

SCHOOL PROGRAMS—MEAL, SNACK AND MILK PAYMENTS TO STATES AND SCHOOL FOOD AUTHORITIES—Continued

[Expressed in dollars or fractions thereof]  
 [Effective from July 1, 2010–June 30, 2011]

National school lunch program*	Less than 60%	60% or more	Maximum rate
Reduced price .....	2.78	2.80	2.97
Free .....	3.18	3.20	3.37
School breakfast program		Non-Severe need	Severe need
Contiguous States:			
Paid .....		0.26	0.26
Reduced price .....		1.18	1.46
Free .....		1.48	1.76
Alaska:			
Paid .....		0.39	0.39
Reduced price .....		2.06	2.52
Free .....		2.36	2.82
Hawaii:			
Paid .....		0.30	0.30
Reduced price .....		1.42	1.75
Free .....		1.72	2.05
Special milk program	All milk	Paid milk	Free milk
Pricing programs without free option .....	0.1775	N/A	N/A.
Pricing programs with free option .....	N/A	0.1775	Average cost per 1/2 pint of milk.
Nonpricing programs .....	0.1775	N/A	N/A.
Afterschool snacks served in afterschool care programs			
Contiguous States:			
Paid .....			0.06
Reduced price .....			0.37
Free .....			0.74
Alaska:			
Paid .....			0.11
Reduced price .....			0.60
Free .....			1.21
Hawaii:			
Paid .....			0.08
Reduced price .....			0.43
Free .....			0.87

\* Payment listed for Free and Reduced Price Lunches include both section 4 and section 11 funds.

This action is not a rule as defined by the Regulatory Flexibility Act (5 U.S.C. 601–612) and thus is exempt from the provisions of that Act.

In accordance with the Paperwork Reduction Act of 1995 (44 U.S.C. 3507), no new recordkeeping or reporting requirements have been included that are subject to approval from the Office of Management and Budget.

This notice has been determined to be not significant and was reviewed by the Office of Management and Budget in conformance with Executive Order 12866.

National School Lunch, School Breakfast and Special Milk Programs are listed in the Catalog of Federal Domestic Assistance under No. 10.555, No. 10.553 and No. 10.556, respectively, and are subject to the provisions of Executive Order 12372, which requires intergovernmental consultation with

State and local officials. (See 7 CFR Part 3015, Subpart V, and the final rule related notice published at 48 FR 29114, June 24, 1983.)

**Authority:** Sections 4, 8, 11 and 17A of the Richard B. Russell National School Lunch Act, as amended, (42 U.S.C. 1753, 1757, 1759a, 1766a) and sections 3 and 4(b) of the Child Nutrition Act, as amended, (42 U.S.C. 1772 and 42 U.S.C. 1773(b)).

July 13, 2010.

**Julia Paradis,**

*Administrator, Food and Nutrition Service.*

[FR Doc. 2010–17507 Filed 7–16–10; 8:45 am]

**BILLING CODE 3410–30–P**

**DEPARTMENT OF AGRICULTURE**

**Animal and Plant Health Inspection Service**

[Docket No. APHIS-2008-0098]

**Solicitation of Letters of Interest to Participate in Biotechnology Quality Management System Program**

**AGENCY:** Animal and Plant Health Inspection Service, USDA.

**ACTION:** Notice.

**SUMMARY:** We are advising the public that the Animal and Plant Health Inspection Service (APHIS) is soliciting letters of interest to participate in the APHIS Biotechnology Quality Management System Program. The Biotechnology Quality Management System Program is a voluntary

compliance assistance program designed to help regulated entities develop and implement sound management practices, thus enhancing compliance with the regulatory requirements for field trials and movement of genetically engineered organisms in 7 CFR part 340.

**DATES:** Letters of interest may be submitted at any time.

**FOR FURTHER INFORMATION CONTACT:** Dr. Edward Jhee, Chief, Compliance Assistance Branch, Biotechnology Regulatory Services, APHIS, 4700 River Road Unit 91, Riverdale, MD 20737-1236; (301) 734-6356, ([edward.m.jhee@aphis.usda.gov](mailto:edward.m.jhee@aphis.usda.gov)).

**SUPPLEMENTARY INFORMATION:**

**Background**

APHIS regulates the introduction—the importation, interstate movement, and environmental release—of genetically engineered (GE) organisms that are, or may be, plant pests. It is essential that applicants approved to introduce regulated GE organisms comply with all APHIS regulations and permit conditions. To assist regulated entities in achieving and maintaining compliance with the regulatory requirements for field trials and movements of GE organisms in 7 CFR part 340, APHIS has developed a voluntary, audit-based compliance assistance program known as the Biotechnology Quality Management System Program (BQMS Program). The BQMS Program is designed to assist all regulated entities—to include universities, small businesses, and large companies—develop sound management practices through the creation and implementation of a customized biotechnology quality management system (BQMS).

APHIS conducted a BQMS Program pilot development project in 2009, during which five entities participated and assisted APHIS in evaluating a BQMS draft audit standard, program training sessions, and audit procedures. APHIS selected the volunteer participants for the pilot program after soliciting letters of interest through a notice<sup>1</sup> published in the **Federal Register** on September 2, 2008 (73 FR 51266-51267, Docket No. APHIS-2008-0098). In addition, APHIS published a notice in the **Federal Register** (74 FR 26831-26832, Docket No. APHIS-2008-0098) on June 4, 2009, soliciting comments from the public on the BQMS

draft audit standard. Comments on the BQMS draft audit standard were to have been received on or before August 3, 2009. APHIS subsequently published a notice in the **Federal Register** on August 24, 2009 (74 FR 42644, Docket No. APHIS-2008-0098), reopening the comment period on the draft audit standard until October 23, 2009.

Following the pilot development project and after evaluating the comments submitted on the BQMS draft audit standard, APHIS made adjustments to the BQMS Program and to the BQMS audit standard. APHIS will soon publish a notice in the **Federal Register** announcing the availability of our evaluation of the comments received and the availability of a revised BQMS audit standard.

APHIS is now soliciting letters of interest from regulated entities interested in participating in the BQMS Program and the requisite training sessions. APHIS anticipates scheduling two training sessions during the remainder of calendar year 2010, most likely during summer and fall, and two training sessions in 2011, most likely in spring and fall. Regulated entities interested in participating should indicate their preference for the scheduling of a training session. Exact training session dates will be determined following discussions with interested entities. Each training session will be limited to five or six entities with approximately two or three representatives from each entity.

Participants in the BQMS Program will be expected to commit to the following:

- Attend required APHIS training sessions on the BQMS Program;
- Develop and implement a BQMS within their organization;
- Establish methods and procedures for monitoring critical processes and procedures for the movement and field testing of regulated GE organisms;
- Participate in evaluations after completing training modules; and
- Submit to a third-party verification audit in order to receive full Program recognition.

Participating in the BQMS Program will provide regulated entities with concrete, practical compliance assistance and will afford participants an opportunity to demonstrate their commitment to regulatory accountability, increased transparency, and the identification and implementation of measures to minimize the occurrence of compliance infractions.

APHIS is interested in advancing the BQMS Program in the next few months and encourages interested entities to

submit letters of interest as soon as possible. APHIS will, however, accept letters of interest at any time. Interested entities may submit letters of interest by mail or e-mail to the person listed under **FOR FURTHER INFORMATION CONTACT**. APHIS will promptly contact all regulated entities that submit letters of interest to discuss their participation in the BQMS Program and requisite training sessions. A list of future training dates will be posted on the APHIS Web site at ([http://www.aphis.usda.gov/biotechnology/news\\_bqms.shtml](http://www.aphis.usda.gov/biotechnology/news_bqms.shtml)).

Done in Washington, DC, this 13<sup>th</sup> day of July 2010.

**Kevin Shea**

*Acting Administrator, Animal and Plant Health Inspection Service.*

[FR Doc. 2010-17526 Filed 7-16-10; 12:33 pm]

**BILLING CODE: 3410-34-S**

**COMMISSION ON CIVIL RIGHTS**

**Agenda and Notice of Public Meeting of the Utah Advisory Committee**

Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights (Commission), and the Federal Advisory Committee Act (FACA), that a planning meeting of the Utah Advisory Committee to the Commission will convene by conference call at 10 a.m. on Thursday, August 5, 2010. The purpose of this meeting is to provide a brief overview of recent Commission and regional activities, discuss civil rights issues in the state, discussion regarding the Utah Anti-Discrimination Division Audit and next steps, and plan future activities and projects.

This meeting is available to the public through the following toll-free call-in and conference ID numbers: 1-(866) 364-8798; conference ID 88209392. Any interested member of the public may call this number and listen to the meeting. Callers can expect to incur charges for calls they initiate over wireless lines, and the Commission will not refund any incurred charges. Callers will incur no charge for calls they initiate over land-line connections to the toll-free telephone number. Persons with hearing impairments may also follow the proceedings by first calling the Federal Relay Service at 1-800-977-8339 and providing the Service with the conference call number and conference ID.

To ensure that the Commission secures an appropriate number of lines for the public, persons are asked to

<sup>1</sup> All notices mentioned in this docket, as well as comments received and supporting and related materials, can be viewed at (<http://www.regulations.gov/fdmspublic/component/main?main=DocketDetail&d=APHIS-2008-0098>).