



Registration
National Poultry Improvement Plan's
Official State Agency Meeting
June 18-19, 2013
Hotel Indigo-Athens
500 College Ave.
Athens, GA 30601
(706)-546-0430

hotelindigoathens.com (Code: NPI)

NAME _____

COMPANY _____

ADDRESS _____

CITY _____ STATE _____ ZIP CODE _____

PHONE _____ FAX _____

EMAIL _____

Registration Fee: \$ 100.00 for Meeting Attendee \$50.00 for Spouse/Guest

Meeting Attendee(s) _____ x \$100 = \$ _____

Total # Guests _____ x \$50 = \$ _____

Total Amount Submitted: \$ _____

Spouse/Guest Name _____

Hotel Registration deadline for conference rate (\$91 plus tax) is May 18, 2013

Please indicate the number of people attending each of the following Sponsored Events:

_____ Reception Tuesday, June 18 _____ Dinner Wednesday, June 19

Will you also be attending the General Conference Committee Meeting on June 20? (Y or N)

Please return this form to:

2013 NPIP OSA Meeting
California Poultry Federation
4640 Spyres Way, Suite 4
Modesto, CA 95356
Phone (209) 576-6355
Fax (209) 576-6119
sandy@cpif.org

**Make Checks Payable to:
California Poultry Federation**

**For VISA or MASTERCARD:
Call Sandy at 209-576-6355**