR PRINT)</p> <p><b>LICENSE RENEWAL</b></p>	<p><b>DO NOT USE THIS SPACE - OFFICIAL USE ONLY</b></p> <p>SEND THE COMPLETED FORM TO: 2150 Centre Ave, Building B          Mailstop # 3w11          Fort Collins, CO 80526 8117          Telephone: (970) 494-7478</p> <p><i>AE-8-0030 200</i>  <i>CS-1744 760.00</i></p>											
<table border="1" style="width:100%; border-collapse: collapse;"> <tr> <th style="width:50%;">CERTIFICATE / CUSTOMER NO.</th> <th style="width:25%;">RENEWAL DATE</th> <th colspan="2" style="width:25%;">FEES</th> </tr> <tr> <td>CERT: 48-B-0081</td> <td rowspan="2" style="text-align: center;">21-MAR-2008</td> <th style="width:12.5%;">AMOUNT</th> <th style="width:12.5%;">DATE RECEIVED</th> </tr> <tr> <td>CUST: 4111</td> <td style="text-align: right;"><i>760.00</i></td> <td style="text-align: right;"><i>10-Mar-08</i></td> </tr> </table>		CERTIFICATE / CUSTOMER NO.	RENEWAL DATE	FEES		CERT: 48-B-0081	21-MAR-2008	AMOUNT	DATE RECEIVED	CUST: 4111	<i>760.00</i>	<i>10-Mar-08</i>
CERTIFICATE / CUSTOMER NO.	RENEWAL DATE	FEES										
CERT: 48-B-0081	21-MAR-2008	AMOUNT	DATE RECEIVED									
CUST: 4111		<i>760.00</i>	<i>10-Mar-08</i>									

<p><b>1. NAME(S) OF LICENSEE(S) AND MAILING ADDRESS</b></p> <p>B J'S &amp; Guys Llc          Hc 1 Box 38          Menlo, KS 67753 9619</p> <p>Telephone: (785)855-2251</p>	<p><b>2. ALL BUSINESS (Site) LOCATIONS HOUSING ANIMALS; INCLUDE DIRECTIONS TO EACH LOCATION (P.O. Box not acceptable)</b></p> <p>0059 South Co Rd 150 W          Menlo, KS 67753 9619          County: Sheridan</p> <p>Telephone: (785)855-2251</p>
--	---

<p><b>3. LIST PERSONS 18 YEARS OF AGE OR OLDER AUTHORIZED TO CONDUCT BUSINESS. RESPONSIBLE OFFICIAL SIGNING BLOCK 10 SHOULD BE LISTED IN THIS BLOCK.</b></p> <p>SHARON MUNK</p>	<p><b>4. (A) PREVIOUS USDA LICENSE NUMBER (if any)</b></p> <p>---</p> <p><b>(B) ACTIVE USDA CERTIFICATE NUMBER IN WHICH YOU HAVE AN INTEREST:</b></p>
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<p><b>6. DATE OF LAST 12-MONTH BUSINESS YEAR (CALENDAR OR FISCAL)</b></p> <table border="1" style="width:100%; border-collapse: collapse;"> <tr> <th style="width:50%;">FROM</th> <th style="width:50%;">TO</th> </tr> <tr> <td style="text-align: center;">01-JAN-2007</td> <td style="text-align: center;">31-DEC-2007</td> </tr> </table>	FROM	TO	01-JAN-2007	31-DEC-2007	<p><b>7. TYPE OF ORGANIZATION</b></p> <p><input type="checkbox"/> Individual    <input checked="" type="checkbox"/> Corporation    <input type="checkbox"/> Partnership</p> <p><input type="checkbox"/> Other (Specify) _____</p>
FROM	TO				
01-JAN-2007	31-DEC-2007				

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**CERTIFICATION**

FEB 29 2008

I hereby make application for a license under the Animal Welfare Act 7 U.S.C. 2131 et seq. I certify that the information provided herein is true and correct to the best of my knowledge. I hereby acknowledge receipt of and certify to the best of my knowledge I am in compliance with all the regulations and standards in 9 CFR, Subpart A, Parts 1, 2 and 3. I certify that I am 18 years of age or older.

<p><b>10. SIGNATURE</b></p> <p>(b)(6)</p>	<p><b>11. PRINT NAME</b></p> <p>SHARON MUNK</p>	<p><b>12. SOCIAL SECURITY OR TAX IDENTIFICATION NUMBER</b></p> <p>see attached</p>	<p><b>13. DATE</b></p> <p>2-11-08</p>
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03-Mar-08

COPY

CERTIFIED MAIL  
RETURN RECEIPT  
# 7007 2680 0001 1426 2185

United States  
Department of  
Agriculture

Animal and Plant  
Health Inspection  
Service

Animal Care  
Western Region

2150 Centre Ave.  
Building B  
Mail Stop # 3W11  
Ft. Collins, CO 80526  
Phone: 970/494-7478  
Fax: 970/494-7461

B J's & Guys LLC  
H C 1, Box 38  
Menlo, KS 67753-9619

Customer ID: 4111  
License Number: 48-B-0081  
Renewal Date: 21-Mar-2008

Dear Mrs. Munk:

We recently received your credit card authorization and application for a License Renewal under the Animal Welfare Act (AWA). However, we are unable to process it for the reason(s) indicated below. Please return the corrected credit card authorization to our office on or before 21-Mar-08 to avoid cancellation.

- Please complete and submit original form APHIS Form 7003.
- Please send \$10.00 application fee.
- Please send \$\_\_\_\_\_ fee required under Block \_\_\_\_\_ of form.
- Please return the corrected form along with the payment of \$.
- Please correct/complete the enclosed Credit Card Authorization form.
- We have returned your credit card authorization # ##### 1744 in the amount of \$760.00, which was received on 29-Feb-08, because the credit card authorization is Ante dated (2-11-07).

PLEASE CORRECT THE FOLLOWING BLOCKS ON THE FORM:

- |                                  |                                  |                                   |
|----------------------------------|----------------------------------|-----------------------------------|
| <input type="checkbox"/> Block 1 | <input type="checkbox"/> Block 6 | <input type="checkbox"/> Block 10 |
| <input type="checkbox"/> Block 2 | (12-month period)                | <input type="checkbox"/> Block 11 |
| <input type="checkbox"/> Block 3 | <input type="checkbox"/> Block 7 | <input type="checkbox"/> Block 12 |
| <input type="checkbox"/> Block 4 | <input type="checkbox"/> Block 8 | <input type="checkbox"/> Block 13 |
| <input type="checkbox"/> Block 5 | <input type="checkbox"/> Block 9 | <input type="checkbox"/> Block 14 |

If you have any questions regarding this letter or the Animal Welfare Act, please feel free to contact this office at (970) 494-7472.

Sincerely,

Robert M. Gibbens, DVM  
Director  
Western Region, Animal Care

cc: Faron Greenough, A.C.I.



Safeguarding American Agriculture  
APHIS is an agency of USDA's Marketing and Regulatory Programs  
An Equal Opportunity Provider and Employer



<p><b>U.S DEPARTMENT OF AGRICULTURE</b>  <b>ANIMAL AND PLANT HEALTH INSPECTION SERVICE</b></p> <p><b>APPLICATION FOR LICENSE</b>          (TYPE OR PRINT)</p> <p><b>LICENSE RENEWAL</b></p>	<p><b>DO NOT USE THIS SPACE - OFFICIAL USE ONLY</b></p> <p>SEND THE COMPLETED FORM TO: 2150 Centre Ave, Building B          Mailstop # 3w11          Fort Collins, CO 80526 8117          Telephone: (970) 494-7478</p> <table border="1" style="width:100%; border-collapse: collapse;"> <tr> <td style="width:60%;">CERTIFICATE / CUSTOMER NO.</td> <td style="width:20%;">RENEWAL DATE</td> <td style="width:20%;">FEES</td> </tr> <tr> <td>CERT: 48-B-0081</td> <td>21-MAR-2008</td> <td>AMOUNT DATE RECEIVED</td> </tr> <tr> <td>CUST: 4111</td> <td></td> <td></td> </tr> </table>	CERTIFICATE / CUSTOMER NO.	RENEWAL DATE	FEES	CERT: 48-B-0081	21-MAR-2008	AMOUNT DATE RECEIVED	CUST: 4111		
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CERT: 48-B-0081	21-MAR-2008	AMOUNT DATE RECEIVED								
CUST: 4111										

<p><b>1. NAME(S) OF LICENSEE(S) AND MAILING ADDRESS</b></p> <p>B J'S &amp; Guys Llc           Hc 1 Box 38          Menlo, KS 67753 9619</p> <p>Telephone: (785)855-2251</p>	<p><b>2. ALL BUSINESS (Site) LOCATIONS HOUSING ANIMALS; INCLUDE DIRECTIONS TO EACH LOCATION (P.O. Box not acceptable)</b></p> <p>0059 South Co Rd 150 W          Menlo, KS 67753 9619          County: Sheridan</p> <p>Telephone: (785)855-2251</p>
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<p><b>3. LIST PERSONS 18 YEARS OF AGE OR OLDER AUTHORIZED TO CONDUCT BUSINESS. RESPONSIBLE OFFICIAL SIGNING BLOCK 10 SHOULD BE LISTED IN THIS BLOCK.</b></p> <p>SHARON MUNK</p>	<p><b>4. (A) PREVIOUS USDA LICENSE NUMBER (if any)</b></p> <p>---</p> <p><b>(B) ACTIVE USDA CERTIFICATE NUMBER IN WHICH YOU HAVE AN INTEREST:</b></p>
---	---

**5. TYPE OF LICENSE**

Class A - Breeder   
  Class B - Dealer   
  Class C - Exhibitor

<p><b>6. DATE OF LAST 12-MONTH BUSINESS YEAR (CALENDAR OR FISCAL)</b></p> <table border="1" style="width:100%; border-collapse: collapse;"> <tr> <td style="width:50%; text-align: center;">FROM</td> <td style="width:50%; text-align: center;">TO</td> </tr> <tr> <td style="text-align: center;">01-JAN-2007</td> <td style="text-align: center;">31-DEC-2007</td> </tr> </table>	FROM	TO	01-JAN-2007	31-DEC-2007	<p><b>7. TYPE OF ORGANIZATION</b></p> <p> <input type="checkbox"/> Individual                <input checked="" type="checkbox"/> Corporation                <input type="checkbox"/> Partnership         </p> <p> <input type="checkbox"/> Other (Specify) _____         </p>
FROM	TO				
01-JAN-2007	31-DEC-2007				

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B J'S & Guys Llc  
Hc 1 Box 38  
Menlo, KS 67753

COPY

January 18, 2008

Customer No: 4111  
'Certificate No: 48-B-0081  
Renewal Date: 03/21/2008  
RE: LICENSE RENEWAL

**United States  
Department of  
Agriculture**

Animal and Plant  
Health Inspection  
Service

Animal Care  
Western Region

2150 Centre Ave.  
Building B  
Mail Stop # 3W11  
Ft. Collins, CO 80526  
Phone: 970/494-7478  
Fax: 970/494-7461

Dear Licensee:

This is to remind you that your U.S. Department of Agriculture (USDA) Animal Welfare Act (AWA) license is due for renewal on or before the above expiration date. This is the only renewal notice you will receive.

Please complete the enclosed application form, making any necessary corrections to the pre-printed information, and return it to the above address, along with the appropriate license renewal fee. The annual fee is calculated by using the enclosed fee schedule. You may pay by cashier's check, certified check, personal check or money order made payable to the United States Department of Agriculture. You can also pay with a Visa or MasterCard, using the enclosed credit card authorization form. However, we cannot accept cash payments.

Please note that you must have an approved, complete, and up-to-date program of veterinary care form on file at your place of business. You can obtain blank forms -- or any others you may need -- directly from this office or your USDA inspector. The AWA also requires that you report to us any changes in your name, address, location, management, control or ownership of your business via certified mail within 10 days after the change has occurred.

It is very important that you file your AWA license renewal application before the expiration date elapses -- any renewal notices received after that date will be considered invalid and returned. Accordingly, to continue to conduct AWA regulated business, it would be necessary for you to reapply and undergo the entire pre-licensing process. If your license expires and you continue to operate as a dealer or exhibitor, you will be in violation of the AWA and subject to legal action.

We appreciate your efforts in complying with the Animal Welfare Act. Contact this office at 970-494-7472 if you have any questions regarding this letter or the Animal Welfare Act.

Sincerely,

Robert M. Gibbens  
Regional Director - Animal Care  
Western Region

cc: Faron A. Greenough, A.C.I.

Enclosures

